

*Annual Engineer's Report
For Fiscal Year 2016-2017*



**Jurupa Community Services District
Lighting Maintenance District No. 98-2 (Eastvale)**

Prepared for:



May 2016



Corporate Headquarters

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May 12, 2016

Mr. Todd Corbin, General Manager
Jurupa Community Services District
11201 Harrel Street
Jurupa Valley, Ca 91752

Re: Annual Levy for Lighting Maintenance District No. 98-2 for Fiscal Year 2016-2017

Dear Mr. Corbin:

Enclosed please find one (1) copy of the Engineer's Report prepared for the Annual Levy for Lighting Maintenance District No. 98-2 for Fiscal Year 2016-2017.

Should you have any questions, please call me.

Sincerely,

ALBERT A. WEBB ASSOCIATES

A handwritten signature in blue ink, appearing to read "Doris Domen".

Doris Domen

cc: Steve Popelar, Jurupa Community Services District, w/enclosure
Rosemary Hernandez, Jurupa Community Services District, w/enclosure
Kim Byrens, Best, Best & Krieger, w/o enclosure
Sam I. Gershon, Albert A. Webb Associates, w/o enclosure

Enclosure



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ENGINEER'S REPORT
FOR THE ANNUAL LEVY
FOR FISCAL YEAR 2016-2017

JURUPA COMMUNITY SERVICES DISTRICT

COUNTY OF RIVERSIDE

STATE OF CALIFORNIA

LIGHTING MAINTENANCE DISTRICT NO. 98-2 (EASTVALE)

Approved by the Board of Directors of the Jurupa Community Services District
on the _____ day of _____, 2016

Secretary of the Board of Directors

Table of Contents

Engineer's Report	i
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Sections

Section 1.	Description of Improvements	1
Section 2.	Engineer's Estimate of Costs and Expenses	3
Section 3.	Assessment Diagrams	10
Section 4.	Assessment	36

Tables

Table 2-1.	Cost Estimate, Original Area, Tract No. 28520-1	4
Table 2-2.	Cost Estimate, Annexation No. 1, Tract No. 28520	5
Table 2-3.	Cost Estimate, Annexation No. 2, Tract Nos. 28369, 28387, 28388, 28621 to 28624, 28641 to 28644, and 28680 to 28687	6
Table 2-4.	Cost Estimate, Annexation No. 3, Tract No. 28945	7
Table 2-5.	Cost Estimate, Annexation No. 4, Tract No. 28910	8
Table 2-6.	Cost Estimate, Annexation No. 6, Tract No. 28933-1	9
Table 4-1.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Original Area, Zone A, Tract No. 28520-1	41
Table 4-2.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Annexation No. 1, Tract No. 28520	44
Table 4-3.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Annexation No. 2, Tract Nos. 28369, 28387, 28388, 28621 to 28624, 28641 to 28644, and 28680 to 28687	47
Table 4-4.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Annexation No. 3, Tract No. 28945	95
Table 4-5.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Annexation No. 4, Tract No. 28910	99
Table 4-6.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Annexation No. 6, Tract No. 28933-1	103
Table 4-7.	Preliminary Roll Report, FY 2016-17, Lighting Maintenance District 98-2, Grand Totals	108

Figures

Figure 3-1.	Boundary Map, Lighting Maintenance District No. 98-2 (Eastvale)	11
Figure 3-2.	Assessment Diagram, Original Area, Tract No. 28520-1	12
Figure 3-3.	Assessment Diagram, Annexation No. 1, Tract No. 28520	13
Figure 3-4.	Assessment Diagram, Annexation No. 2, Tract No. 28621	14
Figure 3-5.	Assessment Diagram, Annexation No. 2, Tract No. 28622	15
Figure 3-6.	Assessment Diagram, Annexation No. 2, Tract No. 28623	16
Figure 3-7.	Assessment Diagram, Annexation No. 2, Tract No. 28624	17

Table of Contents

Figure 3-8.	Assessment Diagram, Annexation No. 2, Tract No. 28641	18
Figure 3-9.	Assessment Diagram, Annexation No. 2, Tract No. 28642	19
Figure 3-10.	Assessment Diagram, Annexation No. 2, Tract No. 28643	20
Figure 3-11.	Assessment Diagram, Annexation No. 2, Tract No. 28644	21
Figure 3-12.	Assessment Diagram, Annexation No. 2, Tract No. 28682	22
Figure 3-13.	Assessment Diagram, Annexation No. 2, Tract No. 28681	23
Figure 3-14.	Assessment Diagram, Annexation No. 2, Tract No. 28680	24
Figure 3-15.	Assessment Diagram, Annexation No. 2, Tract No. 28387	25
Figure 3-16.	Assessment Diagram, Annexation No. 2, Tract No. 28369	26
Figure 3-17.	Assessment Diagram, Annexation No. 2, Tract No. 28683	27
Figure 3-18.	Assessment Diagram, Annexation No. 2, Tract No. 28388	28
Figure 3-19.	Assessment Diagram, Annexation No. 2, Tract No. 28687	29
Figure 3-20.	Assessment Diagram, Annexation No. 2, Tract No. 28686	30
Figure 3-21.	Assessment Diagram, Annexation No. 2, Tract No. 28684	31
Figure 3-22.	Assessment Diagram, Annexation No. 2, Tract No. 28685	32
Figure 3-23.	Assessment Diagram, Annexation No. 3, Tract No. 28945	33
Figure 3-24.	Assessment Diagram, Annexation No. 4, Tract No. 28910	34
Figure 3-25.	Assessment Diagram, Annexation No. 6, Tract No. 28933-1	35

Appendix

Appendix A.	Resolution No. 2638 Ordering Preparation of this Engineer's Report	A-1
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AGENCY: JURUPA COMMUNITY SERVICES DISTRICT,
RIVERSIDE COUNTY, CALIFORNIA

PROJECT: LIGHTING MAINTENANCE DISTRICT NO. 98-2 (EASTVALE)

TO: BOARD OF DIRECTORS

ENGINEER'S REPORT

Pursuant to the provisions of the Landscaping and Lighting Act of 1972, said act being Part 2 of Division 15 of the Streets and Highways Code of the State of California, and pursuant to the provisions of Proposition 218 which were approved on November 5, 1996 and added Articles XIII C and XIII D to the California Constitution, and in accordance with Resolution No. 2638, (Appendix A) adopted April 11, 2016 by the Board of Directors of the Jurupa Community Services District (hereinafter referred to as the "Services District"), Riverside County, California, ordering preparation of the engineer's report for Lighting Maintenance District No. 98-2 (Eastvale) (hereinafter referred to as the "Assessment District") of the Services District, I, Sam I. Gershon, authorized representative of Albert A. Webb Associates, the appointed Assessment Engineer, submit herewith the Engineer's Report for the Assessment District consisting of four (4) Sections and Appendix A as follows:

SECTION 1 – DESCRIPTION OF IMPROVEMENTS

The Plans and Specifications for improvements maintained by the Assessment District consist of a general description of the nature, location, and the extent of the improvements proposed to be maintained, and are attached hereto.

SECTION 2 – ENGINEER'S ESTIMATE OF COSTS AND EXPENSES

An estimate of the maintenance costs of the improvements, including incidental costs and expenses in connection therewith for Fiscal Year 2016-2017, is as set forth on the lists thereof, attached hereto.

SECTION 3 – ASSESSMENT DIAGRAMS

Shown on Figures 3-1 through 3-25 are the Assessment District's exterior boundaries of Lighting Maintenance District No. 98-2 (Eastvale). Each subdivision of land or parcel or lot, respectively, is shown as it existed at the time of the adoption of the Resolution of Intention and has been given a separate number upon the Assessment Roll contained herein. For details regarding the boundaries and dimensions of the respective parcels and subdivisions of land within said Lighting Maintenance District, refer to the Riverside County Assessor's maps.

SECTION 4 – ASSESSMENT

A proposed assessment of the total costs and expenses of the improvements for Fiscal Year 2016-2017 upon each parcel of land within the Assessment District, in proportion to the estimated benefits to be received by such parcels from said improvements, is described herein and is set forth in detail upon the assessment roll on file in the Office of the Services District Secretary and made a part hereof. In addition, the current and proposed future methodology for determination of maximum annual assessments for future years is attached hereto.

APPENDIX A – RESOLUTION NO. 2638

Resolution No. 2638 of the Board of Directors of the Services District ordering the preparation of this Engineer's Report.

Dated: May 12, 2016



ALBERT A. WEBB ASSOCIATES

A handwritten signature in black ink, appearing to read "Sam I. Gershon", written over a horizontal line.

SAM I. GERSHON, RCE NO. 14489

ASSESSMENT ENGINEER

LIGHTING MAINTENANCE

DISTRICT NO. 98-2 (EASTVALE)

JURUPA COMMUNITY SERVICES DISTRICT

COUNTY OF RIVERSIDE

STATE OF CALIFORNIA

1. Description of Improvements

Generally, the work to be performed consists of the maintenance, repair, acquisition, and replacement of street light poles and fixtures and of the energy charges, operation, maintenance, and administrative costs of the 9,500 lumen and 22,000 lumen high-pressure sodium vapor streetlights within the Assessment District (Figures 3-1 through 3-25). The 9,500 lumen streetlights are located within the boundaries of Tract Numbers 28520, 28520-1, 28369, 28387, 28388, 28621 to 28624, 28641 to 28644, 28680 to 28687, 28945, 28910, and 28933-1 (Figures 3-2 through 3-25). The 22,000 lumen streetlights are located along 65th Street, 68th Street, Hamner Avenue, Chandler Street, Archibald Avenue, Sumner Avenue, Citrus Street, Harrison Avenue, Schleisman Road, Bellegrave Avenue, Cleveland Avenue, 58th Street, and Jamestown Avenue (Figures 3-2 through 3-21 and 3-23 through 3-25). All of the streetlights described above are within the Services District boundaries.

The existing streetlight improvements as shown in the Services District Streetlight Maps are owned by the Southern California Edison Company. The Streetlight Maps are on file in the office of the Director of Finance and Administration of the Services District and is made part of this report to the same extent as if attached hereto.

Annual costs per year provide for:

- Energy costs for street lighting.
- Operation and maintenance of the facilities.
- Maintenance, repair, acquisition, and replacement of street light poles and fixtures.
- Incidental costs, including noticing, legal and report preparation expenses, finance department and administration expenses for the processing of revenues and Edison payments, and administration expenses for the maintenance of streetlight maps and monitoring of facilities.

The class, type, and number of streetlights currently designed and installed or anticipated to be installed by benefit zone are as follows:

Original Area (Tract No. 28520-1):

- ZONE 1 – LOCAL LIGHTING
9,500 lumen sodium vapor 24
- ZONE 2 – MAJOR STREETS
22,000 lumen sodium vapor 8

Annexation Area No. 1 (Tract No. 28520):

- ZONE 1 – LOCAL LIGHTING
9,500 lumen sodium vapor 21
- ZONE 2 – MAJOR STREETS
22,000 lumen sodium vapor 2

1. Description of Improvements

Annexation Area No. 2 (Tract Nos. 28369, 28387, 28388, 28621 to 28624, 28641 to 28644, and 28680 to 28687):

- ZONE 1 – LOCAL LIGHTING
 - 9,500 lumen sodium vapor 433
- ZONE 2 – MAJOR STREETS
 - 22,000 lumen sodium vapor 76

Annexation Area No. 3 (Tract No. 28945):

- ZONE 1 – LOCAL LIGHTING
 - 9,500 lumen sodium vapor 36
- ZONE 2 – MAJOR STREETS
 - 22,000 lumen sodium vapor 12

Annexation Area No. 4 (Tract No. 28910):

- ZONE 1 – LOCAL LIGHTING
 - 9,500 lumen sodium vapor 37
- ZONE 2 – MAJOR STREETS
 - 22,000 lumen sodium vapor 24

Annexation Area No. 6 (Tract No. 28933-1):

- ZONE 1 – LOCAL LIGHTING
 - 9,500 lumen sodium vapor 32
- ZONE 2 – MAJOR STREETS
 - 22,000 lumen sodium vapor 22

2. Engineer's Estimate of Costs and Expenses

The cost estimate has been prepared for each Area of the Assessment District. The estimates of the annual maintenance costs are shown on Tables 2-1 through 2-6.

**TABLE 2-1
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ORIGINAL AREA (TRACT NO. 28520-1)**

Zone	Luminaire Size and Type	Number of Streetlights	Original Costs	Original Total Costs	Budgeted FY 16-17 Costs	Budgeted Total Costs
1	9,500 L Sodium Vapor	24	\$95.52	\$2,292.48	\$144.86 ⁽¹⁾	\$3,476.64
2	22,000 L Sodium Vapor	8	\$127.44	\$1,019.52	\$199.29 ⁽¹⁾	\$1,594.32
Total Energy Charge for Zones 1 and 2				\$3,312.00		\$5,070.96
Number of Lots:			100 Lots			
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$117.00		\$117.00
Total Energy and Administrative Charges				\$3,429.00		\$5,187.96
JCSD Reserve Charge			7.00000%	\$240.03	7.00000%	\$363.16
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				\$0.00		\$0.00
Estimated Cost				\$3,669.03		\$5,551.12
Consumer Price Index Cumulative Increase ⁽²⁾			50.07% Increase	\$1,837.08		N/A
Total Allowable Estimated Assessment				\$5,506.11		\$5,551.12
Subtotal Assessment/Cost Per Lot (Unit of Benefit)				\$55.06		\$55.51
Reserve Credit Per Lot (Unit of Benefit)						\$0.00
Actual Annual Assessment Per Lot (Unit of Benefit)						\$55.51
Riverside County Enroll Charges per Fund No. Converted to per Lot			\$130.45 per Fund No. ⁽⁴⁾	\$1.30	\$130.45 per Fund No. ⁽⁴⁾	\$1.30
Riverside County Enroll Charges per Lot			\$0.42 per lot ⁽⁴⁾	\$0.42	\$0.42 per lot ⁽⁴⁾	\$0.42
Total Assessment Per Lot (Unit of Benefit) ⁽³⁾				\$56.78		\$57.23
Total Assessment for the Original Area				\$5,678.00		\$5,723.00
Difference Between Total Assessment and Budgeted Costs						\$45.00

(1) This estimate is based upon Southern California Edison LS1 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The Consumer Price Index Cumulative Increase is based upon the allowable increase for Fiscal Year 2016-2017. The annual maximum assessment per Unit of Benefit, as defined in Section 4 of this report, shall be adjusted every year in the annual Engineer's report based upon the cumulative increase, if any, in the Index as it stands on December of each year over the base Index of December 1998, provided, however, that the amount of assessment for each UOB in any Fiscal Year shall not be increased by more than four (4) percent from that of the previous Fiscal Year. The base index as of December 1998 was 163.5. The Index for December 2015 was 245.357. Therefore, the cumulative increase is 50.07%.

(3) This is the Assessment Per Lot (Unit of Benefit) that all parcels in this area will be charged for Fiscal Year 2016-2017. The original costs are less than the budgeted costs of energy due to an unfavorable result pursuant to Proposition 218 ballot assessment proceedings.

(4) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

**TABLE 2-2
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ANNEXATION NO. 1 (TRACT NO. 28520)**

Zone	Luminaire Size and Type	Number of Streetlights	Original Costs	Original Total Costs	Budgeted FY 16-17 Costs	Budgeted Total Costs
1	9,500 L Sodium Vapor	21	\$95.52	\$2,005.92	\$144.86 ⁽¹⁾	\$3,042.06
2	22,000 L Sodium Vapor	2	\$127.44	\$254.88	\$199.29 ⁽¹⁾	\$398.58
Total Energy Charge for Zones 1 and 2				\$2,260.80		\$3,440.64
Number of Lots:			105 Lots			
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$122.85		\$122.85
Total Energy and Administrative Charges				\$2,383.65		\$3,563.49
JCSD Reserve Charge			7.00000%	\$166.86	7.40000%	\$263.70
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				\$0.00		\$0.00
Estimated Cost				\$2,550.51		\$3,827.19
Consumer Price Index Cumulative Increase ⁽²⁾			50.07% Increase	\$1,277.03		N/A
Total Allowable Estimated Assessment				\$3,827.54		\$3,827.19
Subtotal Assessment/Cost Per Lot (Unit of Benefit)				\$36.45		\$36.45
Reserve Credit Per Lot (Unit of Benefit)						\$0.00
Actual Annual Assessment Per Lot (Unit of Benefit)						\$36.45
Riverside County Enroll Charges per Fund No. Converted to per Lot			\$130.45 per Fund No.	\$1.24	\$130.45 per Fund No. ⁽⁴⁾	\$1.24
Riverside County Enroll Charges per Lot			\$0.42 per lot ⁽⁴⁾	\$0.42	\$0.42 per lot ⁽⁴⁾	\$0.42
Total Assessment Per Lot (Unit of Benefit) ⁽³⁾				\$38.11		\$38.11
Total Assessment for Annexation Area No. 1				\$4,001.55		\$4,001.55
Difference Between Total Assessment and Budgeted Costs						\$0.00

(1) This estimate is based upon Southern California Edison LS1 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The Consumer Price Index Cumulative Increase is based upon the allowable increase for Fiscal Year 2016-2017. The annual maximum assessment per Unit of Benefit, as defined in Section 4 of this report, shall be adjusted every year in the annual Engineer's report based upon the cumulative increase, if any, in the Index as it stands on December of each year over the base Index of December 1998, provided, however, that the amount of assessment for each UOB in any Fiscal Year shall not be increased by more than four (4) percent from that of the previous Fiscal Year. The base index as of December 1998 was 163.5. The Index for December 2015 was 245.357. Therefore, the cumulative increase is 50.07%.

(3) This is the Assessment Per Lot (Unit of Benefit) that all parcels in this area will be charged for Fiscal Year 2016-2017. The original costs are equal to the budgeted costs of energy due to an unfavorable result pursuant to Proposition 218 ballot assessment proceedings and so do not currently accumulate sufficient reserves.

(4) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

TABLE 2-3
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ANNEXATION NO. 2 (TRACT NOS. 28369, 28387, 28388, 28621 TO 28624,
28641 TO 28644, AND 28680 TO 28687)

Zone	Luminaire Size and Type	Number of Streetlights ⁽³⁾	Prior Year FY 15-16 Costs	Prior Year Total Costs	Budgeted Current FY 16-17 Costs	Budgeted Current Total Costs
1	9,500 L Sodium Vapor	390	\$152.53	\$59,486.70	\$144.86 ^{(1) (2)}	\$56,495.40
2	22,000 L Sodium Vapor	68	\$201.03	\$13,670.04	\$199.29 ^{(1) (2)}	\$13,551.72
Total Energy Charge for Zones 1 and 2				\$73,156.74		\$70,047.12
Percentage Change from FY 15-16 to FY 16-17						-4.25%
Number of Lots:			2,026 Lots		2,026 Lots	
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$2,370.42	\$1.17 per lot	\$2,370.42
Total Energy and Administrative Charges				\$75,527.16		\$72,417.54
JCSD Reserve Charge			7.00930%	\$5,293.93	7.00930%	\$5,075.96
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				\$0.00		\$0.00
Total Estimated Cost				\$80,821.09		\$77,493.50
Subtotal Assessment Per Lot (Unit of Benefit)				\$39.89		\$38.25
Reserve Credit Per Lot (Unit of Benefit)						\$0.00
Actual Annual Assessment Per Lot (Unit of Benefit)						\$38.25
Riverside County Enroll Charges per Fund No. Converted to per Lot			\$130.45 per Fund No. ⁽⁴⁾	\$0.06	\$130.45 per Fund No. ⁽⁴⁾	\$0.06
Riverside County Enroll Charges per Lot			\$0.42 per Lot ⁽⁴⁾	\$0.42	\$0.42 per Lot ⁽⁴⁾	\$0.42
Total Annual Assessment Per Lot (Unit of Benefit)				\$40.37		\$38.73
Total Annual Assessment for Annexation Area No. 2				\$81,789.62		\$78,466.98
Actual Percentage Change from FY 15-16 to FY 16-17					⁽⁵⁾	-4.12%

(1) This estimate is based upon Southern California Edison L51 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The amount of the assessment to be levied on each such parcel in each subsequent fiscal year shall be increased by the percentage increase, if any, in the cost of electric power which the District will pay to Southern California Edison Company, or any successor thereto, for electric power for the operation and maintenance of the streetlights for each such fiscal year, so that the total amount of the assessments on all such lots and parcels will not be less than the District's costs, including the cost of electric power, for the operation and maintenance of streetlights in each such fiscal year.

(3) The Engineer's Report for Annexation No. 2 listed 68-22,000 lumen lights and 390-9,500 lumen lights, however, it was discovered that actually, 76-22,000 lumen lights and 433-9,500 lumen lights have been installed. Even though the actual cost of the maintenance of the streetlights (\$40.09 per UOB), exceeds the approved assessment per UOB (\$38.73), only \$38.73 per UOB will be assessed.

(4) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

(5) The Actual Percentage Change from FY 15-16 to FY 16-17 was calculated excluding the Riverside County Charge to Enroll Charges.

**TABLE 2-4
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ANNEXATION NO. 3 (TRACT NO. 28945)**

Zone	Luminaire Size and Type	Number of Streetlights	Original Costs	Original Total Costs	Budgeted FY 16-17 Costs	Budgeted Total Costs
1	9,500 L Sodium Vapor	36	\$95.52	\$3,438.72	\$144.86 ⁽¹⁾	\$5,214.96
2	22,000 L Sodium Vapor	12	\$127.44	\$1,529.28	\$199.29 ⁽¹⁾	\$2,391.48
Total Energy Charge for Zones 1 and 2				\$4,968.00		\$7,606.44
Number of Lots:			151 Lots			
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$176.67		\$176.67
Total Energy and Administrative Charges				\$5,144.67		\$7,783.11
JCSD Reserve Charge			7.00000%	\$360.13	7.00000%	\$544.82
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				\$0.00		\$0.00
Estimated Cost				\$5,504.80		\$8,327.93
Consumer Price Index Cumulative Increase ⁽²⁾			50.07% Increase	\$2,756.25		N/A
Total Allowable Estimated Assessment				\$8,261.05		\$8,327.93
Subtotal Assessment/Cost Per Lot (Unit of Benefit)				\$54.71		\$55.15
Reserve Credit Per Lot (Unit of Benefit)						\$0.00
Actual Annual Assessment Per Lot (Unit of Benefit)						\$55.15
Riverside County Enroll Charges per Fund No. Converted to per Lot			\$130.45 per Fund No. ⁽⁴⁾	\$0.86	\$130.45 per Fund No. ⁽⁴⁾	\$0.86
Riverside County Enroll Charges per Lot			\$0.42 per lot ⁽⁴⁾	\$0.42	\$0.42 per lot ⁽⁴⁾	\$0.42
Total Assessment Per Lot (Unit of Benefit) ⁽³⁾				\$55.99		\$56.43
Total Assessment for Annexation Area No. 3				\$8,454.49		\$8,520.93
Difference Between Total Assessment and Budgeted Costs						\$66.44

(1) This estimate is based upon Southern California Edison LS1 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The Consumer Price Index Cumulative Increase is based upon the allowable increase for Fiscal Year 2016-2017. The annual maximum assessment per Unit of Benefit, as defined in Section 4 of this report, shall be adjusted every year in the annual Engineer's report based upon the cumulative increase, if any, in the Index as it stands on December of each year over the base Index of December 1998, provided, however, that the amount of assessment for each UOB in any Fiscal Year shall not be increased by more than four (4) percent from that of the previous Fiscal Year. The base Index as of December 1998 was 163.5. The Index for December 2015 was 245.357. Therefore, the cumulative increase is 50.07%.

(3) This is the Assessment Per Lot (Unit of Benefit) that all parcels in this area will be charged for Fiscal Year 2016-2017. The original costs are less than the budgeted costs of energy due to an unfavorable result pursuant to Proposition 218 ballot assessment proceedings.

(4) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

**TABLE 2-5
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ANNEXATION NO. 4 (TRACT NO. 28910)**

Zone	Luminaire Size and Type	Number of Streetlights ⁽³⁾	Prior Year FY 15-16 Costs	Prior Year Total Costs	Budgeted Current FY 16-17 Costs	Budgeted Current Total Costs
1	9,500 L Sodium Vapor	37	\$152.53	\$5,643.61	\$144.86 ^{(1) (2)}	\$5,359.82
2	22,000 L Sodium Vapor	17	\$201.03	\$3,417.51	\$199.29 ^{(1) (2)}	\$3,387.93
Total Energy Charge for Zones 1 and 2				\$9,061.12		\$8,747.75
Percentage Change from FY 15-16 to FY 16-17						-3.46%
Number of Lots:			168 Lots		168 Lots	
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$196.56	\$1.17 per lot	\$196.56
Total Energy and Administrative Charges				\$9,257.68		\$8,944.31
JCSD Reserve Charge			7.01970%	\$649.86	7.01970%	\$627.86
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				\$0.00		\$0.00
Total Estimated Cost				\$9,907.54		\$9,572.17
Subtotal Assessment Per Lot (Unit of Benefit)				\$58.97		\$56.98
Reserve Credit Per Lot (Unit of Benefit)						\$0.00
Actual Annual Assessment Per Lot (Unit of Benefit)						\$56.98
Riverside County Enroll Charges per Fund No. Converted to per Lot			\$130.45 per Fund No. ⁽⁴⁾	\$0.78	\$130.45 per Fund No. ⁽⁴⁾	\$0.78
Riverside County Enroll Charges per Lot			\$0.42 per Lot ⁽⁴⁾	\$0.42	\$0.42 per Lot ⁽⁴⁾	\$0.42
Total Annual Assessment Per Lot (Unit of Benefit)				\$60.17		\$58.18
Total Annual Assessment for Annexation Area No. 4				\$10,108.56		\$9,774.24
Actual Percentage Change from FY 15-16 to FY 16-17					⁽⁵⁾	-3.38%

(1) This estimate is based upon Southern California Edison LS1 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The amount of the assessment to be levied on each such parcel in each subsequent fiscal year shall be increased by the percentage increase, if any, in the cost of electric power which the District will pay to Southern California Edison Company, or any successor thereto, for electric power for the operation and maintenance of the streetlights for each such fiscal year, so that the total amount of the assessments on all such lots and parcels will not be less than the District's costs, including the cost of electric power, for the operation and maintenance of streetlights in each such fiscal year.

(3) The Engineer's Report for Annexation No. 4 listed 17-22,000 lumen lights and 51-9,500 lumen lights, however, it was discovered that actually, 24-22,000 lumen lights and 37-9,500 lumen lights have been installed. Because the actual number of 22,000 lumen lights exceeds the amount approved in the original Engineers Reports, the District will only assess for 17-22,000 lumen lights. Also, because the actual number of 9,500 lumen lights is less than the amount approved in the original Engineers Report, the District will only assess for 37-9,500 lumen lights that have been installed. Even though the actual cost of the maintenance of the streetlights (\$62.74 per UOB), exceeds the approved assessment per UOB (\$58.18), only \$58.18 per UOB will be assessed.

(4) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

(5) The Actual Percentage Change from FY 15-16 to FY 16-17 was calculated excluding the Riverside County Charge to Enroll Charges.

TABLE 2-6
COST ESTIMATE
LIGHTING MAINTENANCE DISTRICT NO. 98-2
ANNEXATION NO. 6 (TRACT NO. 28933-1)

Zone	Luminaire Size and Type	Number of Streetlights	Prior Year FY 15-16 Costs	Prior Year Total Costs	Budgeted Current FY 16-17 Costs	Budgeted Current Total Costs
1	9,500 L Sodium Vapor	32	\$152.53	\$4,880.96	\$144.86 ^{(1) (2)}	\$4,635.52
2	22,000 L Sodium Vapor	22	\$201.03	\$4,422.66	\$199.29 ^{(1) (2)}	\$4,384.38
Total Energy Charge for Zones 1 and 2				\$9,303.62		\$9,019.90
Percentage Change from FY 15-16 to FY 16-17						-3.05%
Number of Lots:			172 Lots		172 Lots	
JCSD Administrative Charge Per Lot:			\$1.17 per lot	\$201.24	\$1.17 per lot	\$201.24
Total Energy and Administrative Charges				\$9,504.86		\$9,221.14
JCSD Reserve Charge			0.00000%	\$0.00	0.00000%	\$0.00
Fund Surplus or Deficit 2015-2016 (Non-Reserve)				-\$499.82		-\$216.10
Total Estimated Cost				\$9,005.04		\$9,005.04
Subtotal Assessment Per Lot (Unit of Benefit)				\$52.35		\$52.35
Reserve Credit Per Lot (Unit of Benefit)						\$13.89
Actual Annual Assessment Per Lot (Unit of Benefit)						\$38.46
Riverside County Enroll Charges per Fund No. Converted to per L			\$130.45 per Fund No. ⁽³⁾	\$0.76	\$130.45 per Fund No. ⁽³⁾	\$0.76
Riverside County Enroll Charges per Lot			\$0.42 per lot ⁽³⁾	\$0.42	\$0.42 per lot ⁽³⁾	\$0.42
Total Annual Assessment Per Lot (Unit of Benefit)				\$53.53		\$39.64
Total Annual Assessment for Annexation Area No. 6				\$9,207.16		\$6,818.08
Actual Percentage Change from FY 15-16 to FY 16-17					⁽⁴⁾	-26.53%

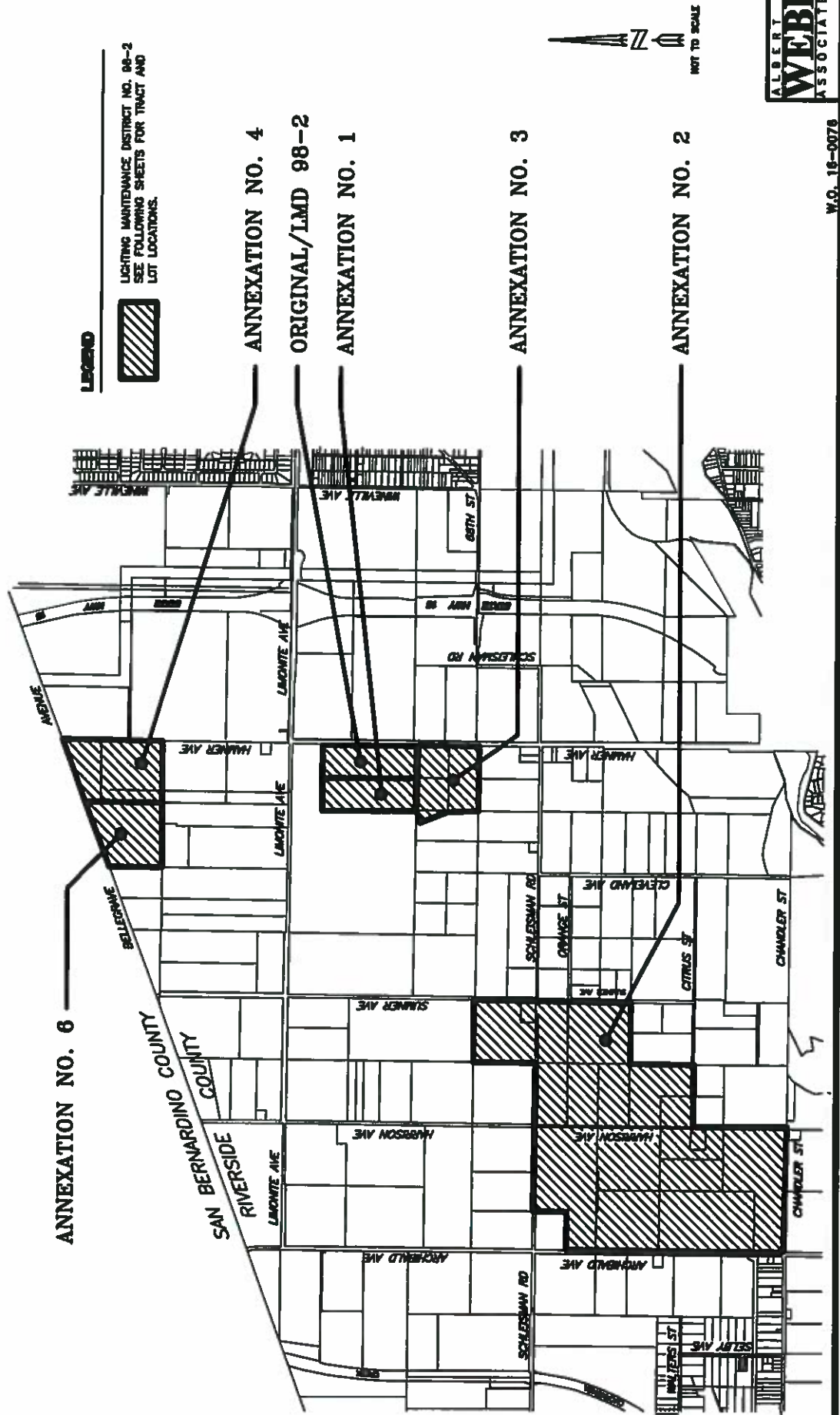
(1) This estimate is based upon Southern California Edison LS1 rates as of January 1, 2015, as directed by Jurupa Community Services District.

