California Government Code Section 6599.1 requires that all issuers selling Marks-Roos bonds, which is part of the Marks-Roos Local Bond Pooling Act of 1985, after January 1, 1996 are required to report specific information to the Commission by October 30th of the current year and each year thereafter, until maturity.

I. GENERAL INFORMATION

A. Local Obligor Issuer

Jurupa Community Services District CFD No 10

B. Name/Title/Series of Bond Issue

2015 Spec Tax Bonds

C. Project Name

Eastvale Area Series B

D. Date of Bond Issue/Loan

6/4/2015

E. Original Principal Amount of Bonds/Loan

$1,275,000.00

F. Reserve Fund Minimum Balance Required

Part of Authority Reserve Fund

Amount: $0.00

G. Name of Authority that purchased debt

Jurupa Public Financing Authority

H. Date of Authority Bond(s) Issuance

6/4/2015

II. FUND BALANCE FISCAL STATUS

Balances Reported as of:

6/30/2018

A. Principal Amount of Bonds/Loan Outstanding

$1,120,000.00

B. Bond Reserve Fund

$0.00

C. Capitalized Interest Fund

$0.00

D. Administrative Fee Charged by Authority

$6,355.59

III. DELINQUENT REPORTING INFORMATION

Have delinquent Taxes been reported:

Yes ☐ No ☒

A. Delinquency Rate

0.36%

B. Does this Agency participate in the County’s Teeter Plan:

Yes ☐ No ☒

C. Taxes Due

$102,695.15

D. Taxes Unpaid

$1,767.76

IV. ISSUE RETIRED

This issue is retired and no longer subject to the Yearly Fiscal Status report filing requirements. (*Indicate reason for retirement*)

Matured ☐ Redeemed/Repaid Entirely ☐ Other ☐

If Matured, indicate final maturity date:

If Redeemed/Repaid Entirely, state refunding bond title/Loan, and CDIAC#:

and redemption/repayment date:

If Other: and date:

V. NAME OF PARTY COMPLETING THIS FORM

<table>
<thead>
<tr>
<th>Name</th>
<th>Steven Popelar</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title</td>
<td>Director of Finance &amp; Administration</td>
</tr>
<tr>
<td>Firm/Agency</td>
<td>Jurupa Community Services District CFD No 10</td>
</tr>
<tr>
<td>Address</td>
<td>11201 Harrel St</td>
</tr>
<tr>
<td>City/State/Zip</td>
<td>Jurupa Valley, CA 91752</td>
</tr>
<tr>
<td>Phone Number</td>
<td>(951) 685-7434</td>
</tr>
<tr>
<td>E-Mail</td>
<td><a href="mailto:spopelar@jcsd.us">spopelar@jcsd.us</a></td>
</tr>
</tbody>
</table>

Date of Report 10/30/2018
VI. COMMENTS: