



NOTES:

1. 3" x 1/4" STEEL STRAP SHALL BE FORMED TO HAVE FULL & UNIFORM CONTACT FOR ENTIRE LENGTH.
2. PAINT WITH PRIMER & TWO (2) COATS OF PAINT PER DISTRICT SPECIFICATION
3. UPON WRITTEN APPROVAL BY THE DISTRICT, PREFABRICATED ADJUSTABLE PIPE SUPPORTS MY BE USED (PIPE PRODUCTS OR APPROVED EQUAL)

JURUPA COMMUNITY SERVICES DISTRICT

PIPE OR FLANGE SUPPORT DETAIL

DRAWING NO.

A-5

SCALE: NONE

DATE: SEPTEMBER 2020

APPROVED BY:

Sinnaro Yos
Sinnaro Yos, P.E. C68607

ALBERT A. WEBB ASSOCIATES
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CALIFORNIA

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REV.