(2) The amount of the assessment to be levied on each such parcel in each subsequent fiscal year shall be increased by the percentage increase, if any, in the cost of electric power which the District will pay to Southern California Edison Company, or any successor thereto, for electric power for the operation and maintenance of the streetlights for each such fiscal year, so that the total amount of the assessments on all such lots and parcels will not be less than the District's costs, including the cost of electric power, for the operation and maintenance of streetlights in each such fiscal year.

(3) This estimate is based on information from the Fixed Charge Processing Guide for the 2015-2016 Fiscal Year of the Riverside County Auditor's Office, dated May 2015, and is comprised of \$0.09 per lot and \$130.45 per Fund No. that will be charged by the Riverside County Auditor and \$0.33 per lot that will be charged by the Riverside County Treasurer.

(4) The Actual Percentage Change from FY 15-16 to FY 16-17 was calculated excluding the Riverside County Charge to Enroll Charges.

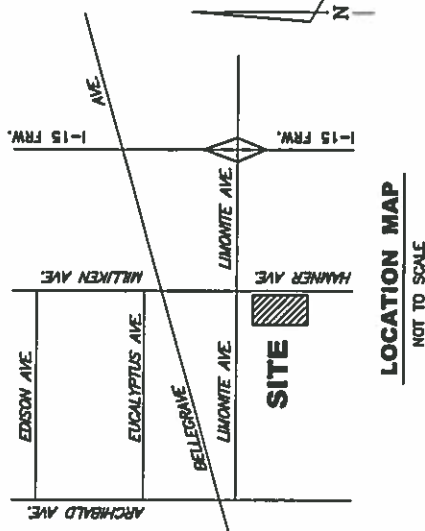
3. Assessment Diagrams



ORIGINAL AREA, TRACT NO. 28520-1 LIGHTING MAINTENANCE DISTRICT NO. 98-2 (EASTVALE)

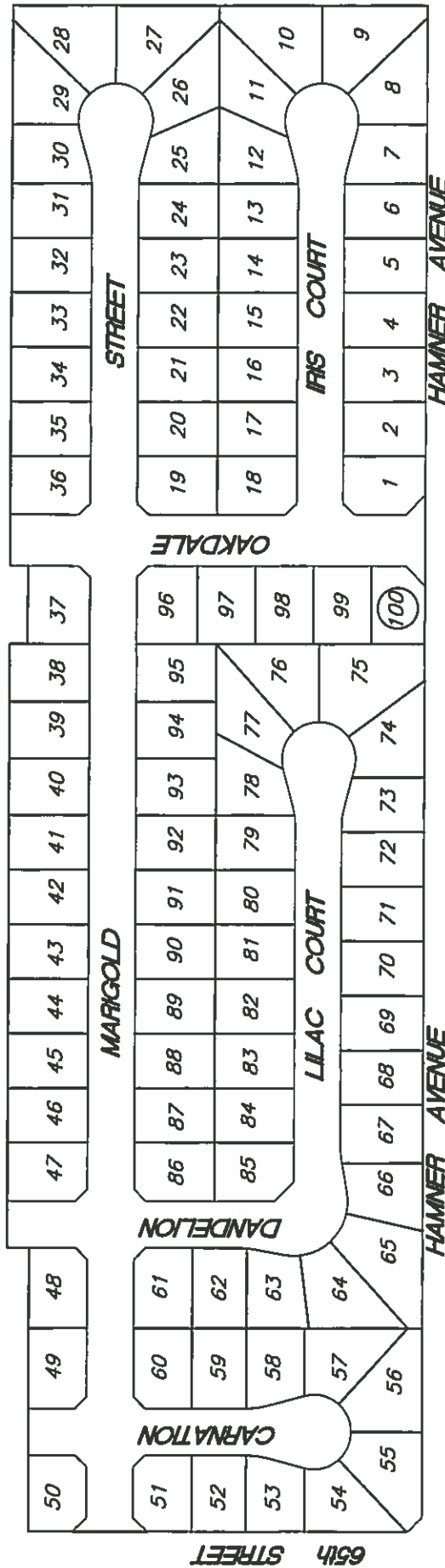
THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LEGEND

50 LOT NUMBER



TRACT NO. 28520-1

ANNEXATION NO. 1, TRACT NO. 28520 LIGHTING MAINTENANCE DISTRICT NO. 98-2 (EASTVALE)

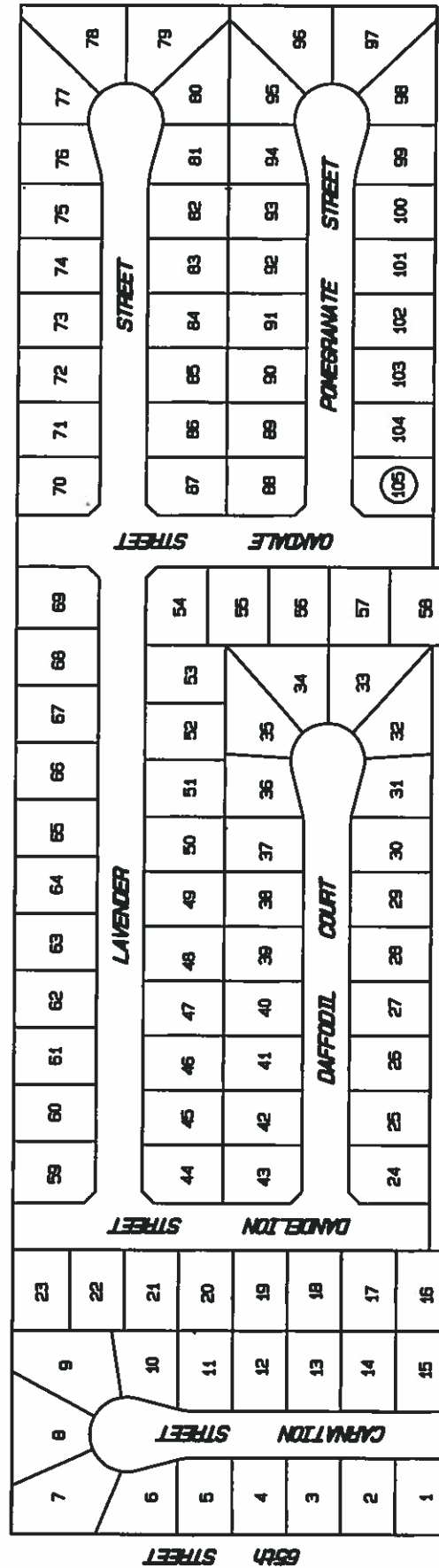
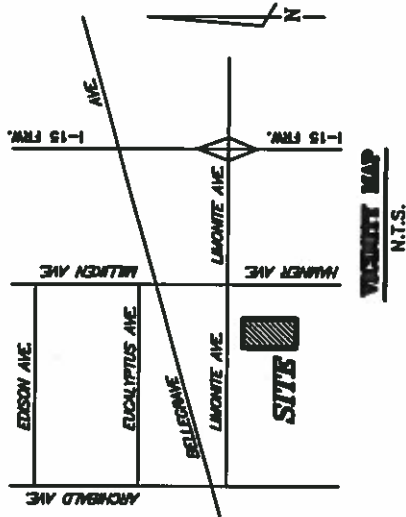
JULIPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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LEGEND

50 LOT NUMBER

NOT TO SCALE



TRACT NO. 28520

ALBERT A. WEBB ASSOCIATES

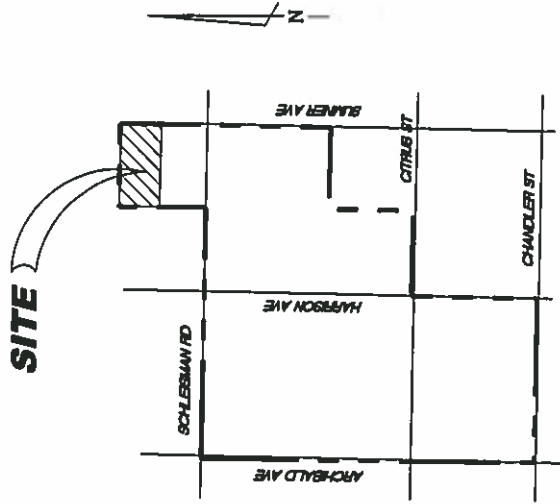
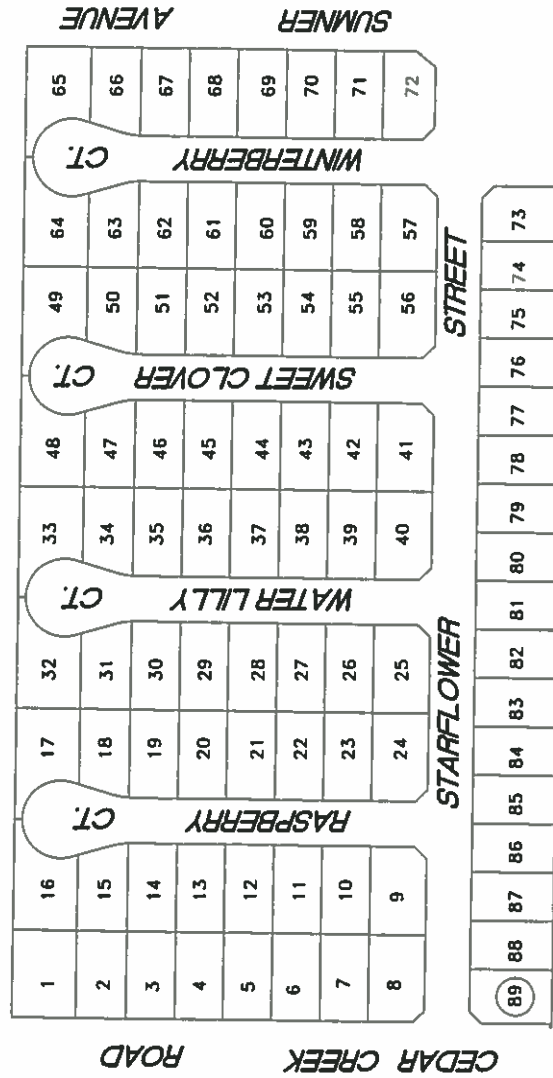
**ANNEXATION NO. 2, TRACT NO. 28621
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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LEGEND

50 LOT NUMBER



LOCATION MAP
NOT TO SCALE



TRACT NO. 28621

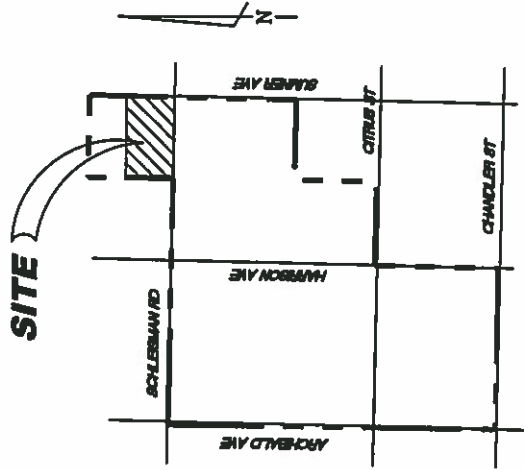
ANNEXATION NO. 2, TRACT NO. 28622 **LIGHTING MAINTENANCE DISTRICT NO. 98-2** **(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

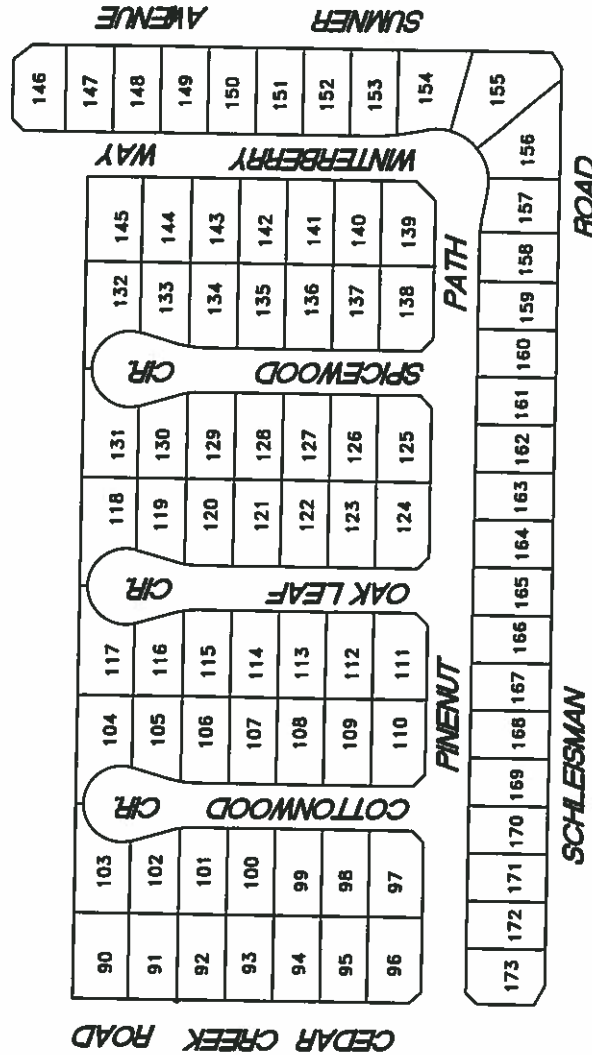
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LEGEND

50 LOT NUMBER



LOCATION MAP
NOT TO SCALE



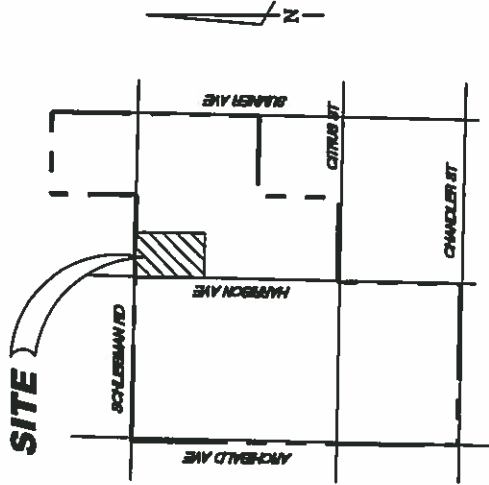
TRACT NO. 28622

ANNEXATION NO. 2, TRACT NO. 28623
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)
 JURUPA COMMUNITY SERVICES DISTRICT
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

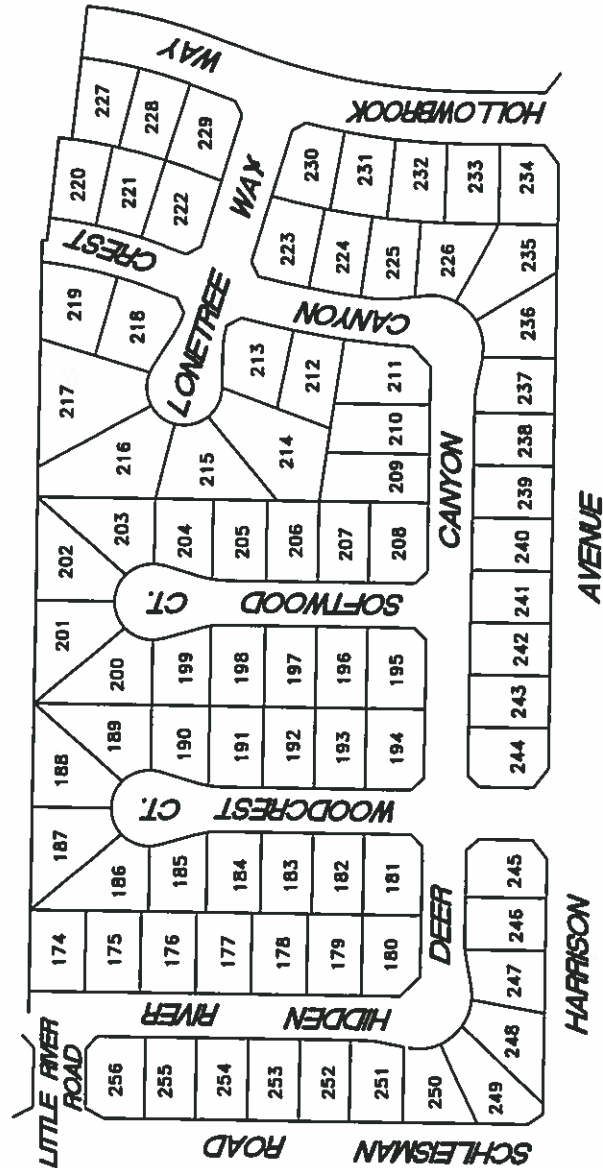
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LEGEND

50 LOT NUMBER



LOCATION MAP
NOT TO SCALE



ALBERT A.
WEBB
 ASSOCIATES

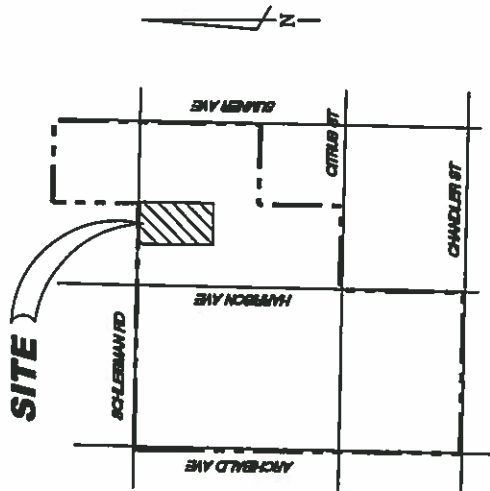
TRACT NO. 28623

**ANNEXATION NO. 2, TRACT NO. 28624
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

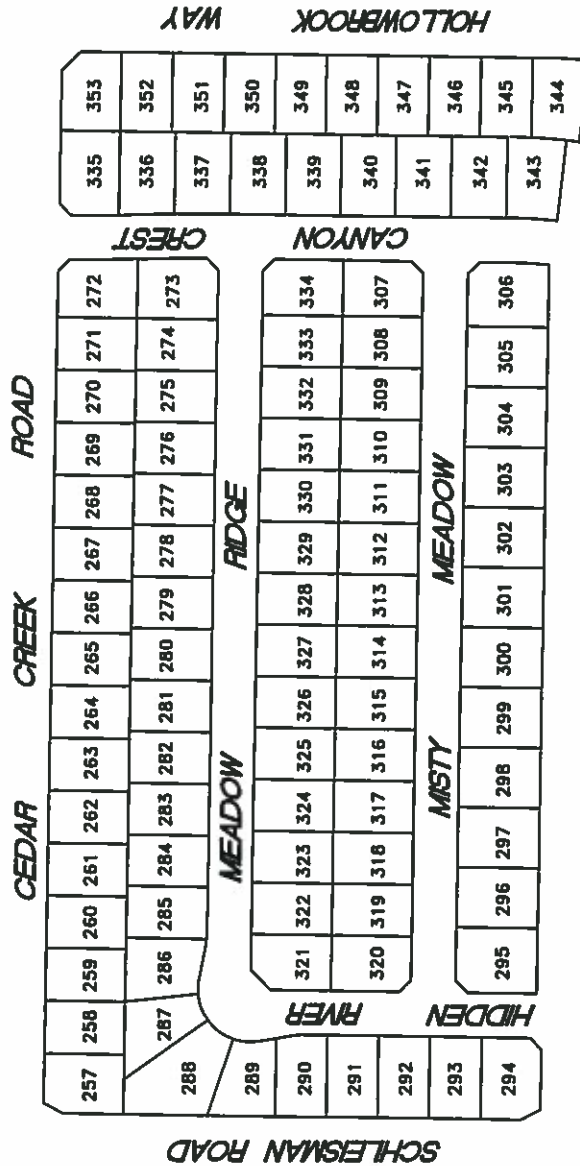
**JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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LEGEND

50 LOT NUMBER

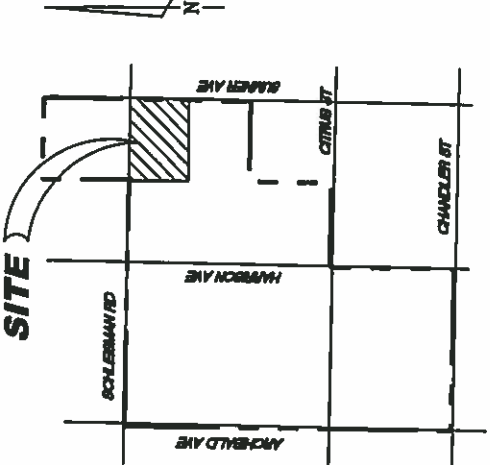
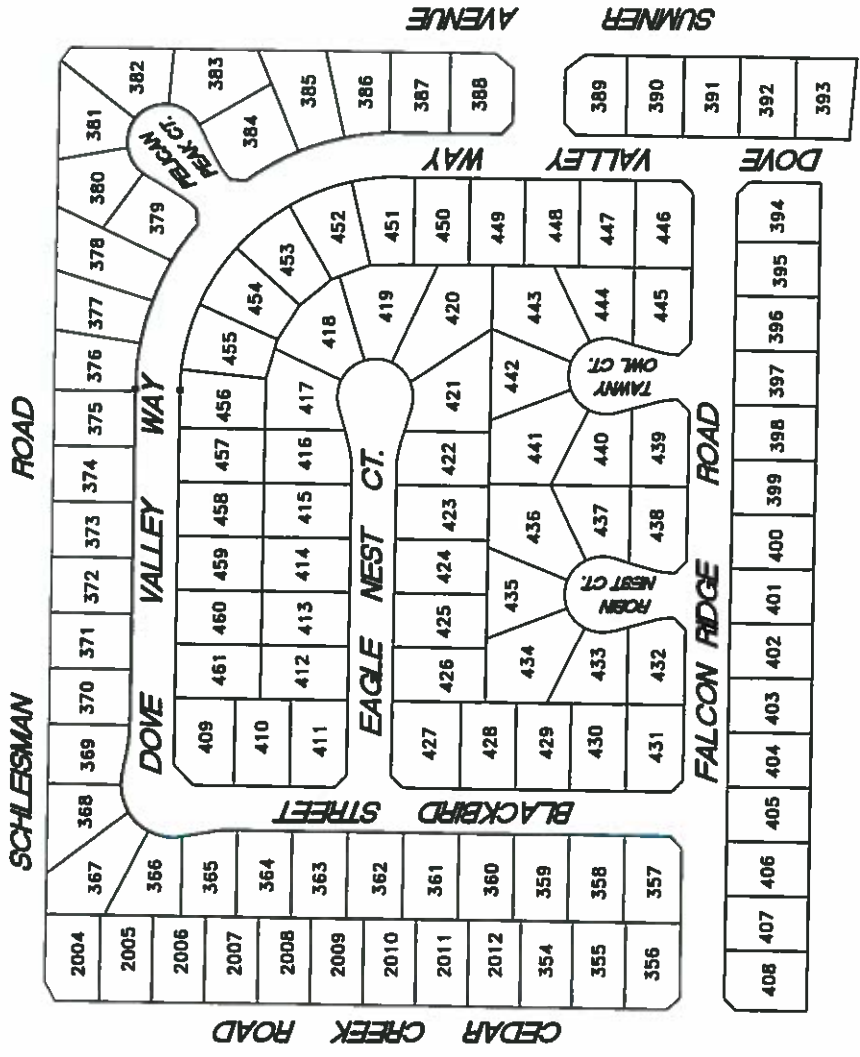
LOCATION MAP
NOT TO SCALE



TRACT NO. 28624

**ALBERT A.
WEBB
ASSOCIATES**

ANNEXATION NO. 2, TRACT NO. 28641
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LOCATION MAP
NOT TO SCALE

THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

LEGEND

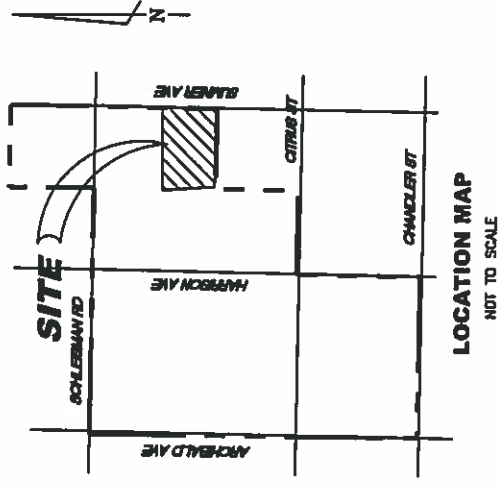
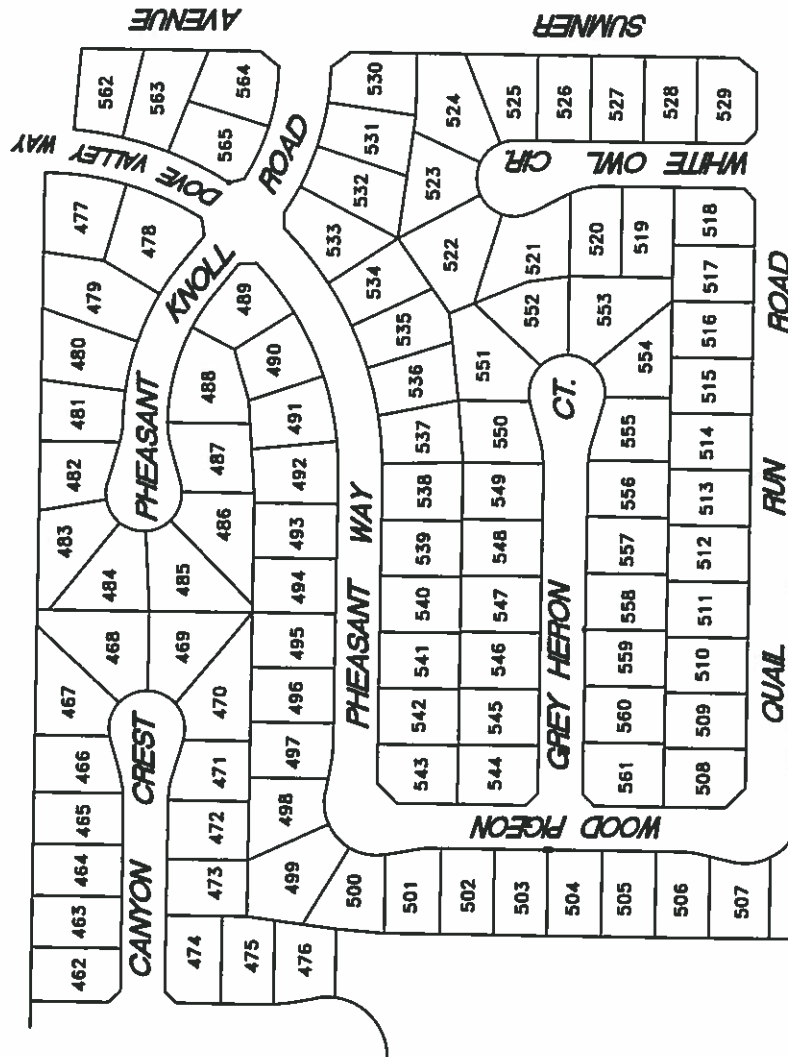
50 LOT NUMBER

ALBERT A. WEBB ASSOCIATES

TRACT NO. 28641

**ANNEXATION NO. 2, TRACT NO. 28642
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



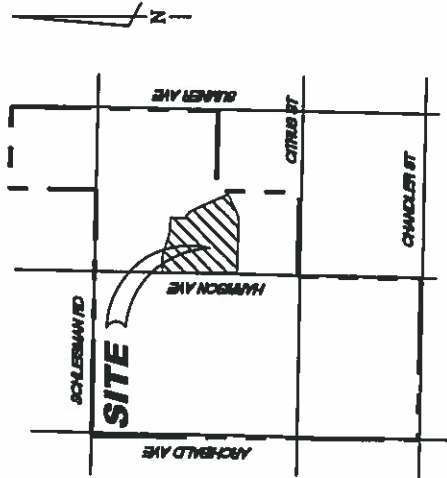
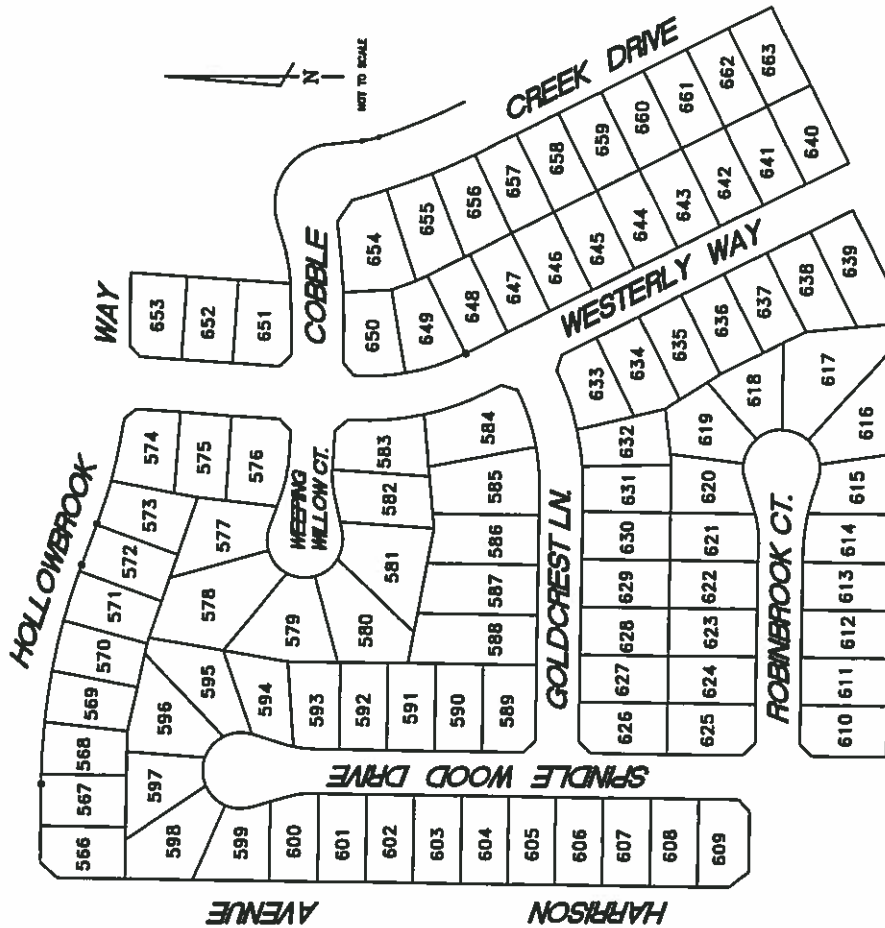
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LEGEND

50	LOT NUMBER
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**ANNEXATION NO. 2, TRACT NO. 28643
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2018-2017.

