

JURUPA COMMUNITY SERVICES DISTRICT
JURUPA VALLEY, CALIFORNIA

ADDENDUM NO. 1

**PROFESSIONAL SERVICES RELATIVE TO PERFORMING ELECTRICAL
CONDITIONS ASSESSMENT AND DEVELOPING PREVENTATIVE MAINTENANCE
PLAN**

Proposers are advised that the Request for Proposals for the above referenced contract are hereby amended in the following manner and the following manner only:

A. GENERAL

1. All provisions of this Addendum No. 1 are hereby incorporated into the Request for Proposals and shall account for all provisions pursuant to this Addendum No. 1 in submitting their proposals. **Each proposer shall include a dated and signed copy of this Addendum No. 1**

B. CHANGE TO THE REQUEST FOR PROPOSALS

1. Revise the due date for the bids submission in Section I.A, as following:

NOTICE IS HEREBY GIVEN that the Board of Directors of the Jurupa Community Service District ("District") invites and will receive Bids up to but not later than **October 14, 2021 at 4 PM** through an email submission, for the furnishing to District of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for performing Electrical Condition Assessment and Development of the Preventative Maintenance Plan for the electrical equipment operated by the District. Bids received after said time shall be disqualified from review.
2. Revise Section III.B, as following:

Bids will be sent to Sean Saxton, Electrical & Instrumentation Field Supervisor at ssaxton@jcsd.us, by **October 14, 2021, no later than 4:00 pm**; all bids after 4 pm will be rejected.

C. ADDENDUM ITEMS:

1. Please find information for JCSD Electrical Panel Inventory in the Attachment A of this Addendum.
2. Please find information for CDA Electrical Panel Inventory in the Attachment B of this Addendum.
3. Please find information for the previously conducted Arc Flash Study (Sewer) in the Attachment C.1 of this Addendum.
4. Please find information for the previously conducted Arc Flash Study (Parks) in the Attachment C.2 of this Addendum.
5. Please find information for the previously conducted Arc Flash Study (Water) in the Attachment C.3 of this Addendum.
6. Please find information for the previously conducted Arc Flash Study (Facilities and Well #23) in the Attachment C.4 of this Addendum.

7. Please find District's standard agreement in the Attachment D of this Addendum.

By: _____
(Proposer's Company Name)

By: Sean Saxton 9/21/2021
Sean Saxton Date

Date Received by Proposer:

(Proposer's Signature)

(Type or Print Name)

Proposer shall include a signed copy of this Addendum No. 1 with their proposal.