

JURUPA COMMUNITY SERVICES DISTRICT
JURUPA VALLEY, CALIFORNIA

ADDENDUM NO. 2

**PROFESSIONAL SERVICES RELATIVE TO PERFORMING ELECTRICAL
CONDITIONS ASSESSMENT AND DEVELOPING PREVENTATIVE MAINTENANCE
PLAN**

Proposers are advised that the Request for Proposals for the above referenced contract are hereby amended in the following manner and the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 2 are hereby incorporated into the Request for Proposals and shall account for all provisions pursuant to this Addendum No. 1 in submitting their proposals. **Each proposer shall include a dated and signed copy of this Addendum No. 2**

B. CHANGE TO THE REQUEST FOR PROPOSALS

1. Revise the Section VI.A, as following:

RFP Released	August 23, 2021
Pre-Proposal Meeting	September 14, 2021
Vendor Questions Due	September 30, 2021
Responses to Questions by	October 8, 2021
Proposals Due	October 14, 2021 at 4 PM
Proposals Evaluation	October 22, 2021
Board of Director's Approval	December 13, 2021
Notice to Proceed	December 20, 2021
Project Completion	December 20, 2022

By: _____
(Proposer's Company Name)

By: Sean Saxton 9/21/2021
Sean Saxton Date

Date Received by Proposer:

(Proposer's Signature)

(Type or Print Name)

Proposer shall include a signed copy of this Addendum No. 2 with their proposal.