LEGEND

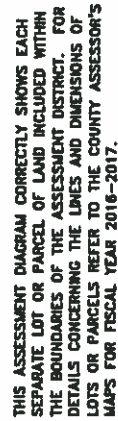
50 LOT NUMBER

W.O. 16-0076

TRACT NO. 28643

ALBERT A. WEBB ASSOCIATES

**JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

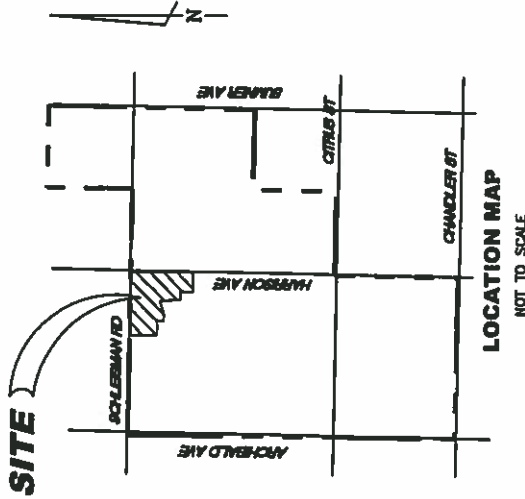
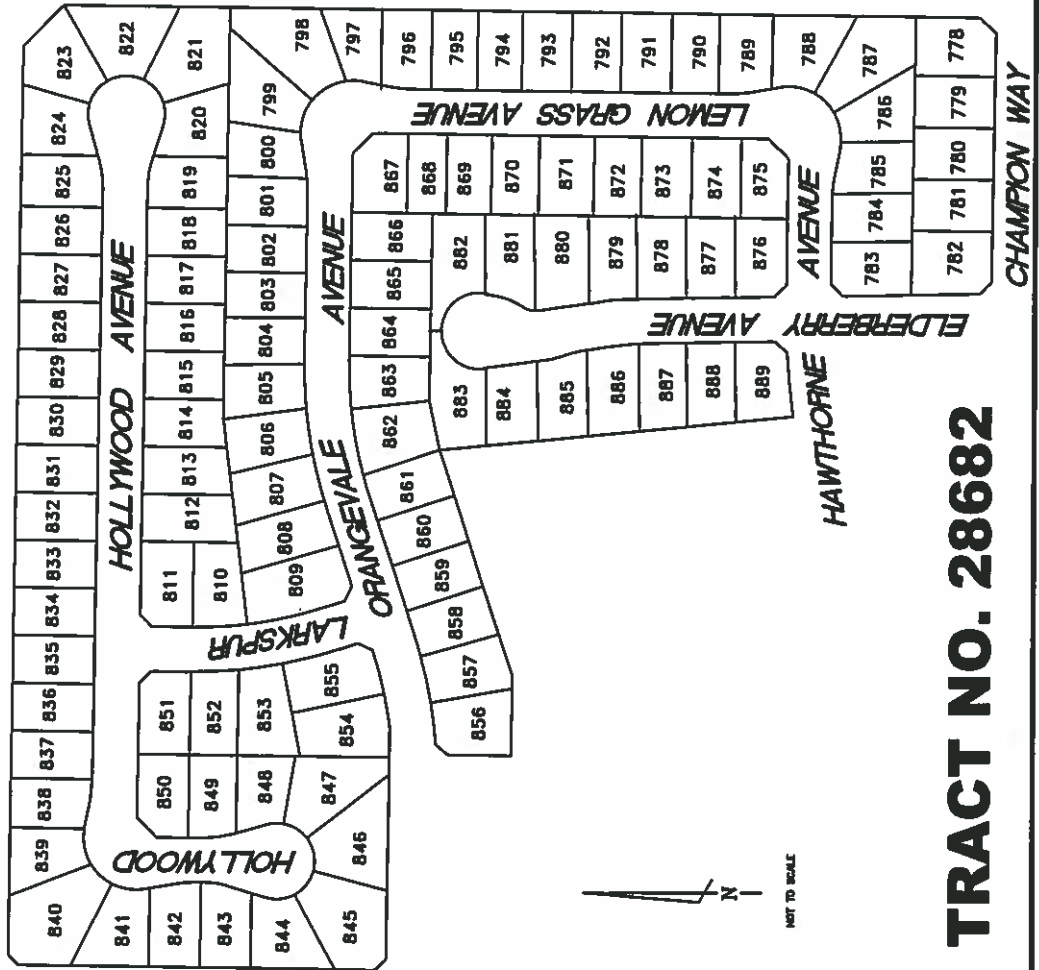


TRACT NO. 28644

**ANNEXATION NO. 2, TRACT NO. 28682
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SCHLEISMAN ROAD



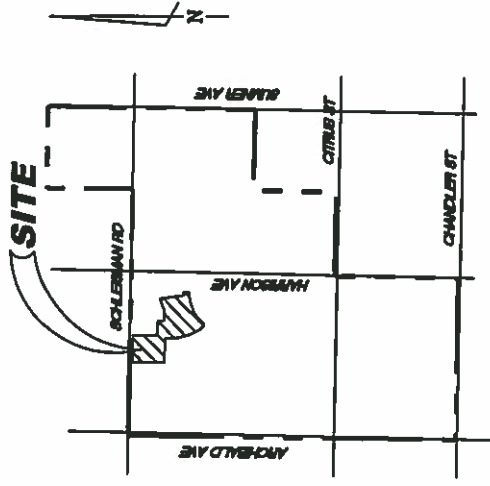
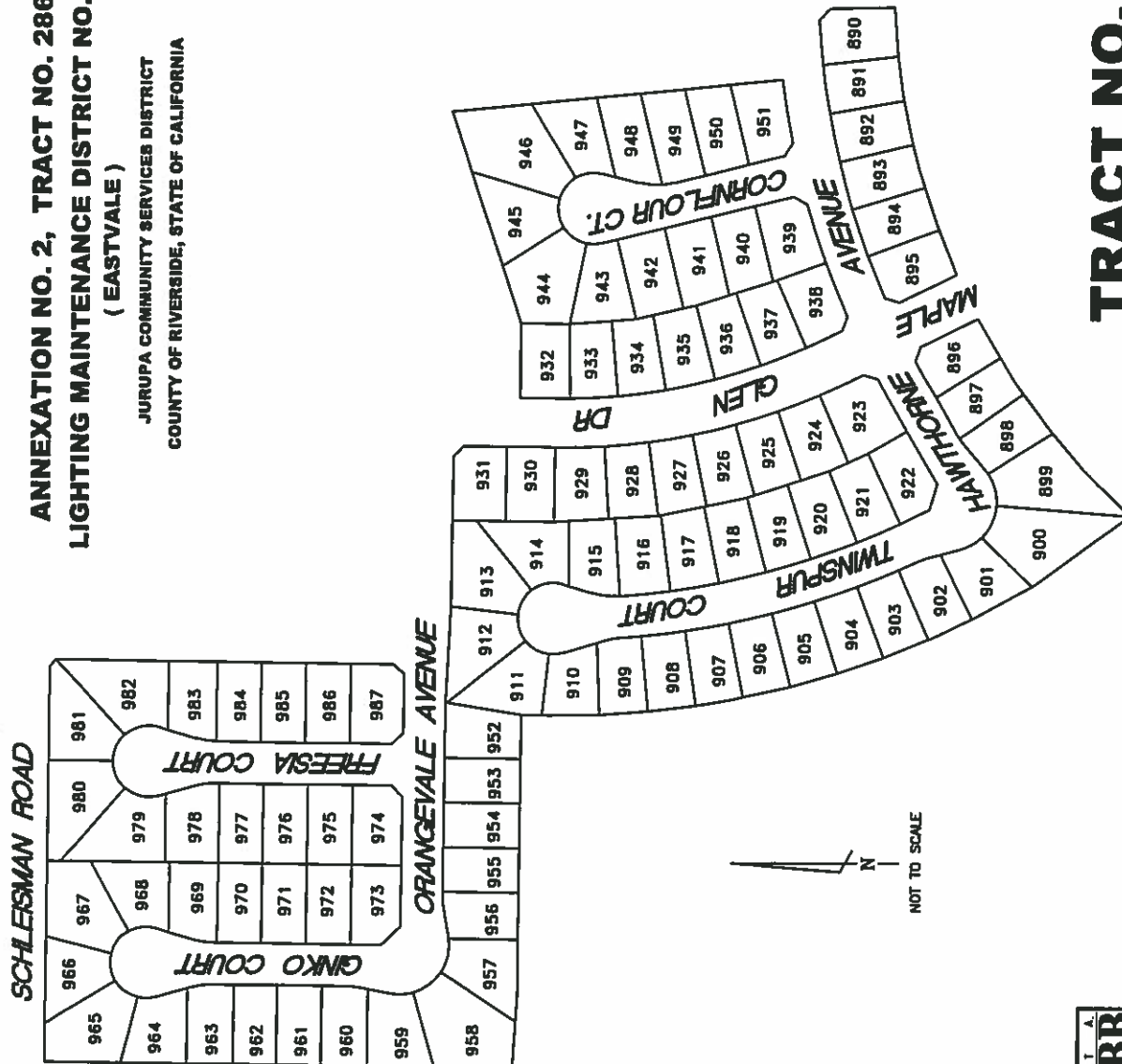
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LEGEND

50 LOT NUMBER

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28681
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER

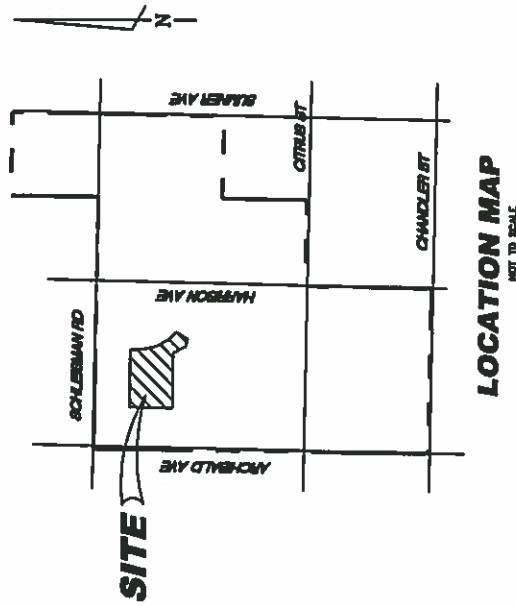
ALBERT A. WEBB ASSOCIATES

TRACT NO. 28681

W.O. 15-0076

**ANNEXATION NO. 2, TRACT NO. 28680
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

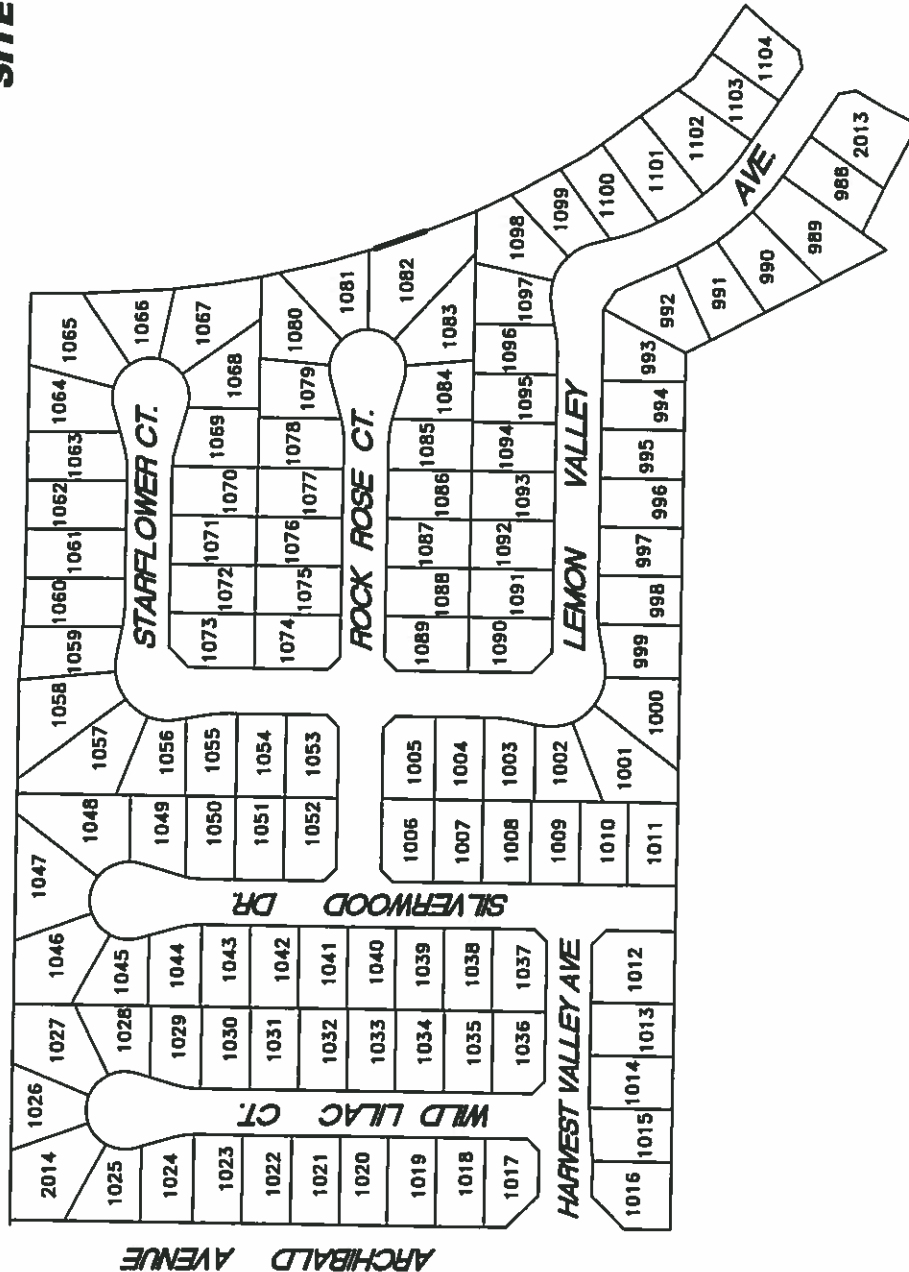
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER



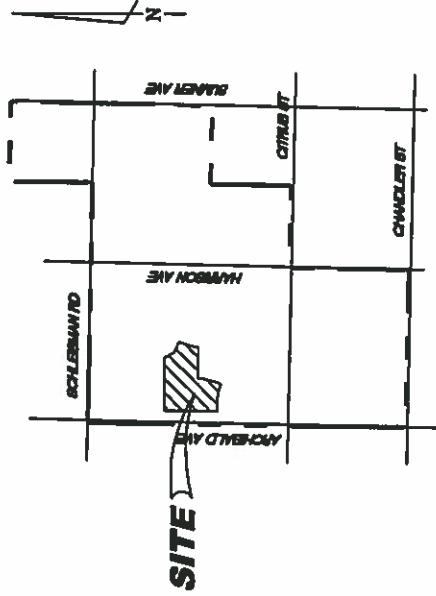
ALBERT A. WEBB ASSOCIATES

NOT TO SCALE

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28387
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

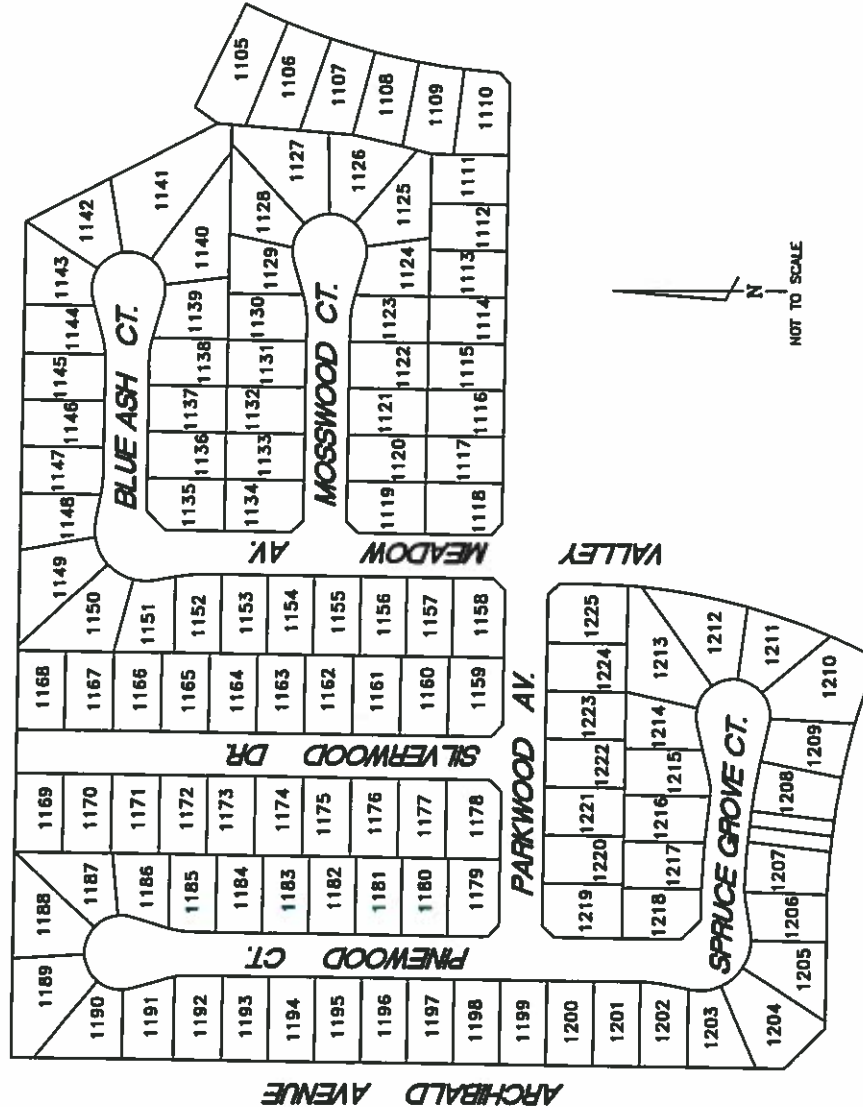
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER



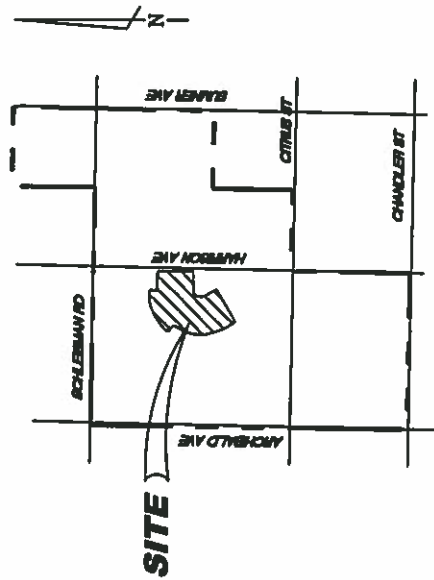
ALBERT A. WEBB
ASSOCIATES

TRACT NO. 28387

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28369
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

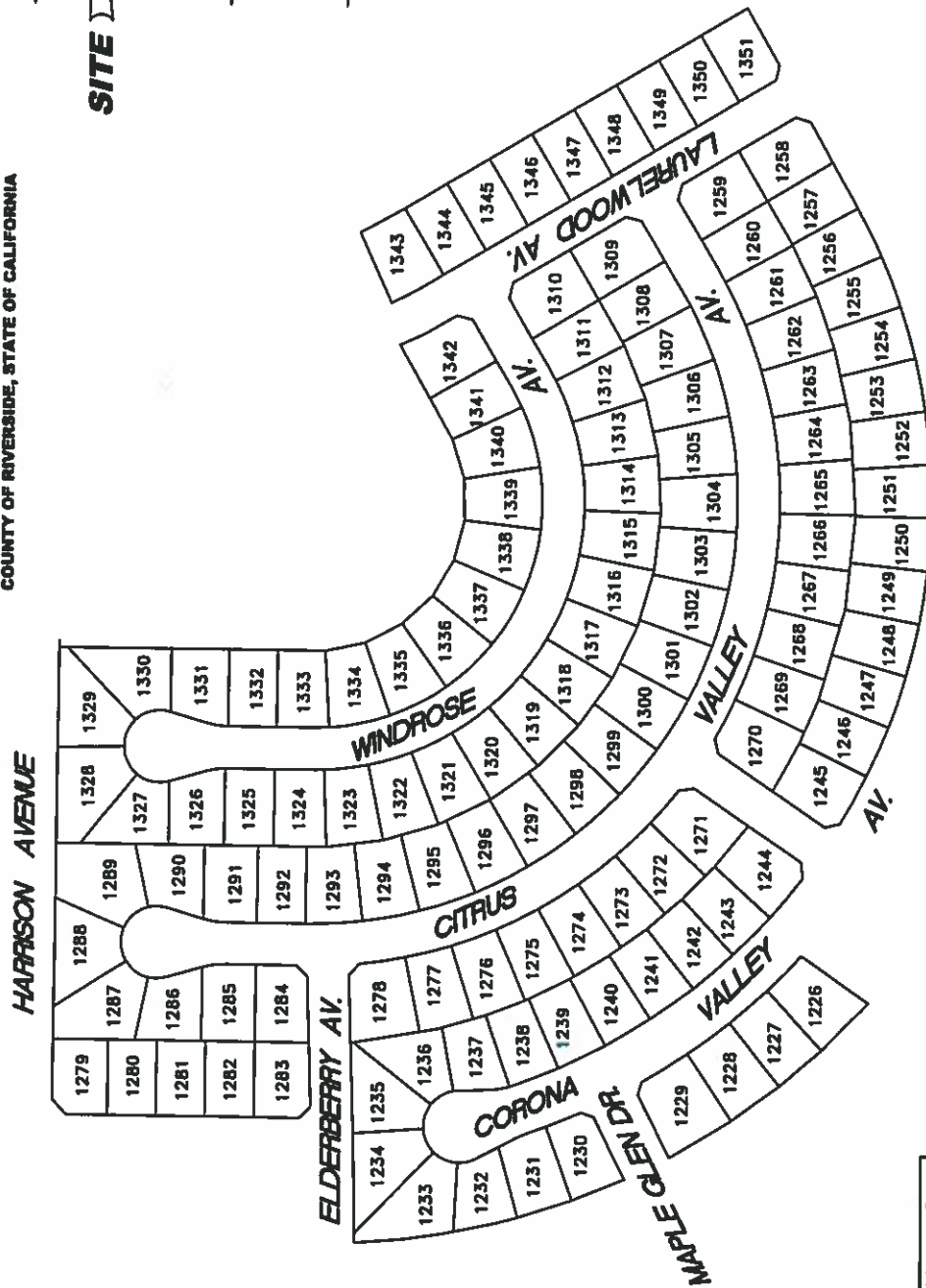


LOCATION MAP
NOT TO SCALE

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LEGEND

50 LOT NUMBER

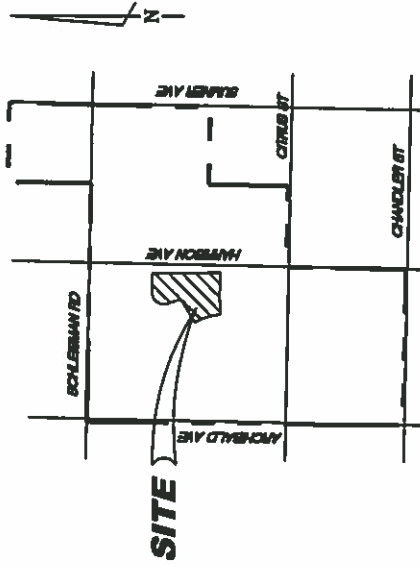
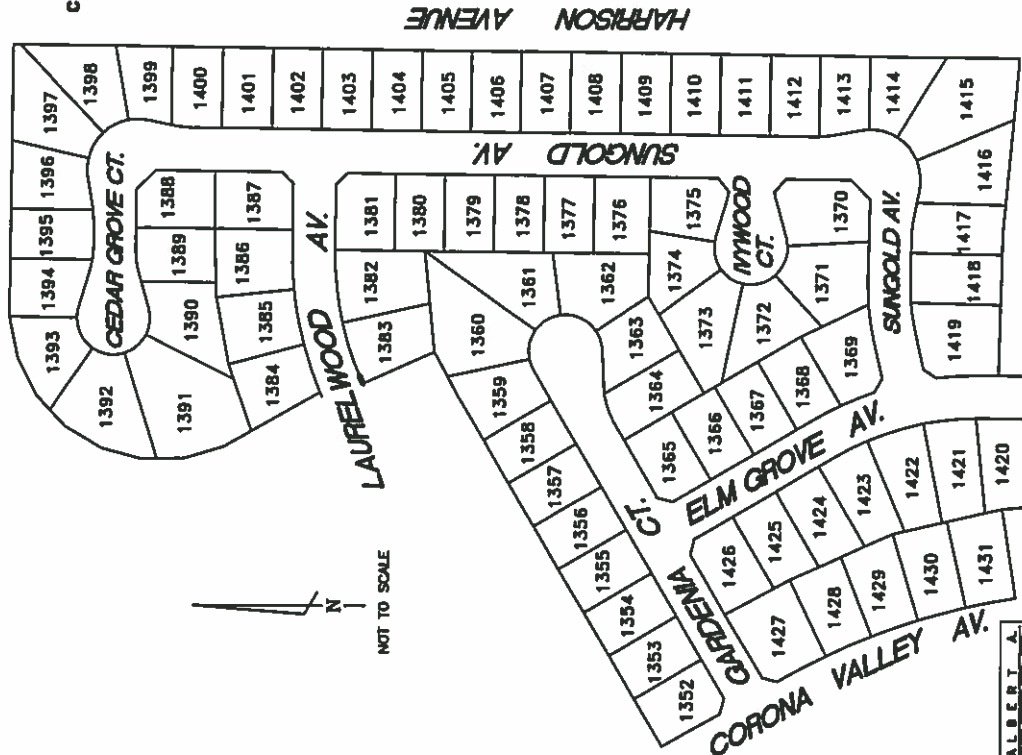


TRACT NO. 28369

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28683
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LOCATION MAP

