



NOTES:

1. VALVE MARKER PER STD. NO. A-3 TO BE INSTALLED AS DIRECTED BY THE DISTRICT.
2. CLASS "B" CONCRETE PAD, 20" SQ. POUR AGAINST WELL COMPACTED EARTH, 90% MIN. RELATIVE COMPACTION AT FINISHED GRADE IN NON-PAVED AREAS.

JURUPA COMMUNITY SERVICES DISTRICT

SCALE: NONE	BUTTERFLY VALVE INSTALLATION	DRAWING NO.
DATE: SEPTEMBER 2020		B-3
APPROVED BY: 	ALBERT A. WEBB ASSOCIATES CONSULTING ENGINEERS	
REV. Sinnaro Yos, P.E. C68607	RIVERSIDE CALIFORNIA	W.O. 19-0248