NOT TO SCALE

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LEGEND

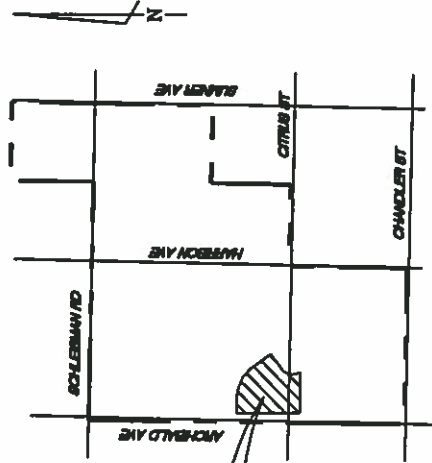
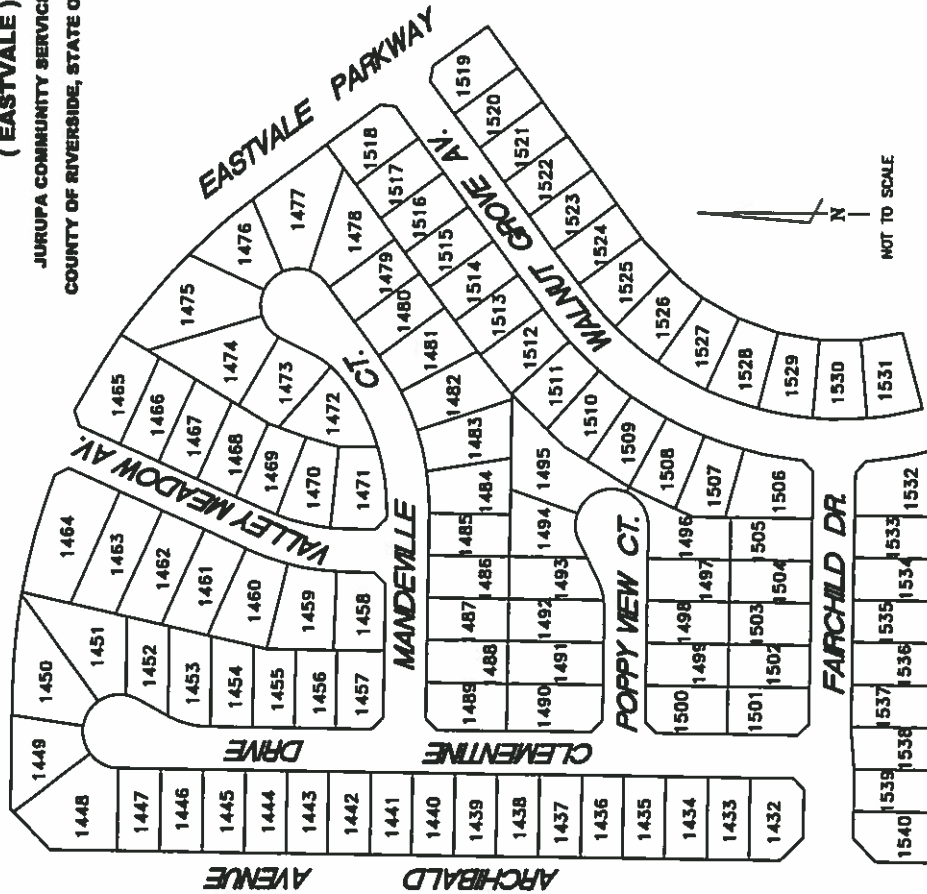
50 LOT NUMBER

TRACT NO. 28683

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28388
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER

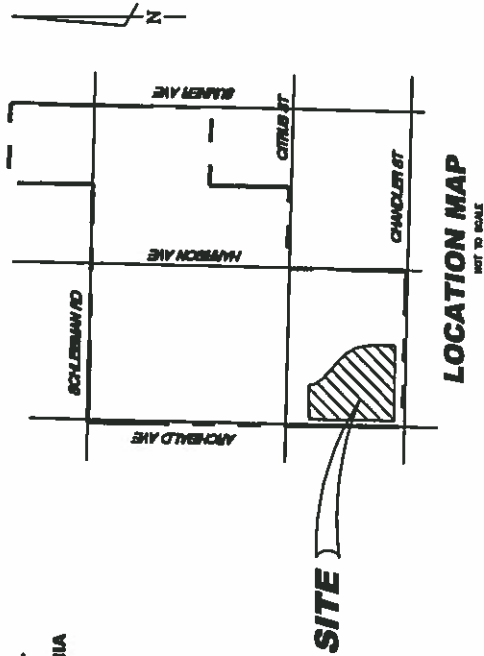
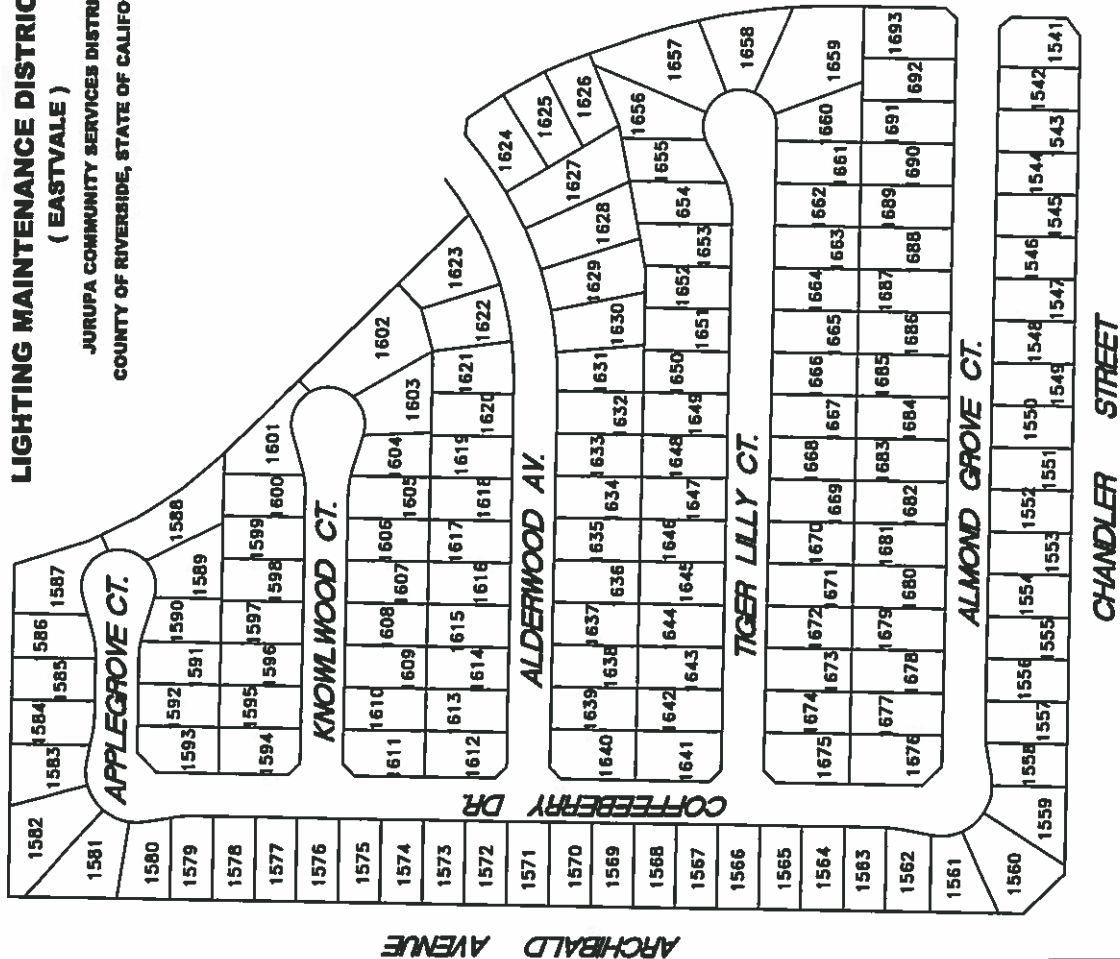
ALBERT A. WEBB ASSOCIATES

TRACT NO. 28388

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28687
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER



NOT TO SCALE

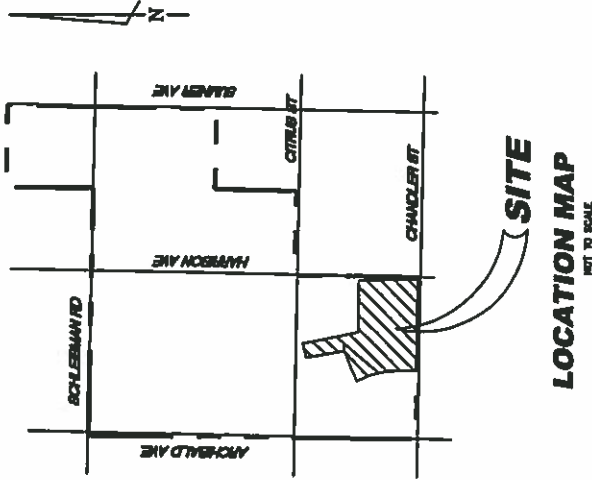
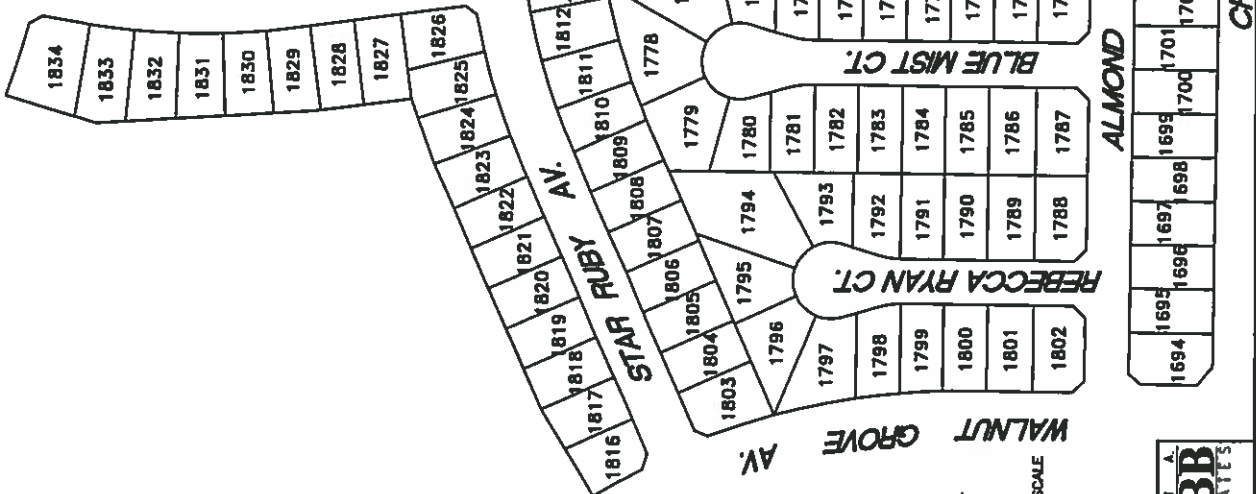
TRACT NO. 28687

W.O. 15-0076

ALBERT A. WEBB ASSOCIATES

**ANNEXATION NO. 2, TRACT NO. 28686
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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LEGEND

50 LOT NUMBER

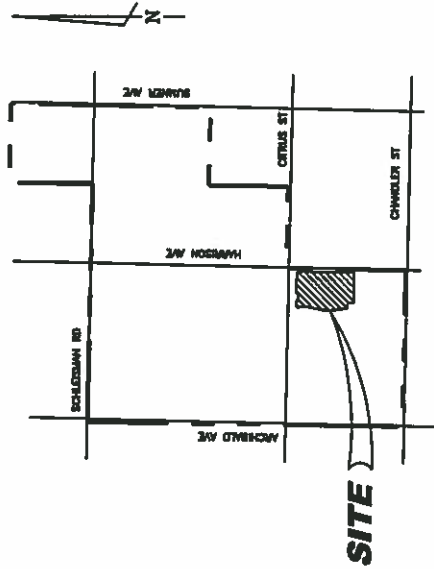
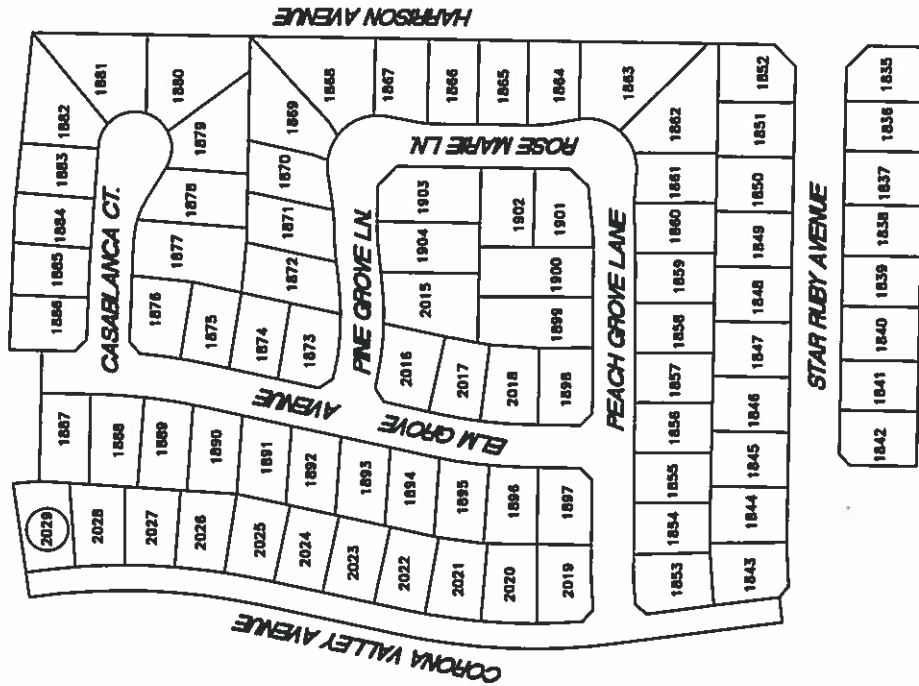
TRACT NO. 28686

W.O. 16-0076

ALBERT A. WEBB ASSOCIATES

**ANNEXATION NO. 2, TRACT NO. 28684
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LOCATION MAP
NOT TO SCALE

THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

LEGEND

50 LOT NUMBER

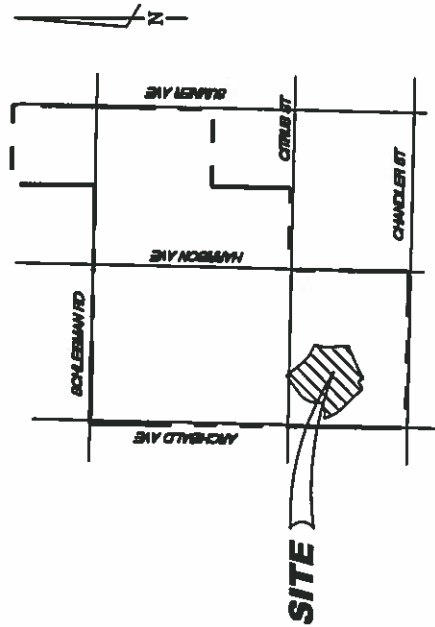
TRACT NO. 28684

ALBERT A. WEBB ASSOCIATES

W.O. 16-0076

**ANNEXATION NO. 2, TRACT NO. 28685
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE)**

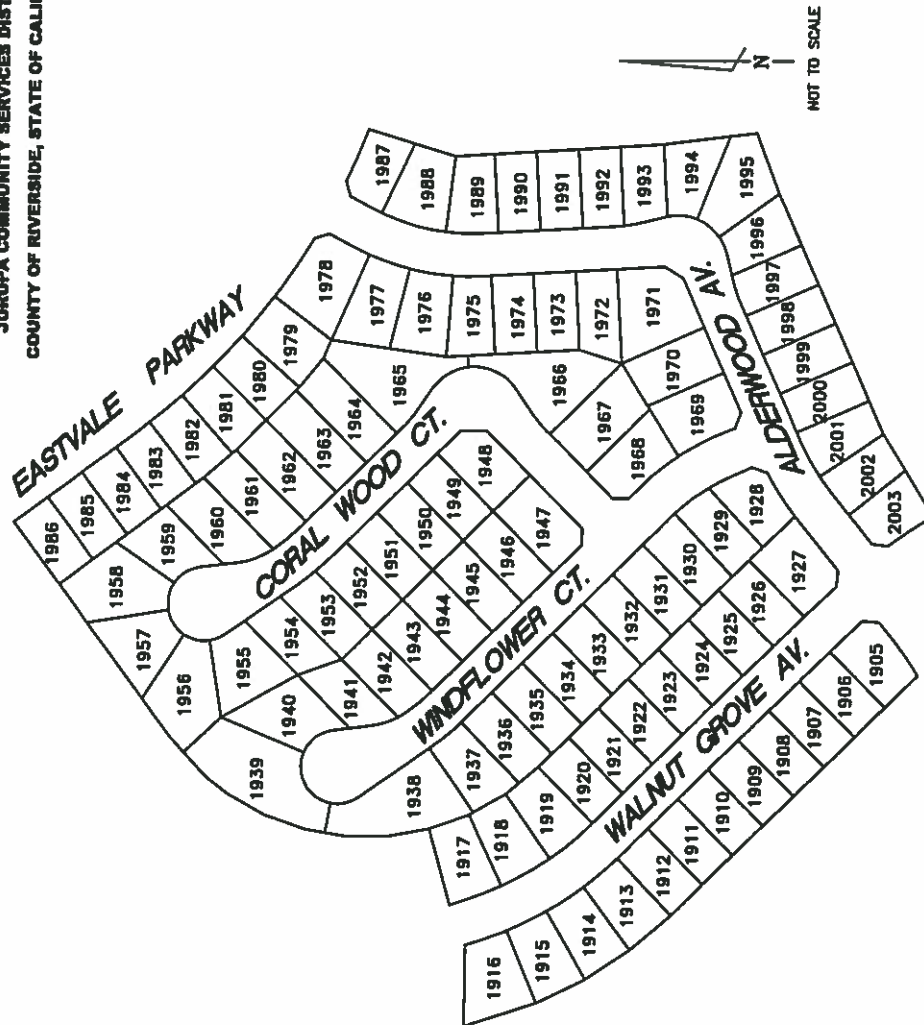
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

LEGEND

50 LOT NUMBER



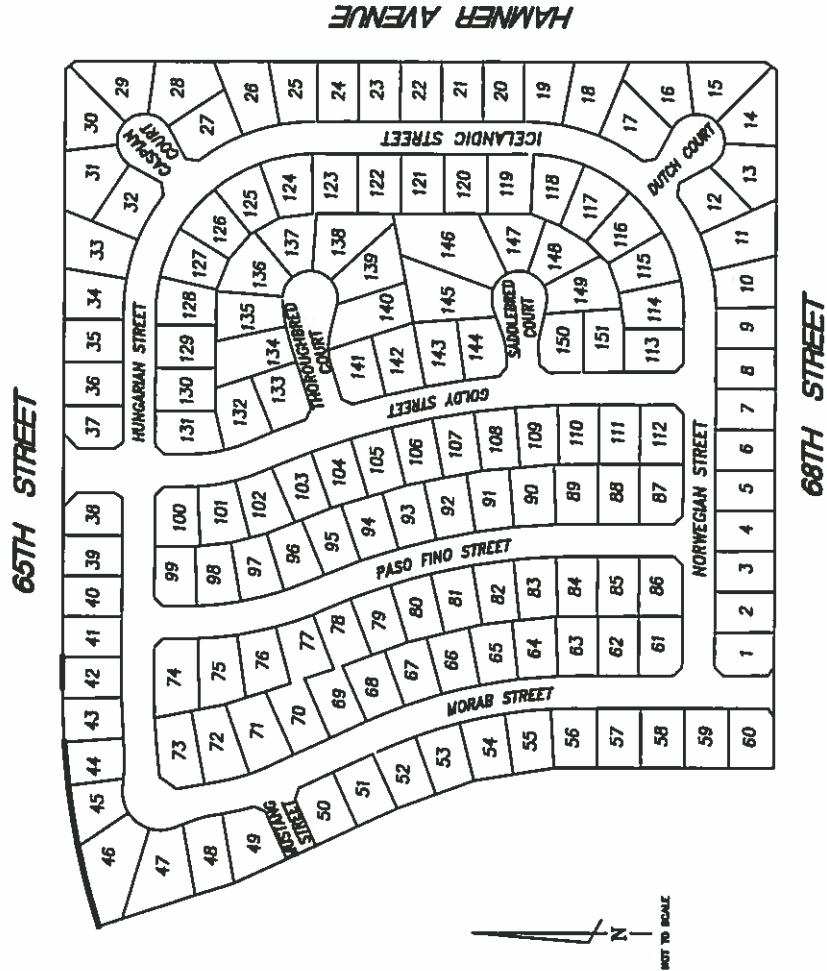
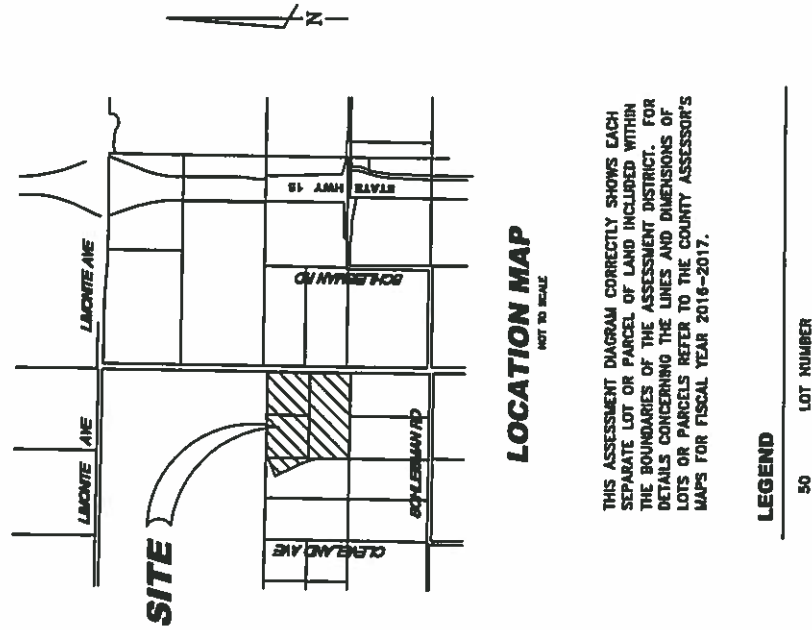
ALBERT A.
WEBB
ASSOCIATES

TRACT NO. 28685

W.O. 16-0076

**ANNEXATION NO. 3, TRACT NO. 28945
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE AREA)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

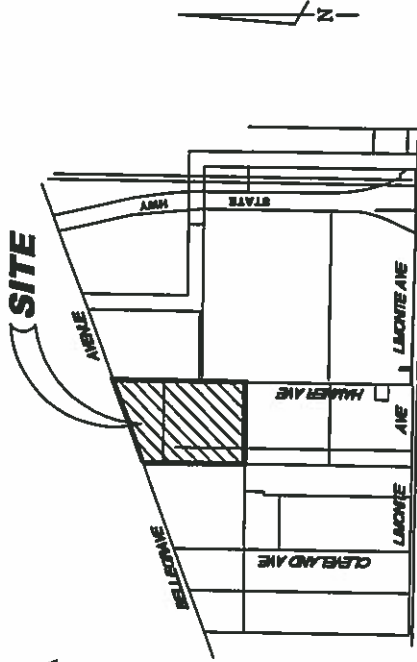
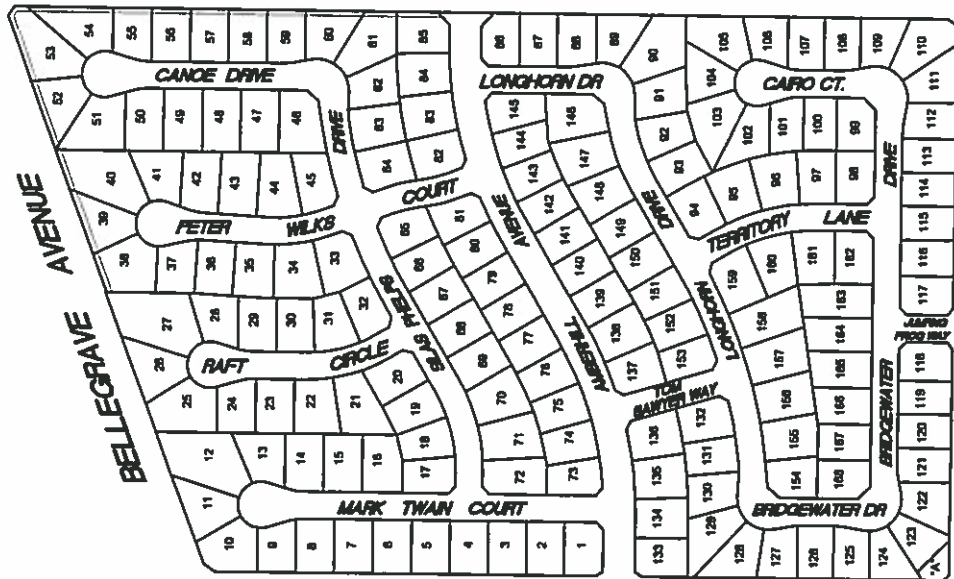


TRACT NO. 28945

ALBERT A. **WEBB** ASSOCIATES

**ANNEXATION NO. 4, TRACT NO. 28910
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE AREA)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



LOCATION MAP
NOT TO SCALE

THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

LEGEND

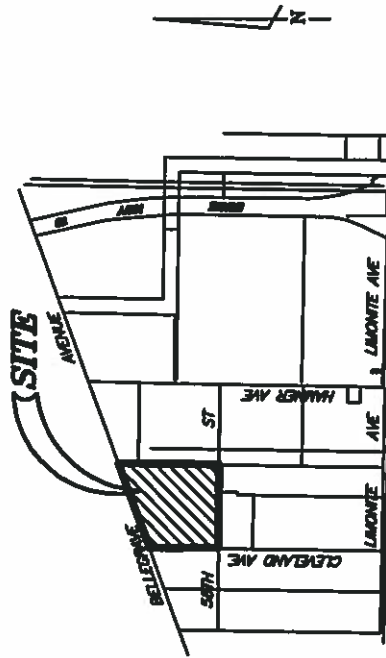
50 LOT NUMBER

TRACT NO. 28910

ALBERT A.
WEBB
ASSOCIATES

**ANNEXATION NO. 6, TRACT NO. 28933-1
LIGHTING MAINTENANCE DISTRICT NO. 98-2
(EASTVALE AREA)**

JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



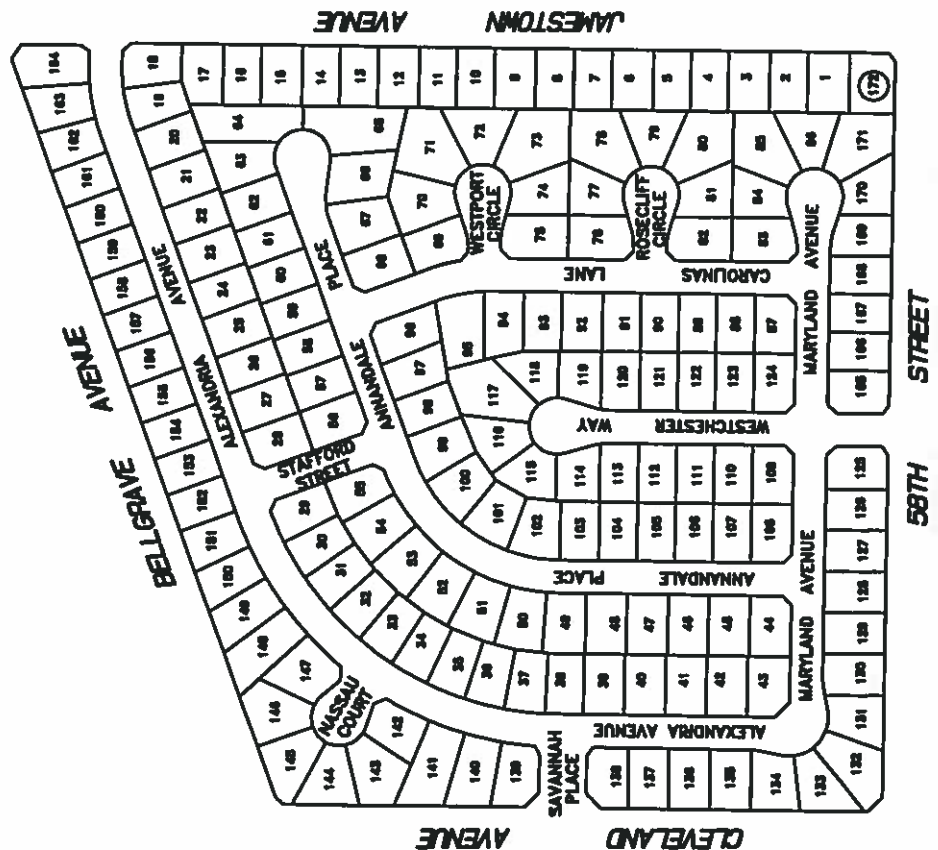
LOCATION MAP

NOT TO SCALE

THIS ASSESSMENT DIAGRAM CORRECTLY SHOWS EACH SEPARATE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE ASSESSMENT DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2016-2017.

LEGEND

50 LOT NUMBER



NOT TO SCALE

TRACT NO. 28933-1

W.O. 16-0078



4. Assessment

Proposition 218 Compliance

On November 5, 1996 California voters approved Proposition 218 entitled "Right to Vote on Taxes Act" which added Article XIID to the California Constitution. While its title refers only to taxes, Proposition 218 establishes new procedural requirements for the formation and administration of assessment districts.

Proposition 218 does not define this term "streets," however, based on the opinions of the public agency officials, attorneys, assessment engineers, and Senate Bill 919, it has been determined that streets include all public improvements located within the street rights-of-way. This would include median and parkway landscaping, traffic signals, safety lighting, and street lighting.

Proposition 218 defines "assessment" as "any levy or charge upon real property by an agency for a special benefit conferred upon the real property." Cal. Const., art. XIID, §2(b). A special assessment, sometimes called a "benefit assessment," is a charge generally levied upon parcels of real property to pay for benefits the parcels receive from local improvements. Special assessments are levied according to statutory authority granted by the Legislature or, in some instances, local charters. Distinguishing among taxes, fees, and assessments can be difficult and often depends on the context in which the distinction is made. For example, taxes, assessments, and property-related fees all may be imposed on property. The key feature that distinguishes an assessment from a tax, fee, or charge is the existence of a special benefit to real property. Without identifying a special benefit, there can be no assessment.

Distinguishing General and Special Benefit

Proposition 218 added a set of procedures and requirements which a local government must follow to levy an assessment. In addition to notice, hearing, and assessment ballot proceedings, Proposition 218 provides that "only special benefits are assessable" and requires a local government to "separate the general benefits from the special benefits conferred on a parcel."

By its nature most every public improvement financed through an assessment district contains an element of public benefit. The test is: does there exist, with relation to the improvement, a special benefit to the property assessed? The law requires that portion of the cost of the improvement which benefits the public generally, to be separated from that portion of the cost of the improvement which specially benefits assessed properties. Proposition 218 provides the following definition of "special benefit":

"Special benefit" means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute "special benefit."

Method of Assessment Apportionment

The "Landscaping and Lighting Act of 1972" and provisions of Article XIID of the California Constitution require that the assessment be apportioned by a formula or method which fairly distributes the net amount among all assessable lots and parcels in proportion to the estimated special benefits to be received by each lot or parcel from the improvements. The act does not specify the method or formula that should be used to apportion the assessment in any special assessment district proceedings. The Services District has retained the firm of Albert A. Webb Associates for the purpose of assisting the Services District in analyzing the facts in this Assessment District and recommending to the Services District the correct apportionment of the assessment obligation.

In performing the analysis, it was necessary to identify the benefits that the improvements being financed render to the properties within the boundaries of the Assessment District and to determine the extent to which such properties receive a direct and special benefit as distinguished from benefits received by the general public. Due to the variation in the nature, location, and extent of the improvements being maintained, the Assessment District consists of two (2) Assessment Zones which will be inclusive of all lots within the Assessment District and combined into one total charge per lot.

4. Assessment

Special Benefits

Zone 1 consists of all parcels that have street lighting on the street fronting their lots or parcels. This local lighting is of benefit as it provides increased property protection, personal safety, visibility, traffic safety, and directly enhances the appearance of those lots or parcels fronting upon illuminated streets.

Zone 2 consists of the major streets encompassing the Zone 1 parcels. These lights are much brighter than the local streetlights described in Zone 1 and provide both traffic and pedestrian safety on those major streets and intersections that carry the traffic generated by the Zone 1 parcels. These higher intensity streetlights will additionally benefit the Zone 1 parcels as this lighting will discourage illegal activity at night and will directly enhance the property values.

General Benefits

The streetlights described within the two Assessment Zones are required as a condition of the development of the area encompassed by the Assessment District. The lighting is for the direct benefit and enjoyment of those parcels within the Assessment District; therefore, the improvements do not result in any general benefits.

Public Lands

This Assessment District contains two park sites, one school site, and one sewer lift station site, which will receive no special benefit from the improvements, so will not be assessed.

Allocation of Special Benefit Assessment

The allocation of special benefit assessments for the Original Area and Annexation Area Nos. 1, 2, 3, 4, and 6 are as outlined below. Annexation Area Nos. 5 and 7 were originally in the Assessment District but have been detached. Annexation Area No. 5 has been annexed to Lighting Maintenance District No. 2001-3, effective Fiscal Year 2002-2003, and Annexation Area No. 7 has been annexed to Lighting Maintenance District No. 2001-2, effective Fiscal Year 2002-2003.

Additionally, the original assessor parcel numbers within each area that have not been subdivided will be assessed at 1 UOB. The subdivided lots with assessor's parcel numbers will also be assessed at 1 UOB. All of the original assessor's parcel numbers have subdivided since the 2005-2006 Fiscal Year special benefit assessment enrollment. Subsequently, each lot as shown on the assessment diagrams will receive an assessment.

Original Area (Tract 28520-1): The total allowable special benefit assessment for Fiscal Year 2016-2017 will be \$5,678.00 (Table 2-1). The special benefit assessment will be allocated to parcels within the Services District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total assessment for the 2016-2017 Fiscal Year will be \$56.78 per UOB. This amount was established by dividing the total approved assessment (\$5,678.00) by the number of UOBs (100) within the Assessment District. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-1) on file in the office of the Services District Secretary and made a part hereof.

4. Assessment

Annexation Area No. 1 (Tract 28520): The total allowable special benefit assessment for Fiscal Year 2016-2017 will be \$4,001.55 (Table 2-2). The special benefit assessment will be allocated to parcels within the Services District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total assessment for the 2016-2017 Fiscal Year will be \$38.11 per UOB. This amount was established by dividing the total approved assessment (\$4,001.55) by the number of UOBs (105) within the Assessment District. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-2) on file in the office of the Services District Secretary and made a part hereof.

Annexation Area No. 2 (Tracts 28369, 28387, 28388, 28621 to 28624, 28641 to 28644, and 28680 to 28687): The total special benefit assessment for Fiscal Year 2016-2017 is \$78,466.98 (Table 2-3). The special benefit assessment will be allocated to parcels within the Services District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total currently approved assessment for the 2016-2017 Fiscal Year will be \$38.73 per UOB. This amount was established by dividing the total approved assessment (\$78,466.98) by the number of UOBs (2,026) within the Assessment District. In March 2012, a streetlight review of the Services District was conducted. The Engineer's Report for Annexation No. 2 listed 68-22,000 lumen lights and 390-9,500 lumen lights, however, it was discovered that actually, 76-22,000 lumen lights and 433-9,500 lumen lights have been installed. Even though the actual cost of the maintenance of the streetlights (\$40.09 per UOB), exceeds the approved assessment per UOB (\$38.73), only \$38.73 per UOB will be assessed. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-3) on file in the office of the Services District Secretary and made a part hereof.

Annexation Area No. 3 (Tract 28945): The total allowable special benefit assessment for Fiscal Year 2016-2017 will be \$8,454.49 (Table 2-4). The special benefit assessment will be allocated to parcels within the District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total assessment for the 2016-2017 Fiscal Year will be \$55.99 per UOB. This amount was established by dividing the total approved assessment (\$8,454.49) by the number of UOBs (151) within the Assessment District. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-4) on file in the office of the Services District Secretary and made a part hereof.

Annexation Area No. 4 (Tract 28910): The total special benefit assessment for Fiscal Year 2016-2017 is \$9,774.24 (Table 2-5). The special benefit assessment will be allocated to parcels within the Services District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total assessment for the 2016-2017 Fiscal Year will be \$58.18 per UOB. This amount was established by dividing the total approved assessment (\$9,774.24) by the number of UOBs (168) within the Assessment District. In March 2012, a streetlight review of the Services District was conducted. The Engineer's Report for Annexation No. 4 listed 17-22,000 lumen lights and 51-9,500 lumen lights, however, it was discovered that actually, 24-22,000 lumen lights and 37-9,500 lumen lights have been installed. Because the actual number of 22,000 lumen lights exceeds the amount approved in the original Engineers Report, the Services District will only assess for 17-22,000 lumen lights. Also, because the actual number of 9,500 lumen lights is less than the amount approved in the original Engineers Reports, the Services District will only assess for 37-9,500 lumen lights that have been installed. Even though the actual cost of the maintenance of the streetlights (\$62.74 per UOB), exceeds the approved assessment per UOB (\$58.18), only \$58.18 per UOB will be assessed. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-5) on file in the office of the Services District Secretary and made a part hereof.

4. Assessment

Annexation Area No. 6 (Tract 28933-1): The total special benefit assessment for Fiscal Year 2016-2017 will be \$6,818.08 (Table 2-6), though the actual cost of the maintenance of streetlights (\$9,005.04) plus Riverside County enrollment charges (\$202.96) is \$9,208.00. The special benefit assessment will be allocated to parcels within the Services District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB. The total assessment for the 2016-2017 Fiscal Year will be \$39.64 per UOB. This amount was established by dividing the total approved assessment (\$9,208.00) by the number of UOBs (172) within the Assessment District (\$53.53 per UOB) and deducting the reserve credit (\$13.89 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-6) on file in the office of the Services District Secretary and made a part hereof.

The current Assessment District boundary does not include any commercial or industrial property at this time. However, should any property change its zoning classification to a Commercial or Industrial Zone and/or annex additional commercial or industrial property, the assessment for such property will be based upon the cost of the special benefit received by the property.

Future Maximum Annual Assessments

The Original Area and Annexation Area Nos. 1 and 3 did not receive favorable majority votes pursuant to Proposition 218 ballot assessment proceedings conducted in July of 2001. Therefore, the originally established maximum annual assessment methodology that only allows for a maximum allowable 4.00% annual increase remains unchanged. Currently, the cost exceeds the assessment annually collected in the Original Area and Annexation Area No. 3 and the cost is equal to the assessment annually collected in Annexation Area No. 1. Commencing with the 1999-2000 annual assessments, the currently approved maximum annual assessment per UOB will be adjusted by the cumulative percentage increase, if any, in the Consumer Price Index for All Urban Consumers (CPI-U) for the Los Angeles-Anaheim-Riverside Standard Metropolitan Statistical area ("Index") published by the Bureau of Labor Statistics of the United States Department of Labor. The annual maximum assessment per UOB shall be adjusted every year based upon the cumulative increase, if any, in the Index as it stands on December of each year over the base Index of December 1998; provided, however, that the amount of assessment for each UOB in any fiscal year shall not be increased by more than four (4) percent from that of the previous fiscal year. The base index as of December 1998 was 163.5. The index for December 2015 was 244.357. Therefore, the cumulative increase is 50.07%.

Annexation Area Nos. 2, 4, and 6 received favorable majority votes pursuant to Proposition 218 ballot assessment proceeding conducted in July of 2001. Therefore, the annual assessment shall be increased by the percentage increase, if any, in the cost of electric power which the Services District will pay to Southern California Edison Company, or any successor thereto for each such fiscal year so that the total amount of the assessments on all such lots and parcels will not be less than the Services District's cost for the operation and maintenance of streetlights for each such Fiscal Year. In March of 2016, the Services District determined that the Southern California Edison Company rates for the 9,500 lumen high pressure sodium vapor and 22,000 lumen high pressure sodium vapor lights with a Public Utilities Commission effective date of January 1, 2015 will be utilized for Fiscal Year 2016-2017.

It is anticipated that new parcels will be annexed into the Assessment District and will be subject to the method of assessment apportionment that increases the annual assessment by the percentage increase, if any, in the cost of electric power which the Services District will pay to Southern California Edison Company, or any successor thereto for each such fiscal year so that the total amount of the assessments on all such lots and parcels will not be less than the Services District's cost for the operation and maintenance of streetlights for each such fiscal year.

4. Assessment

Duration

The duration of the assessments will be for as long as the streetlight maintenance services are provided

TABLE 4-1
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ORIGINAL AREA
TRACT NO. 28520-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-060-001-4	1	\$56.78
2	164-060-002-5	1	\$56.78
3	164-060-003-6	1	\$56.78
4	164-060-004-7	1	\$56.78
5	164-060-005-8	1	\$56.78
6	164-060-006-9	1	\$56.78
7	164-060-007-0	1	\$56.78
8	164-060-008-1	1	\$56.78
9	164-060-009-2	1	\$56.78
10	164-060-010-2	1	\$56.78
11	164-060-011-3	1	\$56.78
12	164-060-012-4	1	\$56.78
13	164-060-013-5	1	\$56.78
14	164-060-014-6	1	\$56.78
15	164-060-015-7	1	\$56.78
16	164-060-016-8	1	\$56.78
17	164-060-017-9	1	\$56.78
18	164-060-018-0	1	\$56.78
19	164-060-019-1	1	\$56.78
20	164-060-020-1	1	\$56.78
21	164-060-021-2	1	\$56.78
22	164-060-022-3	1	\$56.78
23	164-060-023-4	1	\$56.78
24	164-060-024-5	1	\$56.78
25	164-060-025-6	1	\$56.78
26	164-060-026-7	1	\$56.78
27	164-060-027-8	1	\$56.78
28	164-060-028-9	1	\$56.78
29	164-060-029-0	1	\$56.78
30	164-060-030-0	1	\$56.78
31	164-060-031-1	1	\$56.78
32	164-060-032-2	1	\$56.78
33	164-060-033-3	1	\$56.78
34	164-060-034-4	1	\$56.78
35	164-060-035-5	1	\$56.78
36	164-060-036-6	1	\$56.78
37	164-070-001-5	1	\$56.78
38	164-070-002-6	1	\$56.78
39	164-070-003-7	1	\$56.78
40	164-070-004-8	1	\$56.78
41	164-070-005-9	1	\$56.78

TABLE 4-1
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ORIGINAL AREA
TRACT NO. 28520-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
42	164-070-006-0	1	\$56.78
43	164-070-007-1	1	\$56.78
44	164-070-008-2	1	\$56.78
45	164-070-009-3	1	\$56.78
46	164-070-010-3	1	\$56.78
47	164-070-011-4	1	\$56.78
48	164-071-001-8	1	\$56.78
49	164-071-002-9	1	\$56.78
50	164-072-001-1	1	\$56.78
51	164-073-001-4	1	\$56.78
52	164-073-002-5	1	\$56.78
53	164-073-003-6	1	\$56.78
54	164-073-004-7	1	\$56.78
55	164-073-005-8	1	\$56.78
56	164-073-006-9	1	\$56.78
57	164-073-007-0	1	\$56.78
58	164-073-008-1	1	\$56.78
59	164-073-009-2	1	\$56.78
60	164-073-010-2	1	\$56.78
61	164-073-011-3	1	\$56.78
62	164-073-012-4	1	\$56.78
63	164-073-013-5	1	\$56.78
64	164-073-014-6	1	\$56.78
65	164-073-015-7	1	\$56.78
66	164-073-016-8	1	\$56.78
67	164-073-017-9	1	\$56.78
68	164-073-018-0	1	\$56.78
69	164-073-019-1	1	\$56.78
70	164-073-020-1	1	\$56.78
71	164-073-021-2	1	\$56.78
72	164-073-022-3	1	\$56.78
73	164-073-023-4	1	\$56.78
74	164-073-024-5	1	\$56.78
75	164-073-025-6	1	\$56.78
76	164-073-026-7	1	\$56.78
77	164-073-027-8	1	\$56.78
78	164-073-028-9	1	\$56.78
79	164-073-029-0	1	\$56.78
80	164-073-030-0	1	\$56.78
81	164-073-031-1	1	\$56.78
82	164-073-032-2	1	\$56.78

TABLE 4-1
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ORIGINAL AREA
TRACT NO. 28520-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
83	164-073-033-3	1	\$56.78
84	164-073-034-4	1	\$56.78
85	164-073-035-5	1	\$56.78
86	164-073-036-6	1	\$56.78
87	164-073-037-7	1	\$56.78
88	164-073-038-8	1	\$56.78
89	164-073-039-9	1	\$56.78
90	164-073-040-9	1	\$56.78
91	164-073-041-0	1	\$56.78
92	164-073-042-1	1	\$56.78
93	164-073-043-2	1	\$56.78
94	164-073-044-3	1	\$56.78
95	164-073-045-4	1	\$56.78
96	164-073-046-5	1	\$56.78
97	164-073-047-6	1	\$56.78
98	164-073-048-7	1	\$56.78
99	164-073-049-8	1	\$56.78
100	164-073-050-8	1	\$56.78
Totals	100	100	\$5,678.00

TABLE 4-2
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 1
TRACT NO. 28520

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-082-001-2	1	\$38.11
2	164-082-002-3	1	\$38.11
3	164-082-003-4	1	\$38.11
4	164-082-004-5	1	\$38.11
5	164-082-005-6	1	\$38.11
6	164-082-006-7	1	\$38.11
7	164-082-007-8	1	\$38.11
8	164-082-008-9	1	\$38.11
9	164-082-009-0	1	\$38.11
10	164-082-010-0	1	\$38.11
11	164-082-011-1	1	\$38.11
12	164-082-012-2	1	\$38.11
13	164-082-013-3	1	\$38.11
14	164-082-014-4	1	\$38.11
15	164-082-015-5	1	\$38.11
16	164-082-016-6	1	\$38.11
17	164-082-017-7	1	\$38.11
18	164-082-018-8	1	\$38.11
19	164-082-019-9	1	\$38.11
20	164-082-020-9	1	\$38.11
21	164-082-021-0	1	\$38.11
22	164-082-022-1	1	\$38.11
23	164-082-023-2	1	\$38.11
24	164-081-001-9	1	\$38.11
25	164-081-002-0	1	\$38.11
26	164-081-003-1	1	\$38.11
27	164-081-004-2	1	\$38.11
28	164-081-005-3	1	\$38.11
29	164-081-006-4	1	\$38.11
30	164-081-007-5	1	\$38.11
31	164-081-008-6	1	\$38.11
32	164-081-009-7	1	\$38.11
33	164-081-010-7	1	\$38.11
34	164-081-011-8	1	\$38.11
35	164-081-012-9	1	\$38.11
36	164-081-013-0	1	\$38.11
37	164-081-014-1	1	\$38.11
38	164-081-015-2	1	\$38.11
39	164-081-016-3	1	\$38.11
40	164-081-017-4	1	\$38.11
41	164-081-018-5	1	\$38.11
42	164-081-019-6	1	\$38.11
43	164-081-020-6	1	\$38.11

TABLE 4-2
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 1
TRACT NO. 28520

Lot No.	APN	UOB	APPROVED ASSESSMENT
44	164-081-021-7	1	\$38.11
45	164-081-022-8	1	\$38.11
46	164-081-023-9	1	\$38.11
47	164-081-024-0	1	\$38.11
48	164-081-025-1	1	\$38.11
49	164-081-026-2	1	\$38.11
50	164-081-027-3	1	\$38.11
51	164-081-028-4	1	\$38.11
52	164-081-029-5	1	\$38.11
53	164-081-030-5	1	\$38.11
54	164-081-031-6	1	\$38.11
55	164-081-032-7	1	\$38.11
56	164-081-033-8	1	\$38.11
57	164-081-034-9	1	\$38.11
58	164-081-035-0	1	\$38.11
59	164-080-001-6	1	\$38.11
60	164-080-002-7	1	\$38.11
61	164-080-003-8	1	\$38.11
62	164-080-004-9	1	\$38.11
63	164-080-005-0	1	\$38.11
64	164-080-006-1	1	\$38.11
65	164-080-007-2	1	\$38.11
66	164-080-008-3	1	\$38.11
67	164-080-009-4	1	\$38.11
68	164-080-010-4	1	\$38.11
69	164-080-011-5	1	\$38.11
70	164-060-072-8	1	\$38.11
71	164-060-071-7	1	\$38.11
72	164-060-070-6	1	\$38.11
73	164-060-069-6	1	\$38.11
74	164-060-068-5	1	\$38.11
75	164-060-067-4	1	\$38.11
76	164-060-066-3	1	\$38.11
77	164-060-065-2	1	\$38.11
78	164-060-064-1	1	\$38.11
79	164-060-063-0	1	\$38.11
80	164-060-062-9	1	\$38.11
81	164-060-061-8	1	\$38.11
82	164-060-060-7	1	\$38.11
83	164-060-059-7	1	\$38.11
84	164-060-058-6	1	\$38.11
85	164-060-057-5	1	\$38.11
86	164-060-056-4	1	\$38.11

TABLE 4-2
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 1
TRACT NO. 28520

Lot No.	APN	UOB	APPROVED ASSESSMENT
87	164-060-055-3	1	\$38.11
88	164-060-054-2	1	\$38.11
89	164-060-053-1	1	\$38.11
90	164-060-052-0	1	\$38.11
91	164-060-051-9	1	\$38.11
92	164-060-050-8	1	\$38.11
93	164-060-049-8	1	\$38.11
94	164-060-048-7	1	\$38.11
95	164-060-047-6	1	\$38.11
96	164-060-046-5	1	\$38.11
97	164-060-045-4	1	\$38.11
98	164-060-044-3	1	\$38.11
99	164-060-043-2	1	\$38.11
100	164-060-042-1	1	\$38.11
101	164-060-041-0	1	\$38.11
102	164-060-040-9	1	\$38.11
103	164-060-039-9	1	\$38.11
104	164-060-038-8	1	\$38.11
105	164-060-037-7	1	\$38.11
Totals	105	105	\$4,001.55

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-180-072-9	1	\$38.73
2	164-180-071-8	1	\$38.73
3	164-180-070-7	1	\$38.73
4	164-180-069-7	1	\$38.73
5	164-180-068-6	1	\$38.73
6	164-180-067-5	1	\$38.73
7	164-180-066-4	1	\$38.73
8	164-180-065-3	1	\$38.73
9	164-180-064-2	1	\$38.73
10	164-180-063-1	1	\$38.73
11	164-180-062-0	1	\$38.73
12	164-180-061-9	1	\$38.73
13	164-180-060-8	1	\$38.73
14	164-180-059-8	1	\$38.73
15	164-180-058-7	1	\$38.73
16	164-180-057-6	1	\$38.73
17	164-180-056-5	1	\$38.73
18	164-180-055-4	1	\$38.73
19	164-180-054-3	1	\$38.73
20	164-180-053-2	1	\$38.73
21	164-180-052-1	1	\$38.73
22	164-180-051-0	1	\$38.73
23	164-180-050-9	1	\$38.73
24	164-180-049-9	1	\$38.73
25	164-180-048-8	1	\$38.73
26	164-180-047-7	1	\$38.73
27	164-180-046-6	1	\$38.73
28	164-180-045-5	1	\$38.73
29	164-180-044-4	1	\$38.73
30	164-180-043-3	1	\$38.73
31	164-180-042-2	1	\$38.73
32	164-180-041-1	1	\$38.73
33	164-180-040-0	1	\$38.73
34	164-180-039-0	1	\$38.73
35	164-180-038-9	1	\$38.73
36	164-180-037-8	1	\$38.73
37	164-180-036-7	1	\$38.73
38	164-180-035-6	1	\$38.73
39	164-180-034-5	1	\$38.73
40	164-180-033-4	1	\$38.73
41	164-180-032-3	1	\$38.73
42	164-180-031-2	1	\$38.73
43	164-180-030-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
44	164-180-029-1	1	\$38.73
45	164-180-028-0	1	\$38.73
46	164-180-027-9	1	\$38.73
47	164-180-026-8	1	\$38.73
48	164-180-025-7	1	\$38.73
49	164-180-024-6	1	\$38.73
50	164-180-023-5	1	\$38.73
51	164-180-022-4	1	\$38.73
52	164-180-021-3	1	\$38.73
53	164-180-020-2	1	\$38.73
54	164-180-019-2	1	\$38.73
55	164-180-018-1	1	\$38.73
56	164-180-017-0	1	\$38.73
57	164-180-016-9	1	\$38.73
58	164-180-015-8	1	\$38.73
59	164-180-014-7	1	\$38.73
60	164-180-013-6	1	\$38.73
61	164-180-012-5	1	\$38.73
62	164-180-011-4	1	\$38.73
63	164-180-010-3	1	\$38.73
64	164-180-009-3	1	\$38.73
65	164-180-008-2	1	\$38.73
66	164-180-007-1	1	\$38.73
67	164-180-006-0	1	\$38.73
68	164-180-005-9	1	\$38.73
69	164-180-004-8	1	\$38.73
70	164-180-003-7	1	\$38.73
71	164-180-002-6	1	\$38.73
72	164-180-001-5	1	\$38.73
73	164-121-073-7	1	\$38.73
74	164-121-072-6	1	\$38.73
75	164-121-071-5	1	\$38.73
76	164-121-070-4	1	\$38.73
77	164-121-069-4	1	\$38.73
78	164-121-068-3	1	\$38.73
79	164-121-067-2	1	\$38.73
80	164-121-066-1	1	\$38.73
81	164-121-065-0	1	\$38.73
82	164-121-064-9	1	\$38.73
83	164-121-063-8	1	\$38.73
84	164-121-062-7	1	\$38.73
85	164-121-061-6	1	\$38.73
86	164-121-060-5	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
87	164-121-059-5	1	\$38.73
88	164-121-058-4	1	\$38.73
89	164-121-057-3	1	\$38.73
90	164-121-007-8	1	\$38.73
91	164-121-006-7	1	\$38.73
92	164-121-005-6	1	\$38.73
93	164-121-004-5	1	\$38.73
94	164-121-003-4	1	\$38.73
95	164-121-002-3	1	\$38.73
96	164-121-001-2	1	\$38.73
97	164-121-014-4	1	\$38.73
98	164-121-013-3	1	\$38.73
99	164-121-012-2	1	\$38.73
100	164-121-011-1	1	\$38.73
101	164-121-010-0	1	\$38.73
102	164-121-009-0	1	\$38.73
103	164-121-008-9	1	\$38.73
104	164-121-021-0	1	\$38.73
105	164-121-020-9	1	\$38.73
106	164-121-019-9	1	\$38.73
107	164-121-018-8	1	\$38.73
108	164-121-017-7	1	\$38.73
109	164-121-016-6	1	\$38.73
110	164-121-015-5	1	\$38.73
111	164-121-028-7	1	\$38.73
112	164-121-027-6	1	\$38.73
113	164-121-026-5	1	\$38.73
114	164-121-025-4	1	\$38.73
115	164-121-024-3	1	\$38.73
116	164-121-023-2	1	\$38.73
117	164-121-022-1	1	\$38.73
118	164-121-035-3	1	\$38.73
119	164-121-034-2	1	\$38.73
120	164-121-033-1	1	\$38.73
121	164-121-032-0	1	\$38.73
122	164-121-031-9	1	\$38.73
123	164-121-030-8	1	\$38.73
124	164-121-029-8	1	\$38.73
125	164-121-042-9	1	\$38.73
126	164-121-041-8	1	\$38.73
127	164-121-040-7	1	\$38.73
128	164-121-039-7	1	\$38.73
129	164-121-038-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
130	164-121-037-5	1	\$38.73
131	164-121-036-4	1	\$38.73
132	164-121-049-6	1	\$38.73
133	164-121-048-5	1	\$38.73
134	164-121-047-4	1	\$38.73
135	164-121-046-3	1	\$38.73
136	164-121-045-2	1	\$38.73
137	164-121-044-1	1	\$38.73
138	164-121-043-0	1	\$38.73
139	164-121-056-2	1	\$38.73
140	164-121-055-1	1	\$38.73
141	164-121-054-0	1	\$38.73
142	164-121-053-9	1	\$38.73
143	164-121-052-8	1	\$38.73
144	164-121-051-7	1	\$38.73
145	164-121-050-6	1	\$38.73
146	164-120-027-3	1	\$38.73
147	164-120-001-9	1	\$38.73
148	164-120-002-0	1	\$38.73
149	164-120-003-1	1	\$38.73
150	164-120-004-2	1	\$38.73
151	164-120-005-3	1	\$38.73
152	164-120-006-4	1	\$38.73
153	164-120-007-5	1	\$38.73
154	164-120-008-6	1	\$38.73
155	164-120-028-4	1	\$38.73
156	164-120-009-7	1	\$38.73
157	164-120-010-7	1	\$38.73
158	164-120-011-8	1	\$38.73
159	164-120-012-9	1	\$38.73
160	164-120-013-0	1	\$38.73
161	164-120-014-1	1	\$38.73
162	164-120-015-2	1	\$38.73
163	164-120-016-3	1	\$38.73
164	164-120-017-4	1	\$38.73
165	164-120-018-5	1	\$38.73
166	164-120-019-6	1	\$38.73
167	164-120-020-6	1	\$38.73
168	164-120-021-7	1	\$38.73
169	164-120-022-8	1	\$38.73
170	164-120-023-9	1	\$38.73
171	164-120-024-0	1	\$38.73
172	164-120-025-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
173	164-120-026-2	1	\$38.73
174	152-153-042-1	1	\$38.73
175	152-153-041-0	1	\$38.73
176	152-153-040-9	1	\$38.73
177	152-153-039-9	1	\$38.73
178	152-153-038-8	1	\$38.73
179	152-153-037-7	1	\$38.73
180	152-153-036-6	1	\$38.73
181	152-153-035-5	1	\$38.73
182	152-153-034-4	1	\$38.73
183	152-153-033-3	1	\$38.73
184	152-153-032-2	1	\$38.73
185	152-153-031-1	1	\$38.73
186	152-153-030-0	1	\$38.73
187	152-153-029-0	1	\$38.73
188	152-153-028-9	1	\$38.73
189	152-153-027-8	1	\$38.73
190	152-153-026-7	1	\$38.73
191	152-153-025-6	1	\$38.73
192	152-153-024-5	1	\$38.73
193	152-153-023-4	1	\$38.73
194	152-153-022-3	1	\$38.73
195	152-153-021-2	1	\$38.73
196	152-153-020-1	1	\$38.73
197	152-153-019-1	1	\$38.73
198	152-153-018-0	1	\$38.73
199	152-153-046-5	1	\$38.73
200	152-153-045-4	1	\$38.73
201	152-153-017-9	1	\$38.73
202	152-153-016-8	1	\$38.73
203	152-153-044-3	1	\$38.73
204	152-153-043-2	1	\$38.73
205	152-153-015-7	1	\$38.73
206	152-153-014-6	1	\$38.73
207	152-153-013-5	1	\$38.73
208	152-153-012-4	1	\$38.73
209	152-153-011-3	1	\$38.73
210	152-153-010-2	1	\$38.73
211	152-153-009-2	1	\$38.73
212	152-153-008-1	1	\$38.73
213	152-153-007-0	1	\$38.73
214	152-153-006-9	1	\$38.73
215	152-153-005-8	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
216	152-153-004-7	1	\$38.73
217	152-153-003-6	1	\$38.73
218	152-153-002-5	1	\$38.73
219	152-153-001-4	1	\$38.73
220	152-152-004-4	1	\$38.73
221	152-152-005-5	1	\$38.73
222	152-152-006-6	1	\$38.73
223	152-151-014-0	1	\$38.73
224	152-151-013-9	1	\$38.73
225	152-151-012-8	1	\$38.73
226	152-151-011-7	1	\$38.73
227	152-152-003-3	1	\$38.73
228	152-152-002-2	1	\$38.73
229	152-152-001-1	1	\$38.73
230	152-151-019-5	1	\$38.73
231	152-151-018-4	1	\$38.73
232	152-151-017-3	1	\$38.73
233	152-151-016-2	1	\$38.73
234	152-151-015-1	1	\$38.73
235	152-151-010-6	1	\$38.73
236	152-151-009-6	1	\$38.73
237	152-151-008-5	1	\$38.73
238	152-151-007-4	1	\$38.73
239	152-151-006-3	1	\$38.73
240	152-151-005-2	1	\$38.73
241	152-151-004-1	1	\$38.73
242	152-151-003-0	1	\$38.73
243	152-151-002-9	1	\$38.73
244	152-151-001-8	1	\$38.73
245	152-150-012-5	1	\$38.73
246	152-150-011-4	1	\$38.73
247	152-150-010-3	1	\$38.73
248	152-150-009-3	1	\$38.73
249	152-150-008-2	1	\$38.73
250	152-150-007-1	1	\$38.73
251	152-150-006-0	1	\$38.73
252	152-150-005-9	1	\$38.73
253	152-150-004-8	1	\$38.73
254	152-150-003-7	1	\$38.73
255	152-150-002-6	1	\$38.73
256	152-150-001-5	1	\$38.73
257	152-123-016-5	1	\$38.73
258	152-123-015-4	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
259	152-123-014-3	1	\$38.73
260	152-123-013-2	1	\$38.73
261	152-123-012-1	1	\$38.73
262	152-123-011-0	1	\$38.73
263	152-123-010-9	1	\$38.73
264	152-123-009-9	1	\$38.73
265	152-123-008-8	1	\$38.73
266	152-123-007-7	1	\$38.73
267	152-123-006-6	1	\$38.73
268	152-123-005-5	1	\$38.73
269	152-123-004-4	1	\$38.73
270	152-123-003-3	1	\$38.73
271	152-123-002-2	1	\$38.73
272	152-123-001-1	1	\$38.73
273	152-123-017-6	1	\$38.73
274	152-123-018-7	1	\$38.73
275	152-123-019-8	1	\$38.73
276	152-123-020-8	1	\$38.73
277	152-123-021-9	1	\$38.73
278	152-123-022-0	1	\$38.73
279	152-123-023-1	1	\$38.73
280	152-123-024-2	1	\$38.73
281	152-123-025-3	1	\$38.73
282	152-123-026-4	1	\$38.73
283	152-123-027-5	1	\$38.73
284	152-123-028-6	1	\$38.73
285	152-123-029-7	1	\$38.73
286	152-123-030-7	1	\$38.73
287	152-123-031-8	1	\$38.73
288	152-123-032-9	1	\$38.73
289	152-123-033-0	1	\$38.73
290	152-123-034-1	1	\$38.73
291	152-123-035-2	1	\$38.73
292	152-123-036-3	1	\$38.73
293	152-123-037-4	1	\$38.73
294	152-123-038-5	1	\$38.73
295	152-120-001-2	1	\$38.73
296	152-120-002-3	1	\$38.73
297	152-120-003-4	1	\$38.73
298	152-120-004-5	1	\$38.73
299	152-120-005-6	1	\$38.73
300	152-120-006-7	1	\$38.73
301	152-120-007-8	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
302	152-120-008-9	1	\$38.73
303	152-120-009-0	1	\$38.73
304	152-120-010-0	1	\$38.73
305	152-120-011-1	1	\$38.73
306	152-120-012-2	1	\$38.73
307	152-122-001-8	1	\$38.73
308	152-122-002-9	1	\$38.73
309	152-122-003-0	1	\$38.73
310	152-122-004-1	1	\$38.73
311	152-122-005-2	1	\$38.73
312	152-122-006-3	1	\$38.73
313	152-122-007-4	1	\$38.73
314	152-122-008-5	1	\$38.73
315	152-122-009-6	1	\$38.73
316	152-122-010-6	1	\$38.73
317	152-122-011-7	1	\$38.73
318	152-122-012-8	1	\$38.73
319	152-122-013-9	1	\$38.73
320	152-122-014-0	1	\$38.73
321	152-122-015-1	1	\$38.73
322	152-122-016-2	1	\$38.73
323	152-122-017-3	1	\$38.73
324	152-122-018-4	1	\$38.73
325	152-122-019-5	1	\$38.73
326	152-122-020-5	1	\$38.73
327	152-122-021-6	1	\$38.73
328	152-122-022-7	1	\$38.73
329	152-122-023-8	1	\$38.73
330	152-122-024-9	1	\$38.73
331	152-122-025-0	1	\$38.73
332	152-122-026-1	1	\$38.73
333	152-122-027-2	1	\$38.73
334	152-122-028-3	1	\$38.73
335	152-121-009-3	1	\$38.73
336	152-121-008-2	1	\$38.73
337	152-121-007-1	1	\$38.73
338	152-121-006-0	1	\$38.73
339	152-121-005-9	1	\$38.73
340	152-121-004-8	1	\$38.73
341	152-121-003-7	1	\$38.73
342	152-121-002-6	1	\$38.73
343	152-121-001-5	1	\$38.73
344	152-121-010-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
345	152-121-011-4	1	\$38.73
346	152-121-012-5	1	\$38.73
347	152-121-013-6	1	\$38.73
348	152-121-014-7	1	\$38.73
349	152-121-015-8	1	\$38.73
350	152-121-016-9	1	\$38.73
351	152-121-017-0	1	\$38.73
352	152-121-018-1	1	\$38.73
353	152-121-019-2	1	\$38.73
354	152-293-007-3	1	\$38.73
355	152-293-006-2	1	\$38.73
356	152-293-005-1	1	\$38.73
357	152-293-004-0	1	\$38.73
358	152-293-003-9	1	\$38.73
359	152-293-002-8	1	\$38.73
360	152-293-001-7	1	\$38.73
361	152-310-028-4	1	\$38.73
362	152-310-027-3	1	\$38.73
363	152-310-026-2	1	\$38.73
364	152-310-025-1	1	\$38.73
365	152-310-024-0	1	\$38.73
366	152-310-023-9	1	\$38.73
367	152-310-022-8	1	\$38.73
368	152-310-021-7	1	\$38.73
369	152-310-020-6	1	\$38.73
370	152-310-019-6	1	\$38.73
371	152-310-018-5	1	\$38.73
372	152-310-017-4	1	\$38.73
373	152-310-016-3	1	\$38.73
374	152-310-015-2	1	\$38.73
375	152-310-014-1	1	\$38.73
376	152-310-013-0	1	\$38.73
377	152-310-012-9	1	\$38.73
378	152-310-011-8	1	\$38.73
379	152-310-010-7	1	\$38.73
380	152-310-009-7	1	\$38.73
381	152-310-008-6	1	\$38.73
382	152-310-007-5	1	\$38.73
383	152-310-006-4	1	\$38.73
384	152-310-005-3	1	\$38.73
385	152-310-004-2	1	\$38.73
386	152-310-003-1	1	\$38.73
387	152-310-002-0	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
388	152-310-001-9	1	\$38.73
389	152-300-009-6	1	\$38.73
390	152-300-008-5	1	\$38.73
391	152-300-007-4	1	\$38.73
392	152-300-006-3	1	\$38.73
393	152-300-005-2	1	\$38.73
394	152-301-026-4	1	\$38.73
395	152-301-025-3	1	\$38.73
396	152-301-024-2	1	\$38.73
397	152-301-023-1	1	\$38.73
398	152-301-022-0	1	\$38.73
399	152-301-021-9	1	\$38.73
400	152-301-020-8	1	\$38.73
401	152-301-019-8	1	\$38.73
402	152-290-036-0	1	\$38.73
403	152-290-035-9	1	\$38.73
404	152-290-034-8	1	\$38.73
405	152-290-033-7	1	\$38.73
406	152-290-032-6	1	\$38.73
407	152-290-031-5	1	\$38.73
408	152-290-030-4	1	\$38.73
409	152-311-019-9	1	\$38.73
410	152-311-018-8	1	\$38.73
411	152-311-017-7	1	\$38.73
412	152-311-016-6	1	\$38.73
413	152-311-015-5	1	\$38.73
414	152-311-014-4	1	\$38.73
415	152-311-013-3	1	\$38.73
416	152-311-012-2	1	\$38.73
417	152-311-011-1	1	\$38.73
418	152-311-010-0	1	\$38.73
419	152-311-009-0	1	\$38.73
420	152-311-008-9	1	\$38.73
421	152-311-007-8	1	\$38.73
422	152-311-006-7	1	\$38.73
423	152-311-005-6	1	\$38.73
424	152-311-004-5	1	\$38.73
425	152-311-003-4	1	\$38.73
426	152-311-002-3	1	\$38.73
427	152-311-001-2	1	\$38.73
428	152-294-004-3	1	\$38.73
429	152-294-003-2	1	\$38.73
430	152-294-002-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
431	152-294-001-0	1	\$38.73
432	152-294-011-9	1	\$38.73
433	152-294-010-8	1	\$38.73
434	152-294-009-8	1	\$38.73
435	152-294-008-7	1	\$38.73
436	152-294-007-6	1	\$38.73
437	152-294-006-5	1	\$38.73
438	152-294-005-4	1	\$38.73
439	152-303-010-5	1	\$38.73
440	152-303-009-5	1	\$38.73
441	152-303-008-4	1	\$38.73
442	152-303-007-3	1	\$38.73
443	152-303-006-2	1	\$38.73
444	152-303-005-1	1	\$38.73
445	152-303-004-0	1	\$38.73
446	152-303-003-9	1	\$38.73
447	152-303-002-8	1	\$38.73
448	152-303-001-7	1	\$38.73
449	152-311-032-0	1	\$38.73
450	152-311-031-9	1	\$38.73
451	152-311-030-8	1	\$38.73
452	152-311-029-8	1	\$38.73
453	152-311-028-7	1	\$38.73
454	152-311-027-6	1	\$38.73
455	152-311-026-5	1	\$38.73
456	152-311-025-4	1	\$38.73
457	152-311-024-3	1	\$38.73
458	152-311-023-2	1	\$38.73
459	152-311-022-1	1	\$38.73
460	152-311-021-0	1	\$38.73
461	152-311-020-9	1	\$38.73
462	152-290-017-3	1	\$38.73
463	152-290-016-2	1	\$38.73
464	152-290-015-1	1	\$38.73
465	152-290-014-0	1	\$38.73
466	152-290-013-9	1	\$38.73
467	152-290-012-8	1	\$38.73
468	152-290-011-7	1	\$38.73
469	152-290-010-6	1	\$38.73
470	152-290-009-6	1	\$38.73
471	152-290-008-5	1	\$38.73
472	152-290-007-4	1	\$38.73
473	152-290-006-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
474	152-290-018-4	1	\$38.73
475	152-290-019-5	1	\$38.73
476	152-290-020-5	1	\$38.73
477	152-301-001-1	1	\$38.73
478	152-301-002-2	1	\$38.73
479	152-301-003-3	1	\$38.73
480	152-301-004-4	1	\$38.73
481	152-301-005-5	1	\$38.73
482	152-301-006-6	1	\$38.73
483	152-301-007-7	1	\$38.73
484	152-301-008-8	1	\$38.73
485	152-301-009-9	1	\$38.73
486	152-301-010-9	1	\$38.73
487	152-301-011-0	1	\$38.73
488	152-301-012-1	1	\$38.73
489	152-301-013-2	1	\$38.73
490	152-301-014-3	1	\$38.73
491	152-301-015-4	1	\$38.73
492	152-301-016-5	1	\$38.73
493	152-301-017-6	1	\$38.73
494	152-301-018-7	1	\$38.73
495	152-290-001-8	1	\$38.73
496	152-290-002-9	1	\$38.73
497	152-290-003-0	1	\$38.73
498	152-290-004-1	1	\$38.73
499	152-290-005-2	1	\$38.73
500	152-290-021-6	1	\$38.73
501	152-290-022-7	1	\$38.73
502	152-290-023-8	1	\$38.73
503	152-290-024-9	1	\$38.73
504	152-290-025-0	1	\$38.73
505	152-290-026-1	1	\$38.73
506	152-290-027-2	1	\$38.73
507	152-290-028-3	1	\$38.73
508	152-292-004-7	1	\$38.73
509	152-292-003-6	1	\$38.73
510	152-292-002-5	1	\$38.73
511	152-292-001-4	1	\$38.73
512	152-302-018-0	1	\$38.73
513	152-302-017-9	1	\$38.73
514	152-302-016-8	1	\$38.73
515	152-302-015-7	1	\$38.73
516	152-302-014-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
517	152-302-013-5	1	\$38.73
518	152-302-012-4	1	\$38.73
519	152-302-011-3	1	\$38.73
520	152-302-010-2	1	\$38.73
521	152-302-009-2	1	\$38.73
522	152-302-008-1	1	\$38.73
523	152-302-007-0	1	\$38.73
524	152-302-006-9	1	\$38.73
525	152-302-005-8	1	\$38.73
526	152-302-004-7	1	\$38.73
527	152-302-003-6	1	\$38.73
528	152-302-002-5	1	\$38.73
529	152-302-001-4	1	\$38.73
530	152-302-038-8	1	\$38.73
531	152-302-037-7	1	\$38.73
532	152-302-036-6	1	\$38.73
533	152-302-035-5	1	\$38.73
534	152-302-034-4	1	\$38.73
535	152-302-033-3	1	\$38.73
536	152-302-032-2	1	\$38.73
537	152-302-031-1	1	\$38.73
538	152-302-030-0	1	\$38.73
539	152-302-029-0	1	\$38.73
540	152-291-008-8	1	\$38.73
541	152-291-007-7	1	\$38.73
542	152-291-006-6	1	\$38.73
543	152-291-005-5	1	\$38.73
544	152-291-004-4	1	\$38.73
545	152-291-003-3	1	\$38.73
546	152-291-002-2	1	\$38.73
547	152-291-001-1	1	\$38.73
548	152-302-028-9	1	\$38.73
549	152-302-027-8	1	\$38.73
550	152-302-026-7	1	\$38.73
551	152-302-025-6	1	\$38.73
552	152-302-024-5	1	\$38.73
553	152-302-023-4	1	\$38.73
554	152-302-022-3	1	\$38.73
555	152-302-021-2	1	\$38.73
556	152-302-020-1	1	\$38.73
557	152-302-019-1	1	\$38.73
558	152-292-008-1	1	\$38.73
559	152-292-007-0	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
560	152-292-006-9	1	\$38.73
561	152-292-005-8	1	\$38.73
562	152-300-004-1	1	\$38.73
563	152-300-003-0	1	\$38.73
564	152-300-002-9	1	\$38.73
565	152-300-001-8	1	\$38.73
566	152-131-027-0	1	\$38.73
567	152-131-028-1	1	\$38.73
568	152-131-029-2	1	\$38.73
569	152-131-030-2	1	\$38.73
570	152-131-031-3	1	\$38.73
571	152-131-032-4	1	\$38.73
572	152-131-033-5	1	\$38.73
573	152-131-034-6	1	\$38.73
574	152-131-035-7	1	\$38.73
575	152-131-036-8	1	\$38.73
576	152-131-037-9	1	\$38.73
577	152-131-038-0	1	\$38.73
578	152-131-039-1	1	\$38.73
579	152-131-040-1	1	\$38.73
580	152-131-041-2	1	\$38.73
581	152-131-042-3	1	\$38.73
582	152-131-043-4	1	\$38.73
583	152-131-044-5	1	\$38.73
584	152-131-026-9	1	\$38.73
585	152-131-025-8	1	\$38.73
586	152-131-024-7	1	\$38.73
587	152-131-023-6	1	\$38.73
588	152-131-022-5	1	\$38.73
589	152-131-021-4	1	\$38.73
590	152-131-020-3	1	\$38.73
591	152-131-019-3	1	\$38.73
592	152-131-018-2	1	\$38.73
593	152-131-017-1	1	\$38.73
594	152-131-016-0	1	\$38.73
595	152-131-015-9	1	\$38.73
596	152-131-014-8	1	\$38.73
597	152-131-013-7	1	\$38.73
598	152-131-012-6	1	\$38.73
599	152-131-011-5	1	\$38.73
600	152-131-010-4	1	\$38.73
601	152-131-009-4	1	\$38.73
602	152-131-008-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
603	152-131-007-2	1	\$38.73
604	152-131-006-1	1	\$38.73
605	152-131-005-0	1	\$38.73
606	152-131-004-9	1	\$38.73
607	152-131-003-8	1	\$38.73
608	152-131-002-7	1	\$38.73
609	152-131-001-6	1	\$38.73
610	152-132-022-8	1	\$38.73
611	152-132-021-7	1	\$38.73
612	152-132-020-6	1	\$38.73
613	152-132-019-6	1	\$38.73
614	152-132-018-5	1	\$38.73
615	152-132-017-4	1	\$38.73
616	152-132-016-3	1	\$38.73
617	152-132-015-2	1	\$38.73
618	152-132-014-1	1	\$38.73
619	152-132-024-0	1	\$38.73
620	152-132-013-0	1	\$38.73
621	152-132-012-9	1	\$38.73
622	152-132-011-8	1	\$38.73
623	152-132-010-7	1	\$38.73
624	152-132-009-7	1	\$38.73
625	152-132-008-6	1	\$38.73
626	152-132-007-5	1	\$38.73
627	152-132-006-4	1	\$38.73
628	152-132-005-3	1	\$38.73
629	152-132-004-2	1	\$38.73
630	152-132-003-1	1	\$38.73
631	152-132-002-0	1	\$38.73
632	152-132-001-9	1	\$38.73
633	152-140-003-6	1	\$38.73
634	152-140-004-7	1	\$38.73
635	152-140-005-8	1	\$38.73
636	152-140-006-9	1	\$38.73
637	152-140-007-0	1	\$38.73
638	152-140-008-1	1	\$38.73
639	152-140-009-2	1	\$38.73
640	152-142-011-9	1	\$38.73
641	152-142-010-8	1	\$38.73
642	152-142-009-8	1	\$38.73
643	152-142-008-7	1	\$38.73
644	152-142-007-6	1	\$38.73
645	152-142-006-5	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
646	152-142-005-4	1	\$38.73
647	152-142-004-3	1	\$38.73
648	152-142-003-2	1	\$38.73
649	152-142-002-1	1	\$38.73
650	152-142-001-0	1	\$38.73
651	152-141-003-9	1	\$38.73
652	152-141-002-8	1	\$38.73
653	152-141-001-7	1	\$38.73
654	152-142-021-8	1	\$38.73
655	152-142-020-7	1	\$38.73
656	152-142-019-7	1	\$38.73
657	152-142-018-6	1	\$38.73
658	152-142-017-5	1	\$38.73
659	152-142-016-4	1	\$38.73
660	152-142-015-3	1	\$38.73
661	152-142-014-2	1	\$38.73
662	152-142-013-1	1	\$38.73
663	152-142-012-0	1	\$38.73
664	152-263-001-4	1	\$38.73
665	152-263-002-5	1	\$38.73
666	152-263-003-6	1	\$38.73
667	152-263-004-7	1	\$38.73
668	152-263-005-8	1	\$38.73
669	152-263-006-9	1	\$38.73
670	152-263-007-0	1	\$38.73
671	152-263-008-1	1	\$38.73
672	152-263-009-2	1	\$38.73
673	152-263-010-2	1	\$38.73
674	152-263-011-3	1	\$38.73
675	152-263-012-4	1	\$38.73
676	152-263-013-5	1	\$38.73
677	152-263-014-6	1	\$38.73
678	152-263-015-7	1	\$38.73
679	152-263-016-8	1	\$38.73
680	152-263-017-9	1	\$38.73
681	152-263-018-0	1	\$38.73
682	152-263-019-1	1	\$38.73
683	152-263-020-1	1	\$38.73
684	152-263-021-2	1	\$38.73
685	152-263-022-3	1	\$38.73
686	152-260-006-0	1	\$38.73
687	152-260-007-1	1	\$38.73
688	152-260-008-2	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
689	152-260-009-3	1	\$38.73
690	152-260-010-3	1	\$38.73
691	152-260-011-4	1	\$38.73
692	152-260-012-5	1	\$38.73
693	152-260-013-6	1	\$38.73
694	152-260-014-7	1	\$38.73
695	152-260-015-8	1	\$38.73
696	152-260-005-9	1	\$38.73
697	152-260-004-8	1	\$38.73
698	152-260-003-7	1	\$38.73
699	152-260-002-6	1	\$38.73
700	152-260-001-5	1	\$38.73
701	152-130-006-8	1	\$38.73
702	152-130-005-7	1	\$38.73
703	152-130-004-6	1	\$38.73
704	152-130-003-5	1	\$38.73
705	152-130-002-4	1	\$38.73
706	152-130-001-3	1	\$38.73
707	152-132-033-8	1	\$38.73
708	152-132-032-7	1	\$38.73
709	152-132-031-6	1	\$38.73
710	152-132-030-5	1	\$38.73
711	152-132-029-5	1	\$38.73
712	152-132-028-4	1	\$38.73
713	152-132-027-3	1	\$38.73
714	152-132-026-2	1	\$38.73
715	152-132-025-1	1	\$38.73
716	152-140-002-5	1	\$38.73
717	152-140-001-4	1	\$38.73
718	152-142-032-8	1	\$38.73
719	152-142-033-9	1	\$38.73
720	152-142-026-3	1	\$38.73
721	152-142-025-2	1	\$38.73
722	152-142-024-1	1	\$38.73
723	152-142-023-0	1	\$38.73
724	152-142-022-9	1	\$38.73
725	152-133-009-0	1	\$38.73
726	152-133-008-9	1	\$38.73
727	152-133-007-8	1	\$38.73
728	152-133-006-7	1	\$38.73
729	152-133-005-6	1	\$38.73
730	152-133-004-5	1	\$38.73
731	152-133-003-4	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
732	152-133-002-3	1	\$38.73
733	152-133-001-2	1	\$38.73
734	152-262-016-5	1	\$38.73
735	152-262-015-4	1	\$38.73
736	152-262-014-3	1	\$38.73
737	152-262-013-2	1	\$38.73
738	152-262-012-1	1	\$38.73
739	152-262-011-0	1	\$38.73
740	152-262-010-9	1	\$38.73
741	152-262-009-9	1	\$38.73
742	152-262-008-8	1	\$38.73
743	152-262-007-7	1	\$38.73
744	152-262-006-6	1	\$38.73
745	152-262-005-5	1	\$38.73
746	152-262-004-4	1	\$38.73
747	152-262-003-3	1	\$38.73
748	152-262-002-2	1	\$38.73
749	152-262-001-1	1	\$38.73
750	152-142-027-4	1	\$38.73
751	152-142-028-5	1	\$38.73
752	152-142-029-6	1	\$38.73
753	152-142-030-6	1	\$38.73
754	152-142-031-7	1	\$38.73
755	152-261-011-7	1	\$38.73
756	152-261-010-6	1	\$38.73
757	152-261-009-6	1	\$38.73
758	152-261-008-5	1	\$38.73
759	152-261-007-4	1	\$38.73
760	152-261-006-3	1	\$38.73
761	152-261-005-2	1	\$38.73
762	152-261-004-1	1	\$38.73
763	152-261-003-0	1	\$38.73
764	152-261-002-9	1	\$38.73
765	152-261-001-8	1	\$38.73
766	152-261-012-8	1	\$38.73
767	152-261-013-9	1	\$38.73
768	152-261-014-0	1	\$38.73
769	152-261-015-1	1	\$38.73
770	152-261-016-2	1	\$38.73
771	152-261-017-3	1	\$38.73
772	152-261-018-4	1	\$38.73
773	152-261-019-5	1	\$38.73
774	152-261-020-5	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
775	152-261-021-6	1	\$38.73
776	152-261-022-7	1	\$38.73
777	152-261-023-8	1	\$38.73
778	144-270-001-7	1	\$38.73
779	144-270-002-8	1	\$38.73
780	144-270-003-9	1	\$38.73
781	144-270-004-0	1	\$38.73
782	144-270-005-1	1	\$38.73
783	144-270-006-2	1	\$38.73
784	144-270-007-3	1	\$38.73
785	144-270-008-4	1	\$38.73
786	144-270-009-5	1	\$38.73
787	144-270-010-5	1	\$38.73
788	144-270-011-6	1	\$38.73
789	144-270-012-7	1	\$38.73
790	144-270-013-8	1	\$38.73
791	144-270-014-9	1	\$38.73
792	144-270-015-0	1	\$38.73
793	144-270-016-1	1	\$38.73
794	144-270-017-2	1	\$38.73
795	144-270-018-3	1	\$38.73
796	144-270-019-4	1	\$38.73
797	144-270-020-4	1	\$38.73
798	144-270-021-5	1	\$38.73
799	144-270-022-6	1	\$38.73
800	144-270-023-7	1	\$38.73
801	144-270-024-8	1	\$38.73
802	144-270-025-9	1	\$38.73
803	144-270-026-0	1	\$38.73
804	144-270-027-1	1	\$38.73
805	144-270-028-2	1	\$38.73
806	144-270-029-3	1	\$38.73
807	144-270-030-3	1	\$38.73
808	144-270-031-4	1	\$38.73
809	144-270-032-5	1	\$38.73
810	144-270-033-6	1	\$38.73
811	144-270-034-7	1	\$38.73
812	144-270-035-8	1	\$38.73
813	144-270-036-9	1	\$38.73
814	144-270-037-0	1	\$38.73
815	144-270-038-1	1	\$38.73
816	144-270-039-2	1	\$38.73
817	144-270-040-2	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
818	144-270-041-3	1	\$38.73
819	144-270-042-4	1	\$38.73
820	144-270-043-5	1	\$38.73
821	144-270-044-6	1	\$38.73
822	144-270-045-7	1	\$38.73
823	144-270-046-8	1	\$38.73
824	144-270-047-9	1	\$38.73
825	144-270-048-0	1	\$38.73
826	144-270-049-1	1	\$38.73
827	144-270-050-1	1	\$38.73
828	144-270-051-2	1	\$38.73
829	144-270-052-3	1	\$38.73
830	144-270-053-4	1	\$38.73
831	144-270-054-5	1	\$38.73
832	144-270-055-6	1	\$38.73
833	144-270-056-7	1	\$38.73
834	144-270-057-8	1	\$38.73
835	144-281-001-1	1	\$38.73
836	144-281-002-2	1	\$38.73
837	144-281-003-3	1	\$38.73
838	144-281-004-4	1	\$38.73
839	144-281-005-5	1	\$38.73
840	144-281-006-6	1	\$38.73
841	144-281-007-7	1	\$38.73
842	144-281-008-8	1	\$38.73
843	144-281-009-9	1	\$38.73
844	144-281-010-9	1	\$38.73
845	144-281-011-0	1	\$38.73
846	144-281-012-1	1	\$38.73
847	144-281-013-2	1	\$38.73
848	144-281-014-3	1	\$38.73
849	144-281-015-4	1	\$38.73
850	144-281-016-5	1	\$38.73
851	144-281-017-6	1	\$38.73
852	144-281-018-7	1	\$38.73
853	144-281-019-8	1	\$38.73
854	144-281-021-9	1	\$38.73
855	144-281-020-8	1	\$38.73
856	144-282-001-4	1	\$38.73
857	144-282-002-5	1	\$38.73
858	144-282-003-6	1	\$38.73
859	144-272-014-5	1	\$38.73
860	144-272-015-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
861	144-272-016-7	1	\$38.73
862	144-272-017-8	1	\$38.73
863	144-272-018-9	1	\$38.73
864	144-272-019-0	1	\$38.73
865	144-272-020-0	1	\$38.73
866	144-272-021-1	1	\$38.73
867	144-272-022-2	1	\$38.73
868	144-272-023-3	1	\$38.73
869	144-272-024-4	1	\$38.73
870	144-272-025-5	1	\$38.73
871	144-272-026-6	1	\$38.73
872	144-272-027-7	1	\$38.73
873	144-272-028-8	1	\$38.73
874	144-272-029-9	1	\$38.73
875	144-272-030-9	1	\$38.73
876	144-272-031-0	1	\$38.73
877	144-272-032-1	1	\$38.73
878	144-272-033-2	1	\$38.73
879	144-272-034-3	1	\$38.73
880	144-272-035-4	1	\$38.73
881	144-272-036-5	1	\$38.73
882	144-272-037-6	1	\$38.73
883	144-272-038-7	1	\$38.73
884	144-272-039-8	1	\$38.73
885	144-272-040-8	1	\$38.73
886	144-272-041-9	1	\$38.73
887	144-272-042-0	1	\$38.73
888	144-272-043-1	1	\$38.73
889	144-272-044-2	1	\$38.73
890	144-271-006-5	1	\$38.73
891	144-271-005-4	1	\$38.73
892	144-271-004-3	1	\$38.73
893	144-271-003-2	1	\$38.73
894	144-271-002-1	1	\$38.73
895	144-271-001-0	1	\$38.73
896	144-260-053-3	1	\$38.73
897	144-260-052-2	1	\$38.73
898	144-260-051-1	1	\$38.73
899	144-260-050-0	1	\$38.73
900	144-260-049-0	1	\$38.73
901	144-260-048-9	1	\$38.73
902	144-260-047-8	1	\$38.73
903	144-260-046-7	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
904	144-260-045-6	1	\$38.73
905	144-260-044-5	1	\$38.73
906	144-260-043-4	1	\$38.73
907	144-260-042-3	1	\$38.73
908	144-260-041-2	1	\$38.73
909	144-260-040-1	1	\$38.73
910	144-260-039-1	1	\$38.73
911	144-260-038-0	1	\$38.73
912	144-260-073-1	1	\$38.73
913	144-260-072-0	1	\$38.73
914	144-260-071-9	1	\$38.73
915	144-260-070-8	1	\$38.73
916	144-260-069-8	1	\$38.73
917	144-260-068-7	1	\$38.73
918	144-260-067-6	1	\$38.73
919	144-260-066-5	1	\$38.73
920	144-260-065-4	1	\$38.73
921	144-260-064-3	1	\$38.73
922	144-260-063-2	1	\$38.73
923	144-260-062-1	1	\$38.73
924	144-260-061-0	1	\$38.73
925	144-260-060-9	1	\$38.73
926	144-260-059-9	1	\$38.73
927	144-260-058-8	1	\$38.73
928	144-260-057-7	1	\$38.73
929	144-260-056-6	1	\$38.73
930	144-260-055-5	1	\$38.73
931	144-260-054-4	1	\$38.73
932	144-261-007-5	1	\$38.73
933	144-261-006-4	1	\$38.73
934	144-261-005-3	1	\$38.73
935	144-261-004-2	1	\$38.73
936	144-261-003-1	1	\$38.73
937	144-261-002-0	1	\$38.73
938	144-261-001-9	1	\$38.73
939	144-272-013-4	1	\$38.73
940	144-272-012-3	1	\$38.73
941	144-272-011-2	1	\$38.73
942	144-272-010-1	1	\$38.73
943	144-272-009-1	1	\$38.73
944	144-272-008-0	1	\$38.73
945	144-272-007-9	1	\$38.73
946	144-272-006-8	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
947	144-272-005-7	1	\$38.73
948	144-272-004-6	1	\$38.73
949	144-272-003-5	1	\$38.73
950	144-272-002-4	1	\$38.73
951	144-272-001-3	1	\$38.73
952	144-280-036-0	1	\$38.73
953	144-280-035-9	1	\$38.73
954	144-280-034-8	1	\$38.73
955	144-280-033-7	1	\$38.73
956	144-280-032-6	1	\$38.73
957	144-280-031-5	1	\$38.73
958	144-280-030-4	1	\$38.73
959	144-280-029-4	1	\$38.73
960	144-280-028-3	1	\$38.73
961	144-280-027-2	1	\$38.73
962	144-280-026-1	1	\$38.73
963	144-280-025-0	1	\$38.73
964	144-280-024-9	1	\$38.73
965	144-280-023-8	1	\$38.73
966	144-280-022-7	1	\$38.73
967	144-280-021-6	1	\$38.73
968	144-280-020-5	1	\$38.73
969	144-280-019-5	1	\$38.73
970	144-280-018-4	1	\$38.73
971	144-280-017-3	1	\$38.73
972	144-280-016-2	1	\$38.73
973	144-280-015-1	1	\$38.73
974	144-280-014-0	1	\$38.73
975	144-280-013-9	1	\$38.73
976	144-280-012-8	1	\$38.73
977	144-280-011-7	1	\$38.73
978	144-280-010-6	1	\$38.73
979	144-280-009-6	1	\$38.73
980	144-280-008-5	1	\$38.73
981	144-280-007-4	1	\$38.73
982	144-280-006-3	1	\$38.73
983	144-280-005-2	1	\$38.73
984	144-280-004-1	1	\$38.73
985	144-280-003-0	1	\$38.73
986	144-280-002-9	1	\$38.73
987	144-280-001-8	1	\$38.73
988	144-250-002-6	1	\$38.73
989	144-250-003-7	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
990	144-250-004-8	1	\$38.73
991	144-250-005-9	1	\$38.73
992	144-250-006-0	1	\$38.73
993	144-250-007-1	1	\$38.73
994	144-250-008-2	1	\$38.73
995	144-250-009-3	1	\$38.73
996	144-250-010-3	1	\$38.73
997	144-250-011-4	1	\$38.73
998	144-250-012-5	1	\$38.73
999	144-250-013-6	1	\$38.73
1000	144-250-014-7	1	\$38.73
1001	144-250-015-8	1	\$38.73
1002	144-250-016-9	1	\$38.73
1003	144-250-017-0	1	\$38.73
1004	144-250-018-1	1	\$38.73
1005	144-250-019-2	1	\$38.73
1006	144-172-001-4	1	\$38.73
1007	144-172-002-5	1	\$38.73
1008	144-172-003-6	1	\$38.73
1009	144-172-004-7	1	\$38.73
1010	144-172-005-8	1	\$38.73
1011	144-172-006-9	1	\$38.73
1012	144-171-001-1	1	\$38.73
1013	144-171-002-2	1	\$38.73
1014	144-171-003-3	1	\$38.73
1015	144-171-004-4	1	\$38.73
1016	144-171-005-5	1	\$38.73
1017	144-170-001-8	1	\$38.73
1018	144-170-002-9	1	\$38.73
1019	144-170-003-0	1	\$38.73
1020	144-170-004-1	1	\$38.73
1021	144-170-005-2	1	\$38.73
1022	144-170-006-3	1	\$38.73
1023	144-170-007-4	1	\$38.73
1024	144-170-008-5	1	\$38.73
1025	144-170-009-6	1	\$38.73
1026	144-170-011-7	1	\$38.73
1027	144-170-012-8	1	\$38.73
1028	144-170-013-9	1	\$38.73
1029	144-170-014-0	1	\$38.73
1030	144-170-015-1	1	\$38.73
1031	144-170-016-2	1	\$38.73
1032	144-170-017-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1033	144-170-018-4	1	\$38.73
1034	144-170-019-5	1	\$38.73
1035	144-170-020-5	1	\$38.73
1036	144-170-021-6	1	\$38.73
1037	144-170-022-7	1	\$38.73
1038	144-170-023-8	1	\$38.73
1039	144-170-024-9	1	\$38.73
1040	144-170-025-0	1	\$38.73
1041	144-170-026-1	1	\$38.73
1042	144-170-027-2	1	\$38.73
1043	144-170-028-3	1	\$38.73
1044	144-170-029-4	1	\$38.73
1045	144-170-030-4	1	\$38.73
1046	144-170-031-5	1	\$38.73
1047	144-170-032-6	1	\$38.73
1048	144-170-033-7	1	\$38.73
1049	144-170-034-8	1	\$38.73
1050	144-170-035-9	1	\$38.73
1051	144-170-036-0	1	\$38.73
1052	144-170-037-1	1	\$38.73
1053	144-260-037-9	1	\$38.73
1054	144-260-036-8	1	\$38.73
1055	144-260-035-7	1	\$38.73
1056	144-260-034-6	1	\$38.73
1057	144-260-033-5	1	\$38.73
1058	144-260-032-4	1	\$38.73
1059	144-260-031-3	1	\$38.73
1060	144-260-030-2	1	\$38.73
1061	144-260-029-2	1	\$38.73
1062	144-260-028-1	1	\$38.73
1063	144-260-027-0	1	\$38.73
1064	144-260-026-9	1	\$38.73
1065	144-260-025-8	1	\$38.73
1066	144-260-024-7	1	\$38.73
1067	144-260-023-6	1	\$38.73
1068	144-260-022-5	1	\$38.73
1069	144-260-021-4	1	\$38.73
1070	144-260-020-3	1	\$38.73
1071	144-260-019-3	1	\$38.73
1072	144-260-018-2	1	\$38.73
1073	144-260-017-1	1	\$38.73
1074	144-260-016-0	1	\$38.73
1075	144-260-015-9	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1076	144-260-014-8	1	\$38.73
1077	144-260-013-7	1	\$38.73
1078	144-260-012-6	1	\$38.73
1079	144-260-011-5	1	\$38.73
1080	144-260-010-4	1	\$38.73
1081	144-260-009-4	1	\$38.73
1082	144-260-008-3	1	\$38.73
1083	144-260-007-2	1	\$38.73
1084	144-260-006-1	1	\$38.73
1085	144-260-005-0	1	\$38.73
1086	144-260-004-9	1	\$38.73
1087	144-260-003-8	1	\$38.73
1088	144-260-002-7	1	\$38.73
1089	144-260-001-6	1	\$38.73
1090	144-251-001-8	1	\$38.73
1091	144-251-002-9	1	\$38.73
1092	144-251-003-0	1	\$38.73
1093	144-251-004-1	1	\$38.73
1094	144-251-005-2	1	\$38.73
1095	144-251-006-3	1	\$38.73
1096	144-251-007-4	1	\$38.73
1097	144-251-008-5	1	\$38.73
1098	144-251-009-6	1	\$38.73
1099	144-251-010-6	1	\$38.73
1100	144-251-011-7	1	\$38.73
1101	144-251-012-8	1	\$38.73
1102	144-251-013-9	1	\$38.73
1103	144-251-014-0	1	\$38.73
1104	144-251-015-1	1	\$38.73
1105	144-240-054-2	1	\$38.73
1106	144-240-053-1	1	\$38.73
1107	144-240-052-0	1	\$38.73
1108	144-240-051-9	1	\$38.73
1109	144-240-050-8	1	\$38.73
1110	144-240-049-8	1	\$38.73
1111	144-240-048-7	1	\$38.73
1112	144-240-047-6	1	\$38.73
1113	144-240-046-5	1	\$38.73
1114	144-240-045-4	1	\$38.73
1115	144-240-044-3	1	\$38.73
1116	144-240-043-2	1	\$38.73
1117	144-240-042-1	1	\$38.73
1118	144-240-041-0	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1119	144-240-040-9	1	\$38.73
1120	144-240-039-9	1	\$38.73
1121	144-240-038-8	1	\$38.73
1122	144-240-037-7	1	\$38.73
1123	144-240-036-6	1	\$38.73
1124	144-240-035-5	1	\$38.73
1125	144-240-034-4	1	\$38.73
1126	144-240-033-3	1	\$38.73
1127	144-240-032-2	1	\$38.73
1128	144-240-031-1	1	\$38.73
1129	144-240-030-0	1	\$38.73
1130	144-240-029-0	1	\$38.73
1131	144-240-028-9	1	\$38.73
1132	144-240-027-8	1	\$38.73
1133	144-240-026-7	1	\$38.73
1134	144-240-025-6	1	\$38.73
1135	144-240-024-5	1	\$38.73
1136	144-240-023-4	1	\$38.73
1137	144-240-022-3	1	\$38.73
1138	144-240-021-2	1	\$38.73
1139	144-240-020-1	1	\$38.73
1140	144-240-019-1	1	\$38.73
1141	144-240-018-0	1	\$38.73
1142	144-240-017-9	1	\$38.73
1143	144-240-016-8	1	\$38.73
1144	144-240-015-7	1	\$38.73
1145	144-240-014-6	1	\$38.73
1146	144-240-013-5	1	\$38.73
1147	144-240-012-4	1	\$38.73
1148	144-240-011-3	1	\$38.73
1149	144-240-010-2	1	\$38.73
1150	144-240-009-2	1	\$38.73
1151	144-240-008-1	1	\$38.73
1152	144-240-007-0	1	\$38.73
1153	144-240-006-9	1	\$38.73
1154	144-240-005-8	1	\$38.73
1155	144-240-004-7	1	\$38.73
1156	144-240-003-6	1	\$38.73
1157	144-240-002-5	1	\$38.73
1158	144-240-001-4	1	\$38.73
1159	144-161-010-8	1	\$38.73
1160	144-161-009-8	1	\$38.73
1161	144-161-008-7	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1162	144-161-007-6	1	\$38.73
1163	144-161-006-5	1	\$38.73
1164	144-161-005-4	1	\$38.73
1165	144-161-004-3	1	\$38.73
1166	144-161-003-2	1	\$38.73
1167	144-161-002-1	1	\$38.73
1168	144-161-001-0	1	\$38.73
1169	144-160-057-8	1	\$38.73
1170	144-160-056-7	1	\$38.73
1171	144-160-055-6	1	\$38.73
1172	144-160-054-5	1	\$38.73
1173	144-160-053-4	1	\$38.73
1174	144-160-052-3	1	\$38.73
1175	144-160-051-2	1	\$38.73
1176	144-160-050-1	1	\$38.73
1177	144-160-049-1	1	\$38.73
1178	144-160-048-0	1	\$38.73
1179	144-160-047-9	1	\$38.73
1180	144-160-046-8	1	\$38.73
1181	144-160-045-7	1	\$38.73
1182	144-160-044-6	1	\$38.73
1183	144-160-043-5	1	\$38.73
1184	144-160-042-4	1	\$38.73
1185	144-160-041-3	1	\$38.73
1186	144-160-040-2	1	\$38.73
1187	144-160-039-2	1	\$38.73
1188	144-160-038-1	1	\$38.73
1189	144-160-037-0	1	\$38.73
1190	144-160-036-9	1	\$38.73
1191	144-160-035-8	1	\$38.73
1192	144-160-034-7	1	\$38.73
1193	144-160-033-6	1	\$38.73
1194	144-160-032-5	1	\$38.73
1195	144-160-031-4	1	\$38.73
1196	144-160-030-3	1	\$38.73
1197	144-160-029-3	1	\$38.73
1198	144-160-028-2	1	\$38.73
1199	144-160-027-1	1	\$38.73
1200	144-160-026-0	1	\$38.73
1201	144-160-025-9	1	\$38.73
1202	144-160-024-8	1	\$38.73
1203	144-160-023-7	1	\$38.73
1204	144-160-022-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1205	144-160-021-5	1	\$38.73
1206	144-160-020-4	1	\$38.73
1207	144-160-019-4	1	\$38.73
1208	144-160-018-3	1	\$38.73
1209	144-160-017-2	1	\$38.73
1210	144-160-016-1	1	\$38.73
1211	144-160-015-0	1	\$38.73
1212	144-160-014-9	1	\$38.73
1213	144-160-013-8	1	\$38.73
1214	144-160-012-7	1	\$38.73
1215	144-160-011-6	1	\$38.73
1216	144-160-010-5	1	\$38.73
1217	144-160-009-5	1	\$38.73
1218	144-160-008-4	1	\$38.73
1219	144-160-007-3	1	\$38.73
1220	144-160-006-2	1	\$38.73
1221	144-160-005-1	1	\$38.73
1222	144-160-004-0	1	\$38.73
1223	144-160-003-9	1	\$38.73
1224	144-160-002-8	1	\$38.73
1225	144-160-001-7	1	\$38.73
1226	144-202-004-9	1	\$38.73
1227	144-202-003-8	1	\$38.73
1228	144-202-002-7	1	\$38.73
1229	144-202-001-6	1	\$38.73
1230	144-201-022-2	1	\$38.73
1231	144-201-021-1	1	\$38.73
1232	144-201-020-0	1	\$38.73
1233	144-201-019-0	1	\$38.73
1234	Does Not Exist Anylonger	0	\$0.00
1235	144-201-018-9	1	\$38.73
1236	144-201-017-8	1	\$38.73
1237	144-201-016-7	1	\$38.73
1238	144-201-015-6	1	\$38.73
1239	144-201-014-5	1	\$38.73
1240	144-201-013-4	1	\$38.73
1241	144-201-012-3	1	\$38.73
1242	144-201-011-2	1	\$38.73
1243	144-201-010-1	1	\$38.73
1244	144-201-009-1	1	\$38.73
1245	144-213-026-3	1	\$38.73
1246	144-213-025-2	1	\$38.73
1247	144-213-024-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1248	144-213-023-0	1	\$38.73
1249	144-213-022-9	1	\$38.73
1250	144-213-021-8	1	\$38.73
1251	144-213-020-7	1	\$38.73
1252	144-213-019-7	1	\$38.73
1253	144-213-018-6	1	\$38.73
1254	144-213-017-5	1	\$38.73
1255	144-213-016-4	1	\$38.73
1256	144-213-015-3	1	\$38.73
1257	144-213-014-2	1	\$38.73
1258	144-213-013-1	1	\$38.73
1259	144-213-012-0	1	\$38.73
1260	144-213-011-9	1	\$38.73
1261	144-213-010-8	1	\$38.73
1262	144-213-009-8	1	\$38.73
1263	144-213-008-7	1	\$38.73
1264	144-213-007-6	1	\$38.73
1265	144-213-006-5	1	\$38.73
1266	144-213-005-4	1	\$38.73
1267	144-213-004-3	1	\$38.73
1268	144-213-003-2	1	\$38.73
1269	144-213-002-1	1	\$38.73
1270	144-213-001-0	1	\$38.73
1271	144-201-008-0	1	\$38.73
1272	144-201-007-9	1	\$38.73
1273	144-201-006-8	1	\$38.73
1274	144-201-005-7	1	\$38.73
1275	144-201-004-6	1	\$38.73
1276	144-201-003-5	1	\$38.73
1277	144-201-002-4	1	\$38.73
1278	144-201-001-3	1	\$38.73
1279	144-200-041-6	1	\$38.73
1280	144-200-040-5	1	\$38.73
1281	144-200-039-5	1	\$38.73
1282	144-200-038-4	1	\$38.73
1283	144-200-037-3	1	\$38.73
1284	144-200-036-2	1	\$38.73
1285	144-200-035-1	1	\$38.73
1286	144-200-034-0	1	\$38.73
1287	144-200-033-9	1	\$38.73
1288	144-200-032-8	1	\$38.73
1289	144-200-031-7	1	\$38.73
1290	144-200-030-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1291	144-200-029-6	1	\$38.73
1292	144-200-028-5	1	\$38.73
1293	144-200-027-4	1	\$38.73
1294	144-200-026-3	1	\$38.73
1295	144-200-025-2	1	\$38.73
1296	144-200-024-1	1	\$38.73
1297	144-200-023-0	1	\$38.73
1298	144-200-022-9	1	\$38.73
1299	144-200-021-8	1	\$38.73
1300	144-200-020-7	1	\$38.73
1301	144-200-019-7	1	\$38.73
1302	144-212-017-2	1	\$38.73
1303	144-212-016-1	1	\$38.73
1304	144-212-015-0	1	\$38.73
1305	144-212-014-9	1	\$38.73
1306	144-212-013-8	1	\$38.73
1307	144-212-012-7	1	\$38.73
1308	144-212-011-6	1	\$38.73
1309	144-212-010-5	1	\$38.73
1310	144-212-009-5	1	\$38.73
1311	144-212-008-4	1	\$38.73
1312	144-212-007-3	1	\$38.73
1313	144-212-006-2	1	\$38.73
1314	144-212-005-1	1	\$38.73
1315	144-212-004-0	1	\$38.73
1316	144-212-003-9	1	\$38.73
1317	144-212-002-8	1	\$38.73
1318	144-212-001-7	1	\$38.73
1319	144-200-018-6	1	\$38.73
1320	144-200-017-5	1	\$38.73
1321	144-200-016-4	1	\$38.73
1322	144-200-015-3	1	\$38.73
1323	144-200-014-2	1	\$38.73
1324	144-200-013-1	1	\$38.73
1325	144-200-012-0	1	\$38.73
1326	144-200-011-9	1	\$38.73
1327	144-200-010-8	1	\$38.73
1328	Does Not Exist Anylonger	0	\$0.00
1329	144-200-009-8	1	\$38.73
1330	144-200-008-7	1	\$38.73
1331	144-200-007-6	1	\$38.73
1332	144-200-006-5	1	\$38.73
1333	144-200-005-4	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1334	144-200-004-3	1	\$38.73
1335	144-200-003-2	1	\$38.73
1336	144-200-002-1	1	\$38.73
1337	144-200-001-0	1	\$38.73
1338	144-211-005-8	1	\$38.73
1339	144-211-004-7	1	\$38.73
1340	144-211-003-6	1	\$38.73
1341	144-211-002-5	1	\$38.73
1342	144-211-001-4	1	\$38.73
1343	144-210-009-9	1	\$38.73
1344	144-210-008-8	1	\$38.73
1345	144-210-007-7	1	\$38.73
1346	144-210-006-6	1	\$38.73
1347	144-210-005-5	1	\$38.73
1348	144-210-004-4	1	\$38.73
1349	144-210-003-3	1	\$38.73
1350	144-210-002-2	1	\$38.73
1351	144-210-001-1	1	\$38.73
1352	144-221-032-3	1	\$38.73
1353	144-221-031-2	1	\$38.73
1354	144-221-030-1	1	\$38.73
1355	144-221-029-1	1	\$38.73
1356	144-221-028-0	1	\$38.73
1357	144-221-027-9	1	\$38.73
1358	144-221-026-8	1	\$38.73
1359	144-221-025-7	1	\$38.73
1360	144-221-024-6	1	\$38.73
1361	144-221-023-5	1	\$38.73
1362	144-221-022-4	1	\$38.73
1363	144-221-021-3	1	\$38.73
1364	144-221-020-2	1	\$38.73
1365	144-221-019-2	1	\$38.73
1366	144-221-018-1	1	\$38.73
1367	144-221-017-0	1	\$38.73
1368	144-221-016-9	1	\$38.73
1369	144-221-015-8	1	\$38.73
1370	144-221-014-7	1	\$38.73
1371	144-221-013-6	1	\$38.73
1372	144-221-012-5	1	\$38.73
1373	144-221-011-4	1	\$38.73
1374	144-221-010-3	1	\$38.73
1375	144-221-009-3	1	\$38.73
1376	144-221-008-2	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1377	144-221-007-1	1	\$38.73
1378	144-221-006-0	1	\$38.73
1379	144-221-005-9	1	\$38.73
1380	144-221-004-8	1	\$38.73
1381	144-221-003-7	1	\$38.73
1382	144-221-002-6	1	\$38.73
1383	144-221-001-5	1	\$38.73
1384	144-220-036-4	1	\$38.73
1385	144-220-035-3	1	\$38.73
1386	144-220-034-2	1	\$38.73
1387	144-220-033-1	1	\$38.73
1388	144-220-032-0	1	\$38.73
1389	144-220-031-9	1	\$38.73
1390	144-220-030-8	1	\$38.73
1391	144-220-029-8	1	\$38.73
1392	144-220-028-7	1	\$38.73
1393	144-220-027-6	1	\$38.73
1394	144-220-026-5	1	\$38.73
1395	144-220-025-4	1	\$38.73
1396	144-220-024-3	1	\$38.73
1397	144-220-023-2	1	\$38.73
1398	144-220-022-1	1	\$38.73
1399	144-220-021-0	1	\$38.73
1400	144-220-020-9	1	\$38.73
1401	144-220-019-9	1	\$38.73
1402	144-220-018-8	1	\$38.73
1403	144-220-017-7	1	\$38.73
1404	144-220-016-6	1	\$38.73
1405	144-220-015-5	1	\$38.73
1406	144-220-014-4	1	\$38.73
1407	144-220-013-3	1	\$38.73
1408	144-220-012-2	1	\$38.73
1409	144-220-011-1	1	\$38.73
1410	144-220-010-0	1	\$38.73
1411	144-220-009-0	1	\$38.73
1412	144-220-008-9	1	\$38.73
1413	144-220-007-8	1	\$38.73
1414	144-220-006-7	1	\$38.73
1415	144-220-005-6	1	\$38.73
1416	144-220-004-5	1	\$38.73
1417	144-220-003-4	1	\$38.73
1418	144-220-002-3	1	\$38.73
1419	144-220-001-2	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1420	144-222-012-8	1	\$38.73
1421	144-222-011-7	1	\$38.73
1422	144-222-010-6	1	\$38.73
1423	144-222-009-6	1	\$38.73
1424	144-222-008-5	1	\$38.73
1425	144-222-007-4	1	\$38.73
1426	144-222-006-3	1	\$38.73
1427	144-222-001-8	1	\$38.73
1428	144-222-002-9	1	\$38.73
1429	144-222-003-0	1	\$38.73
1430	144-222-004-1	1	\$38.73
1431	144-222-005-2	1	\$38.73
1432	144-182-001-5	1	\$38.73
1433	144-182-002-6	1	\$38.73
1434	144-182-003-7	1	\$38.73
1435	144-182-004-8	1	\$38.73
1436	144-182-005-9	1	\$38.73
1437	144-182-006-0	1	\$38.73
1438	144-182-007-1	1	\$38.73
1439	144-190-001-0	1	\$38.73
1440	144-190-002-1	1	\$38.73
1441	144-190-003-2	1	\$38.73
1442	144-190-004-3	1	\$38.73
1443	144-190-005-4	1	\$38.73
1444	144-190-006-5	1	\$38.73
1445	144-190-007-6	1	\$38.73
1446	144-190-008-7	1	\$38.73
1447	144-190-009-8	1	\$38.73
1448	144-190-010-8	1	\$38.73
1449	144-190-011-9	1	\$38.73
1450	144-190-012-0	1	\$38.73
1451	144-190-013-1	1	\$38.73
1452	144-190-014-2	1	\$38.73
1453	144-190-015-3	1	\$38.73
1454	144-190-016-4	1	\$38.73
1455	144-190-017-5	1	\$38.73
1456	144-190-018-6	1	\$38.73
1457	144-190-019-7	1	\$38.73
1458	144-190-020-7	1	\$38.73
1459	144-190-021-8	1	\$38.73
1460	144-190-022-9	1	\$38.73
1461	144-190-023-0	1	\$38.73
1462	144-190-024-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1463	144-190-025-2	1	\$38.73
1464	144-190-026-3	1	\$38.73
1465	144-191-001-3	1	\$38.73
1466	144-191-002-4	1	\$38.73
1467	144-191-003-5	1	\$38.73
1468	144-191-004-6	1	\$38.73
1469	144-191-005-7	1	\$38.73
1470	144-191-006-8	1	\$38.73
1471	144-191-007-9	1	\$38.73
1472	144-191-008-0	1	\$38.73
1473	144-191-009-1	1	\$38.73
1474	144-191-010-1	1	\$38.73
1475	144-191-011-2	1	\$38.73
1476	144-191-012-3	1	\$38.73
1477	144-191-013-4	1	\$38.73
1478	144-191-014-5	1	\$38.73
1479	144-191-015-6	1	\$38.73
1480	144-191-016-7	1	\$38.73
1481	144-191-017-8	1	\$38.73
1482	144-191-018-9	1	\$38.73
1483	144-191-019-0	1	\$38.73
1484	144-191-020-0	1	\$38.73
1485	144-191-021-1	1	\$38.73
1486	144-191-022-2	1	\$38.73
1487	144-191-023-3	1	\$38.73
1488	144-191-024-4	1	\$38.73
1489	144-191-025-5	1	\$38.73
1490	144-183-001-8	1	\$38.73
1491	144-183-002-9	1	\$38.73
1492	144-183-003-0	1	\$38.73
1493	144-183-004-1	1	\$38.73
1494	144-183-005-2	1	\$38.73
1495	144-183-006-3	1	\$38.73
1496	144-183-007-4	1	\$38.73
1497	144-183-008-5	1	\$38.73
1498	144-183-009-6	1	\$38.73
1499	144-183-010-6	1	\$38.73
1500	144-183-011-7	1	\$38.73
1501	144-183-012-8	1	\$38.73
1502	144-183-013-9	1	\$38.73
1503	144-183-014-0	1	\$38.73
1504	144-183-015-1	1	\$38.73
1505	144-183-016-2	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1506	144-183-017-3	1	\$38.73
1507	144-183-018-4	1	\$38.73
1508	144-183-019-5	1	\$38.73
1509	144-183-020-5	1	\$38.73
1510	144-183-021-6	1	\$38.73
1511	144-183-022-7	1	\$38.73
1512	144-183-023-8	1	\$38.73
1513	144-183-024-9	1	\$38.73
1514	144-183-025-0	1	\$38.73
1515	144-183-026-1	1	\$38.73
1516	144-183-027-2	1	\$38.73
1517	144-183-028-3	1	\$38.73
1518	144-183-029-4	1	\$38.73
1519	144-180-001-9	1	\$38.73
1520	144-180-002-0	1	\$38.73
1521	144-180-003-1	1	\$38.73
1522	144-180-004-2	1	\$38.73
1523	144-180-005-3	1	\$38.73
1524	144-180-006-4	1	\$38.73
1525	144-180-007-5	1	\$38.73
1526	144-180-008-6	1	\$38.73
1527	144-180-009-7	1	\$38.73
1528	144-180-010-7	1	\$38.73
1529	144-180-011-8	1	\$38.73
1530	144-180-012-9	1	\$38.73
1531	144-180-013-0	1	\$38.73
1532	144-181-001-2	1	\$38.73
1533	144-181-002-3	1	\$38.73
1534	144-181-003-4	1	\$38.73
1535	144-181-004-5	1	\$38.73
1536	144-181-005-6	1	\$38.73
1537	144-181-006-7	1	\$38.73
1538	144-181-007-8	1	\$38.73
1539	144-181-008-9	1	\$38.73
1540	144-181-009-0	1	\$38.73
1541	144-360-030-1	1	\$38.73
1542	144-360-029-1	1	\$38.73
1543	144-360-028-0	1	\$38.73
1544	144-360-027-9	1	\$38.73
1545	144-360-026-8	1	\$38.73
1546	144-360-025-7	1	\$38.73
1547	144-360-024-6	1	\$38.73
1548	144-360-023-5	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT	
1549	144-360-022-4	1	\$38.73	
1550	144-360-021-3	1	\$38.73	
1551	144-360-020-2	1	\$38.73	
1552	144-360-019-2	1	\$38.73	
1553	144-360-018-1	1	\$38.73	
1554	144-360-017-0	1	\$38.73	
1555	144-360-016-9	1	\$38.73	
1556	144-360-015-8	1	\$38.73	
1557	144-360-014-7	1	\$38.73	
1558	144-360-013-6	0	\$0.00	Sewer Lift Station Owned by JCSD
1559	144-360-012-5	1	\$38.73	
1560	144-360-011-4	1	\$38.73	
1561	144-360-010-3	1	\$38.73	
1562	144-360-009-3	1	\$38.73	
1563	144-360-008-2	1	\$38.73	
1564	144-360-007-1	1	\$38.73	
1565	144-360-006-0	1	\$38.73	
1566	144-360-005-9	1	\$38.73	
1567	144-360-004-8	1	\$38.73	
1568	144-360-003-7	1	\$38.73	
1569	144-360-002-6	1	\$38.73	
1570	144-360-001-5	1	\$38.73	
1571	144-290-001-9	1	\$38.73	
1572	144-290-002-0	1	\$38.73	
1573	144-290-003-1	1	\$38.73	
1574	144-290-004-2	1	\$38.73	
1575	144-290-005-3	1	\$38.73	
1576	144-290-006-4	1	\$38.73	
1577	144-290-007-5	1	\$38.73	
1578	144-290-008-6	1	\$38.73	
1579	144-290-009-7	1	\$38.73	
1580	144-290-010-7	1	\$38.73	
1581	144-290-011-8	1	\$38.73	
1582	144-290-012-9	1	\$38.73	
1583	144-290-013-0	1	\$38.73	
1584	144-290-014-1	1	\$38.73	
1585	144-290-015-2	1	\$38.73	
1586	144-290-016-3	1	\$38.73	
1587	144-290-017-4	1	\$38.73	
1588	144-290-018-5	1	\$38.73	
1589	144-290-019-6	1	\$38.73	
1590	144-290-020-6	1	\$38.73	
1591	144-290-021-7	1	\$38.73	

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1592	144-290-022-8	1	\$38.73
1593	144-290-023-9	1	\$38.73
1594	144-290-024-0	1	\$38.73
1595	144-290-025-1	1	\$38.73
1596	144-290-026-2	1	\$38.73
1597	144-290-027-3	1	\$38.73
1598	144-290-028-4	1	\$38.73
1599	144-290-029-5	1	\$38.73
1600	144-290-030-5	1	\$38.73
1601	144-290-031-6	1	\$38.73
1602	144-290-032-7	1	\$38.73
1603	144-290-033-8	1	\$38.73
1604	144-290-034-9	1	\$38.73
1605	144-290-035-0	1	\$38.73
1606	144-290-036-1	1	\$38.73
1607	144-290-037-2	1	\$38.73
1608	144-290-038-3	1	\$38.73
1609	144-290-039-4	1	\$38.73
1610	144-290-040-4	1	\$38.73
1611	144-290-041-5	1	\$38.73
1612	144-290-042-6	1	\$38.73
1613	144-290-043-7	1	\$38.73
1614	144-290-044-8	1	\$38.73
1615	144-290-045-9	1	\$38.73
1616	144-290-046-0	1	\$38.73
1617	144-290-047-1	1	\$38.73
1618	144-290-048-2	1	\$38.73
1619	144-290-049-3	1	\$38.73
1620	144-290-050-3	1	\$38.73
1621	144-290-051-4	1	\$38.73
1622	144-290-052-5	1	\$38.73
1623	144-290-053-6	1	\$38.73
1624	144-291-015-5	1	\$38.73
1625	144-291-016-6	1	\$38.73
1626	144-291-017-7	1	\$38.73
1627	144-291-001-2	1	\$38.73
1628	144-291-002-3	1	\$38.73
1629	144-291-003-4	1	\$38.73
1630	144-291-004-5	1	\$38.73
1631	144-291-005-6	1	\$38.73
1632	144-291-006-7	1	\$38.73
1633	144-291-007-8	1	\$38.73
1634	144-291-008-9	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1635	144-291-009-0	1	\$38.73
1636	144-291-010-0	1	\$38.73
1637	144-291-011-1	1	\$38.73
1638	144-291-012-2	1	\$38.73
1639	144-291-013-3	1	\$38.73
1640	144-291-014-4	1	\$38.73
1641	144-361-053-5	1	\$38.73
1642	144-361-052-4	1	\$38.73
1643	144-361-051-3	1	\$38.73
1644	144-361-050-2	1	\$38.73
1645	144-361-049-2	1	\$38.73
1646	144-361-048-1	1	\$38.73
1647	144-361-047-0	1	\$38.73
1648	144-361-046-9	1	\$38.73
1649	144-361-045-8	1	\$38.73
1650	144-361-044-7	1	\$38.73
1651	144-361-043-6	1	\$38.73
1652	144-361-042-5	1	\$38.73
1653	144-361-041-4	1	\$38.73
1654	144-361-040-3	1	\$38.73
1655	144-361-039-3	1	\$38.73
1656	144-361-038-2	1	\$38.73
1657	144-361-037-1	1	\$38.73
1658	144-361-036-0	1	\$38.73
1659	144-361-035-9	1	\$38.73
1660	144-361-034-8	1	\$38.73
1661	144-361-033-7	1	\$38.73
1662	144-361-032-6	1	\$38.73
1663	144-361-031-5	1	\$38.73
1664	144-361-030-4	1	\$38.73
1665	144-361-029-4	1	\$38.73
1666	144-361-028-3	1	\$38.73
1667	144-361-027-2	1	\$38.73
1668	144-361-026-1	1	\$38.73
1669	144-361-025-0	1	\$38.73
1670	144-361-024-9	1	\$38.73
1671	144-361-023-8	1	\$38.73
1672	144-361-022-7	1	\$38.73
1673	144-361-021-6	1	\$38.73
1674	144-361-020-5	1	\$38.73
1675	144-361-019-5	1	\$38.73
1676	144-361-018-4	1	\$38.73
1677	144-361-017-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1678	144-361-016-2	1	\$38.73
1679	144-361-015-1	1	\$38.73
1680	144-361-014-0	1	\$38.73
1681	144-361-013-9	1	\$38.73
1682	144-361-012-8	1	\$38.73
1683	144-361-011-7	1	\$38.73
1684	144-361-010-6	1	\$38.73
1685	144-361-009-6	1	\$38.73
1686	144-361-008-5	1	\$38.73
1687	144-361-007-4	1	\$38.73
1688	144-361-006-3	1	\$38.73
1689	144-361-005-2	1	\$38.73
1690	144-361-004-1	1	\$38.73
1691	144-361-003-0	1	\$38.73
1692	144-361-002-9	1	\$38.73
1693	144-361-001-8	1	\$38.73
1694	144-370-060-9	1	\$38.73
1695	144-370-061-0	1	\$38.73
1696	144-370-062-1	1	\$38.73
1697	144-370-063-2	1	\$38.73
1698	144-370-064-3	1	\$38.73
1699	144-370-001-6	1	\$38.73
1700	144-370-002-7	1	\$38.73
1701	144-370-003-8	1	\$38.73
1702	144-370-004-9	1	\$38.73
1703	144-370-005-0	1	\$38.73
1704	144-370-006-1	1	\$38.73
1705	144-370-007-2	1	\$38.73
1706	144-370-008-3	1	\$38.73
1707	144-370-009-4	1	\$38.73
1708	144-370-010-4	1	\$38.73
1709	144-370-011-5	1	\$38.73
1710	144-370-012-6	1	\$38.73
1711	144-370-013-7	1	\$38.73
1712	144-370-014-8	1	\$38.73
1713	144-370-015-9	1	\$38.73
1714	144-370-016-0	1	\$38.73
1715	144-370-017-1	1	\$38.73
1716	144-370-018-2	1	\$38.73
1717	144-370-019-3	1	\$38.73
1718	144-370-020-3	1	\$38.73
1719	144-370-021-4	1	\$38.73
1720	144-370-022-5	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1721	144-370-023-6	1	\$38.73
1722	144-370-024-7	1	\$38.73
1723	144-370-025-8	1	\$38.73
1724	144-370-026-9	1	\$38.73
1725	144-370-027-0	1	\$38.73
1726	144-370-028-1	1	\$38.73
1727	144-370-029-2	1	\$38.73
1728	144-370-030-2	1	\$38.73
1729	144-370-031-3	1	\$38.73
1730	144-370-032-4	1	\$38.73
1731	144-370-033-5	1	\$38.73
1732	144-370-042-3	1	\$38.73
1733	144-370-041-2	1	\$38.73
1734	144-370-040-1	1	\$38.73
1735	144-370-039-1	1	\$38.73
1736	144-370-038-0	1	\$38.73
1737	144-370-037-9	1	\$38.73
1738	144-370-036-8	1	\$38.73
1739	144-370-035-7	1	\$38.73
1740	144-370-034-6	1	\$38.73
1741	144-370-043-4	1	\$38.73
1742	144-370-044-5	1	\$38.73
1743	144-370-045-6	1	\$38.73
1744	144-370-046-7	1	\$38.73
1745	144-370-047-8	1	\$38.73
1746	144-370-048-9	1	\$38.73
1747	144-370-049-0	1	\$38.73
1748	144-370-050-0	1	\$38.73
1749	144-370-051-1	1	\$38.73
1750	144-370-052-2	1	\$38.73
1751	144-370-053-3	1	\$38.73
1752	144-370-054-4	1	\$38.73
1753	144-370-055-5	1	\$38.73
1754	144-370-056-6	1	\$38.73
1755	144-370-057-7	1	\$38.73
1756	144-370-058-8	1	\$38.73
1757	144-370-059-9	1	\$38.73
1758	144-371-001-9	1	\$38.73
1759	144-371-002-0	1	\$38.73
1760	144-371-003-1	1	\$38.73
1761	144-371-004-2	1	\$38.73
1762	144-371-005-3	1	\$38.73
1763	144-371-006-4	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1764	144-371-007-5	1	\$38.73
1765	144-371-008-6	1	\$38.73
1766	144-371-009-7	1	\$38.73
1767	144-371-010-7	1	\$38.73
1768	144-371-011-8	1	\$38.73
1769	144-371-012-9	1	\$38.73
1770	144-371-013-0	1	\$38.73
1771	144-371-014-1	1	\$38.73
1772	144-371-015-2	1	\$38.73
1773	144-371-016-3	1	\$38.73
1774	144-371-017-4	1	\$38.73
1775	144-371-018-5	1	\$38.73
1776	144-371-019-6	1	\$38.73
1777	144-371-020-6	1	\$38.73
1778	144-371-021-7	1	\$38.73
1779	144-371-022-8	1	\$38.73
1780	144-371-023-9	1	\$38.73
1781	144-371-024-0	1	\$38.73
1782	144-371-025-1	1	\$38.73
1783	144-371-026-2	1	\$38.73
1784	144-371-027-3	1	\$38.73
1785	144-371-028-4	1	\$38.73
1786	144-371-029-5	1	\$38.73
1787	144-371-030-5	1	\$38.73
1788	144-371-031-6	1	\$38.73
1789	144-371-032-7	1	\$38.73
1790	144-371-033-8	1	\$38.73
1791	144-371-034-9	1	\$38.73
1792	144-371-035-0	1	\$38.73
1793	144-371-036-1	1	\$38.73
1794	144-371-037-2	1	\$38.73
1795	144-371-038-3	1	\$38.73
1796	144-371-039-4	1	\$38.73
1797	144-371-040-4	1	\$38.73
1798	144-371-041-5	1	\$38.73
1799	144-371-042-6	1	\$38.73
1800	144-371-043-7	1	\$38.73
1801	144-371-044-8	1	\$38.73
1802	144-371-045-9	1	\$38.73
1803	144-371-046-0	1	\$38.73
1804	144-371-047-1	1	\$38.73
1805	144-371-048-2	1	\$38.73
1806	144-371-049-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1807	144-371-050-3	1	\$38.73
1808	144-371-051-4	1	\$38.73
1809	144-371-052-5	1	\$38.73
1810	144-371-053-6	1	\$38.73
1811	144-371-054-7	1	\$38.73
1812	144-371-055-8	1	\$38.73
1813	144-371-056-9	1	\$38.73
1814	144-371-057-0	1	\$38.73
1815	144-371-058-1	1	\$38.73
1816	144-232-018-5	1	\$38.73
1817	144-232-019-6	1	\$38.73
1818	144-232-020-6	1	\$38.73
1819	144-232-021-7	1	\$38.73
1820	144-232-022-8	1	\$38.73
1821	144-232-023-9	1	\$38.73
1822	144-232-024-0	1	\$38.73
1823	144-232-025-1	1	\$38.73
1824	144-232-026-2	1	\$38.73
1825	144-232-027-3	1	\$38.73
1826	144-232-028-4	1	\$38.73
1827	144-232-029-5	1	\$38.73
1828	144-232-030-5	1	\$38.73
1829	144-232-031-6	1	\$38.73
1830	144-232-032-7	1	\$38.73
1831	144-232-033-8	1	\$38.73
1832	144-232-034-9	1	\$38.73
1833	144-232-035-0	1	\$38.73
1834	144-232-036-1	1	\$38.73
1835	144-304-001-1	1	\$38.73
1836	144-304-002-2	1	\$38.73
1837	144-304-003-3	1	\$38.73
1838	144-304-004-4	1	\$38.73
1839	144-304-005-5	1	\$38.73
1840	144-304-006-6	1	\$38.73
1841	144-304-007-7	1	\$38.73
1842	144-304-008-8	1	\$38.73
1843	144-302-030-1	1	\$38.73
1844	144-302-029-1	1	\$38.73
1845	144-302-028-0	1	\$38.73
1846	144-302-027-9	1	\$38.73
1847	144-302-026-8	1	\$38.73
1848	144-302-025-7	1	\$38.73
1849	144-302-024-6	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1850	144-302-023-5	1	\$38.73
1851	144-302-022-4	1	\$38.73
1852	144-302-021-3	1	\$38.73
1853	144-302-041-1	1	\$38.73
1854	144-302-042-2	1	\$38.73
1855	144-302-043-3	1	\$38.73
1856	144-302-044-4	1	\$38.73
1857	144-302-045-5	1	\$38.73
1858	144-302-031-2	1	\$38.73
1859	144-302-032-3	1	\$38.73
1860	144-302-033-4	1	\$38.73
1861	144-302-034-5	1	\$38.73
1862	144-302-035-6	1	\$38.73
1863	144-302-036-7	1	\$38.73
1864	144-302-037-8	1	\$38.73
1865	144-302-038-9	1	\$38.73
1866	144-302-039-0	1	\$38.73
1867	144-302-001-5	1	\$38.73
1868	144-302-002-6	1	\$38.73
1869	144-302-003-7	1	\$38.73
1870	144-302-004-8	1	\$38.73
1871	144-302-005-9	1	\$38.73
1872	144-302-006-0	1	\$38.73
1873	144-302-007-1	1	\$38.73
1874	144-302-008-2	1	\$38.73
1875	144-302-009-3	1	\$38.73
1876	144-302-010-3	1	\$38.73
1877	144-302-011-4	1	\$38.73
1878	144-302-012-5	1	\$38.73
1879	144-302-013-6	1	\$38.73
1880	144-302-014-7	1	\$38.73
1881	144-302-015-8	1	\$38.73
1882	144-302-016-9	1	\$38.73
1883	144-302-017-0	1	\$38.73
1884	144-302-018-1	1	\$38.73
1885	144-302-019-2	1	\$38.73
1886	144-302-020-2	1	\$38.73
1887	144-303-001-8	1	\$38.73
1888	144-303-002-9	1	\$38.73
1889	144-303-003-0	1	\$38.73
1890	144-303-004-1	1	\$38.73
1891	144-303-005-2	1	\$38.73
1892	144-303-006-3	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1893	144-303-007-4	1	\$38.73
1894	144-303-008-5	1	\$38.73
1895	144-303-009-6	1	\$38.73
1896	144-303-010-6	1	\$38.73
1897	144-303-011-7	1	\$38.73
1898	144-301-003-4	1	\$38.73
1899	144-301-002-3	1	\$38.73
1900	144-301-001-2	1	\$38.73
1901	144-301-011-1	1	\$38.73
1902	144-301-010-0	1	\$38.73
1903	144-301-009-0	1	\$38.73
1904	144-301-008-9	1	\$38.73
1905	144-231-012-6	1	\$38.73
1906	144-231-011-5	1	\$38.73
1907	144-231-010-4	1	\$38.73
1908	144-231-009-4	1	\$38.73
1909	144-231-008-3	1	\$38.73
1910	144-231-007-2	1	\$38.73
1911	144-231-006-1	1	\$38.73
1912	144-231-005-0	1	\$38.73
1913	144-231-004-9	1	\$38.73
1914	144-231-003-8	1	\$38.73
1915	144-231-002-7	1	\$38.73
1916	144-231-001-6	1	\$38.73
1917	144-230-070-5	1	\$38.73
1918	144-230-069-5	1	\$38.73
1919	144-230-068-4	1	\$38.73
1920	144-230-067-3	1	\$38.73
1921	144-230-066-2	1	\$38.73
1922	144-230-065-1	1	\$38.73
1923	144-230-064-0	1	\$38.73
1924	144-230-063-9	1	\$38.73
1925	144-230-062-8	1	\$38.73
1926	144-230-061-7	1	\$38.73
1927	144-230-060-6	1	\$38.73
1928	144-230-059-6	1	\$38.73
1929	144-230-058-5	1	\$38.73
1930	144-230-057-4	1	\$38.73
1931	144-230-056-3	1	\$38.73
1932	144-230-055-2	1	\$38.73
1933	144-230-054-1	1	\$38.73
1934	144-230-053-0	1	\$38.73
1935	144-230-052-9	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2

TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1936	144-230-051-8	1	\$38.73
1937	144-230-050-7	1	\$38.73
1938	144-230-049-7	1	\$38.73
1939	144-230-048-6	1	\$38.73
1940	144-230-047-5	1	\$38.73
1941	144-230-046-4	1	\$38.73
1942	144-230-045-3	1	\$38.73
1943	144-230-044-2	1	\$38.73
1944	144-230-043-1	1	\$38.73
1945	144-230-042-0	1	\$38.73
1946	144-230-041-9	1	\$38.73
1947	144-230-040-8	1	\$38.73
1948	144-230-039-8	1	\$38.73
1949	144-230-038-7	1	\$38.73
1950	144-230-037-6	1	\$38.73
1951	144-230-036-5	1	\$38.73
1952	144-230-035-4	1	\$38.73
1953	144-230-034-3	1	\$38.73
1954	144-230-033-2	1	\$38.73
1955	144-230-032-1	1	\$38.73
1956	144-230-031-0	1	\$38.73
1957	144-230-030-9	1	\$38.73
1958	144-230-029-9	1	\$38.73
1959	144-230-028-8	1	\$38.73
1960	144-230-027-7	1	\$38.73
1961	144-230-026-6	1	\$38.73
1962	144-230-025-5	1	\$38.73
1963	144-230-024-4	1	\$38.73
1964	144-230-023-3	1	\$38.73
1965	144-230-022-2	1	\$38.73
1966	144-230-021-1	1	\$38.73
1967	144-230-020-0	1	\$38.73
1968	144-230-019-0	1	\$38.73
1969	144-230-018-9	1	\$38.73
1970	144-230-017-8	1	\$38.73
1971	144-230-016-7	1	\$38.73
1972	144-230-015-6	1	\$38.73
1973	144-230-014-5	1	\$38.73
1974	144-230-013-4	1	\$38.73
1975	144-230-012-3	1	\$38.73
1976	144-230-011-2	1	\$38.73
1977	144-230-010-1	1	\$38.73
1978	144-230-009-1	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
1979	144-230-008-0	1	\$38.73
1980	144-230-007-9	1	\$38.73
1981	144-230-006-8	1	\$38.73
1982	144-230-005-7	1	\$38.73
1983	144-230-004-6	1	\$38.73
1984	144-230-003-5	1	\$38.73
1985	144-230-002-4	1	\$38.73
1986	144-230-001-3	1	\$38.73
1987	144-232-017-4	1	\$38.73
1988	144-232-016-3	1	\$38.73
1989	144-232-015-2	1	\$38.73
1990	144-232-014-1	1	\$38.73
1991	144-232-013-0	1	\$38.73
1992	144-232-012-9	1	\$38.73
1993	144-232-011-8	1	\$38.73
1994	144-232-010-7	1	\$38.73
1995	144-232-009-7	1	\$38.73
1996	144-232-008-6	1	\$38.73
1997	144-232-007-5	1	\$38.73
1998	144-232-006-4	1	\$38.73
1999	144-232-005-3	1	\$38.73
2000	144-232-004-2	1	\$38.73
2001	144-232-003-1	1	\$38.73
2002	144-232-002-0	1	\$38.73
2003	144-232-001-9	1	\$38.73
2004	152-310-029-5	1	\$38.73
2005	152-310-030-5	1	\$38.73
2006	152-310-031-6	1	\$38.73
2007	152-310-032-7	1	\$38.73
2008	152-310-033-8	1	\$38.73
2009	152-310-034-9	1	\$38.73
2010	152-310-035-0	1	\$38.73
2011	152-310-036-1	1	\$38.73
2012	152-293-008-4	1	\$38.73
2013	144-250-001-5	1	\$38.73
2014	144-170-010-6	1	\$38.73
2015	144-301-007-8	1	\$38.73
2016	144-301-006-7	1	\$38.73
2017	144-301-005-6	1	\$38.73
2018	144-301-004-5	1	\$38.73
2019	144-303-012-8	1	\$38.73
2020	144-303-013-9	1	\$38.73
2021	144-303-014-0	1	\$38.73

TABLE 4-3
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 2
TRACT NOS. 28369, 28387, 28388, 28621 TO 28624, 28641 TO 28644, AND 28680 TO 28687

Lot No.	APN	UOB	APPROVED ASSESSMENT
2022	144-303-015-1	1	\$38.73
2023	144-303-016-2	1	\$38.73
2024	144-303-017-3	1	\$38.73
2025	144-303-018-4	1	\$38.73
2026	144-303-019-5	1	\$38.73
2027	144-303-020-5	1	\$38.73
2028	144-303-021-6	1	\$38.73
2029	144-303-022-7	1	\$38.73
Totals	2,029		
ix year 2001-02	(2)	2,026	\$78,466.98
ix year 2006-07	(1)		
	2,026	Total Lots	

TABLE 4-4
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 3
TRACT NO. 28945

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-110-001-8	1	\$55.99
2	164-110-002-9	1	\$55.99
3	164-110-003-0	1	\$55.99
4	164-110-004-1	1	\$55.99
5	164-110-005-2	1	\$55.99
6	164-110-006-3	1	\$55.99
7	164-110-007-4	1	\$55.99
8	164-110-008-5	1	\$55.99
9	164-110-009-6	1	\$55.99
10	164-110-010-6	1	\$55.99
11	164-110-011-7	1	\$55.99
12	164-110-012-8	1	\$55.99
13	164-110-013-9	1	\$55.99
14	164-110-014-0	1	\$55.99
15	164-110-015-1	1	\$55.99
16	164-110-016-2	1	\$55.99
17	164-110-017-3	1	\$55.99
18	164-110-018-4	1	\$55.99
19	164-110-019-5	1	\$55.99
20	164-110-020-5	1	\$55.99
21	164-110-021-6	1	\$55.99
22	164-110-022-7	1	\$55.99
23	164-100-001-7	1	\$55.99
24	164-100-002-8	1	\$55.99
25	164-100-003-9	1	\$55.99
26	164-100-004-0	1	\$55.99
27	164-100-005-1	1	\$55.99
28	164-100-006-2	1	\$55.99
29	164-100-007-3	1	\$55.99
30	164-100-008-4	1	\$55.99
31	164-100-009-5	1	\$55.99
32	164-100-010-5	1	\$55.99
33	164-100-011-6	1	\$55.99
34	164-100-012-7	1	\$55.99
35	164-100-013-8	1	\$55.99
36	164-100-014-9	1	\$55.99
37	164-100-015-0	1	\$55.99
38	164-101-001-0	1	\$55.99
39	164-101-002-1	1	\$55.99
40	164-101-003-2	1	\$55.99
41	164-101-004-3	1	\$55.99
42	164-101-005-4	1	\$55.99
43	164-090-001-7	1	\$55.99

TABLE 4-4
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 3
TRACT NO. 28945

Lot No.	APN	UOB	APPROVED ASSESSMENT
44	164-090-002-8	1	\$55.99
45	164-090-003-9	1	\$55.99
46	164-090-004-0	1	\$55.99
47	164-090-005-1	1	\$55.99
48	164-090-006-2	1	\$55.99
49	164-090-007-3	1	\$55.99
50	164-093-001-6	1	\$55.99
51	164-093-002-7	1	\$55.99
52	164-093-003-8	1	\$55.99
53	164-093-004-9	1	\$55.99
54	164-093-005-0	1	\$55.99
55	164-093-006-1	1	\$55.99
56	164-093-007-2	1	\$55.99
57	164-093-008-3	1	\$55.99
58	164-093-009-4	1	\$55.99
59	164-093-010-4	1	\$55.99
60	164-093-011-5	1	\$55.99
61	164-111-001-1	1	\$55.99
62	164-111-002-2	1	\$55.99
63	164-111-003-3	1	\$55.99
64	164-111-004-4	1	\$55.99
65	164-111-005-5	1	\$55.99
66	164-111-006-6	1	\$55.99
67	164-102-001-3	1	\$55.99
68	164-102-002-4	1	\$55.99
69	164-102-003-5	1	\$55.99
70	164-091-001-0	1	\$55.99
71	164-091-002-1	1	\$55.99
72	164-091-003-2	1	\$55.99
73	164-091-004-3	1	\$55.99
74	164-102-004-6	1	\$55.99
75	164-102-005-7	1	\$55.99
76	164-102-006-8	1	\$55.99
77	164-102-007-9	1	\$55.99
78	164-102-008-0	1	\$55.99
79	164-102-009-1	1	\$55.99
80	164-102-010-1	1	\$55.99
81	164-111-007-7	1	\$55.99
82	164-111-008-8	1	\$55.99
83	164-111-009-9	1	\$55.99
84	164-111-010-9	1	\$55.99
85	164-111-011-0	1	\$55.99
86	164-111-012-1	1	\$55.99

TABLE 4-4
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 3
TRACT NO. 28945

Lot No.	APN	UOB	APPROVED ASSESSMENT
87	164-112-001-4	1	\$55.99
88	164-112-002-5	1	\$55.99
89	164-112-003-6	1	\$55.99
90	164-112-004-7	1	\$55.99
91	164-112-005-8	1	\$55.99
92	164-112-006-9	1	\$55.99
93	164-103-001-6	1	\$55.99
94	164-103-002-7	1	\$55.99
95	164-103-003-8	1	\$55.99
96	164-103-004-9	1	\$55.99
97	164-103-005-0	1	\$55.99
98	164-103-006-1	1	\$55.99
99	164-103-007-2	1	\$55.99
100	164-103-008-3	1	\$55.99
101	164-103-009-4	1	\$55.99
102	164-103-010-4	1	\$55.99
103	164-103-011-5	1	\$55.99
104	164-103-012-6	1	\$55.99
105	164-103-013-7	1	\$55.99
106	164-103-014-8	1	\$55.99
107	164-112-007-0	1	\$55.99
108	164-112-008-1	1	\$55.99
109	164-112-009-2	1	\$55.99
110	164-112-010-2	1	\$55.99
111	164-112-011-3	1	\$55.99
112	164-112-012-4	1	\$55.99
113	164-113-001-7	1	\$55.99
114	164-113-002-8	1	\$55.99
115	164-113-003-9	1	\$55.99
116	164-113-004-0	1	\$55.99
117	164-113-005-1	1	\$55.99
118	164-113-006-2	1	\$55.99
119	164-113-007-3	1	\$55.99
120	164-113-008-4	1	\$55.99
121	164-113-009-5	1	\$55.99
122	164-104-001-9	1	\$55.99
123	164-104-002-0	1	\$55.99
124	164-104-003-1	1	\$55.99
125	164-104-004-2	1	\$55.99
126	164-104-005-3	1	\$55.99
127	164-104-006-4	1	\$55.99
128	164-104-007-5	1	\$55.99
129	164-104-008-6	1	\$55.99

TABLE 4-4
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 3
TRACT NO. 28945

Lot No.	APN	UOB	APPROVED ASSESSMENT
130	164-104-009-7	1	\$55.99
131	164-104-010-7	1	\$55.99
132	164-104-011-8	1	\$55.99
133	164-104-012-9	1	\$55.99
134	164-104-013-0	1	\$55.99
135	164-104-014-1	1	\$55.99
136	164-104-015-2	1	\$55.99
137	164-104-016-3	1	\$55.99
138	164-104-017-4	1	\$55.99
139	164-104-018-5	1	\$55.99
140	164-104-019-6	1	\$55.99
141	164-104-020-6	1	\$55.99
142	164-104-021-7	1	\$55.99
143	164-113-010-5	1	\$55.99
144	164-113-011-6	1	\$55.99
145	164-113-012-7	1	\$55.99
146	164-113-013-8	1	\$55.99
147	164-113-014-9	1	\$55.99
148	164-113-015-0	1	\$55.99
149	164-113-016-1	1	\$55.99
150	164-113-017-2	1	\$55.99
151	164-113-018-3	1	\$55.99
Totals	151	151	\$8,454.49

TABLE 4-5
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 4
TRACT NO. 28910

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-171-032-5	1	\$58.18
2	164-171-031-4	1	\$58.18
3	164-171-030-3	1	\$58.18
4	164-171-029-3	1	\$58.18
5	164-171-028-2	1	\$58.18
6	164-171-027-1	1	\$58.18
7	164-171-026-0	1	\$58.18
8	164-171-025-9	1	\$58.18
9	164-171-024-8	1	\$58.18
10	164-171-023-7	1	\$58.18
11	164-171-022-6	1	\$58.18
12	164-171-021-5	1	\$58.18
13	164-171-020-4	1	\$58.18
14	164-171-019-4	1	\$58.18
15	164-171-018-3	1	\$58.18
16	164-171-017-2	1	\$58.18
17	164-171-016-1	1	\$58.18
18	164-171-015-0	1	\$58.18
19	164-171-014-9	1	\$58.18
20	164-171-013-8	1	\$58.18
21	164-171-012-7	1	\$58.18
22	164-171-011-6	1	\$58.18
23	164-171-010-5	1	\$58.18
24	164-171-009-5	1	\$58.18
25	164-171-008-4	1	\$58.18
26	164-171-007-3	1	\$58.18
27	164-171-006-2	1	\$58.18
28	164-171-005-1	1	\$58.18
29	164-171-004-0	1	\$58.18
30	164-171-003-9	1	\$58.18
31	164-171-002-8	1	\$58.18
32	164-171-001-7	1	\$58.18
33	164-160-033-2	1	\$58.18
34	164-160-032-1	1	\$58.18
35	164-160-031-0	1	\$58.18
36	164-160-030-9	1	\$58.18
37	164-160-029-9	1	\$58.18
38	164-160-028-8	1	\$58.18
39	164-160-027-7	1	\$58.18
40	164-160-026-6	1	\$58.18
41	164-160-025-5	1	\$58.18
42	164-160-024-4	1	\$58.18
43	164-160-023-3	1	\$58.18

TABLE 4-5
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 4
TRACT NO. 28910

Lot No.	APN	UOB	APPROVED ASSESSMENT
44	164-160-022-2	1	\$58.18
45	164-160-021-1	1	\$58.18
46	164-160-020-0	1	\$58.18
47	164-160-019-0	1	\$58.18
48	164-160-018-9	1	\$58.18
49	164-160-017-8	1	\$58.18
50	164-160-016-7	1	\$58.18
51	164-160-015-6	1	\$58.18
52	164-160-014-5	1	\$58.18
53	164-160-013-4	1	\$58.18
54	164-160-012-3	1	\$58.18
55	164-160-011-2	1	\$58.18
56	164-160-010-1	1	\$58.18
57	164-160-009-1	1	\$58.18
58	164-160-008-0	1	\$58.18
59	164-160-036-5	1	\$58.18
60	164-160-035-4	1	\$58.18
61	164-160-034-3	1	\$58.18
62	164-160-007-9	1	\$58.18
63	164-160-006-8	1	\$58.18
64	164-160-005-7	1	\$58.18
65	164-161-001-6	1	\$58.18
66	164-161-002-7	1	\$58.18
67	164-170-013-5	1	\$58.18
68	164-170-012-4	1	\$58.18
69	164-170-011-3	1	\$58.18
70	164-170-010-2	1	\$58.18
71	164-170-009-2	1	\$58.18
72	164-170-008-1	1	\$58.18
73	164-170-007-0	1	\$58.18
74	164-170-006-9	1	\$58.18
75	164-170-005-8	1	\$58.18
76	164-170-004-7	1	\$58.18
77	164-170-003-6	1	\$58.18
78	164-170-002-5	1	\$58.18
79	164-170-001-4	1	\$58.18
80	164-161-004-9	1	\$58.18
81	164-161-003-8	1	\$58.18
82	164-160-004-6	1	\$58.18
83	164-160-003-5	1	\$58.18
84	164-160-002-4	1	\$58.18
85	164-160-001-3	1	\$58.18
86	164-282-032-8	1	\$58.18
87	164-282-031-7	1	\$58.18

TABLE 4-5
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 4
TRACT NO. 28910

Lot No.	APN	UOB	APPROVED ASSESSMENT
88	164-282-030-6	1	\$58.18
89	164-282-029-6	1	\$58.18
90	164-282-028-5	1	\$58.18
91	164-282-027-4	1	\$58.18
92	164-282-026-3	1	\$58.18
93	164-282-025-2	1	\$58.18
94	164-282-024-1	1	\$58.18
95	164-282-023-0	1	\$58.18
96	164-282-022-9	1	\$58.18
97	164-282-021-8	1	\$58.18
98	164-282-020-7	1	\$58.18
99	164-282-019-7	1	\$58.18
100	164-282-018-6	1	\$58.18
101	164-282-017-5	1	\$58.18
102	164-282-016-4	1	\$58.18
103	164-282-015-3	1	\$58.18
104	164-282-014-2	1	\$58.18
105	164-282-013-1	1	\$58.18
106	164-282-012-0	1	\$58.18
107	164-282-011-9	1	\$58.18
108	164-282-010-8	1	\$58.18
109	164-282-009-8	1	\$58.18
110	164-282-008-7	1	\$58.18
111	164-282-007-6	1	\$58.18
112	164-282-006-5	1	\$58.18
113	164-282-005-4	1	\$58.18
114	164-282-004-3	1	\$58.18
115	164-282-003-2	1	\$58.18
116	164-282-002-1	1	\$58.18
117	164-282-001-0	1	\$58.18
118	164-280-015-7	1	\$58.18
119	164-280-014-6	1	\$58.18
120	164-280-013-5	1	\$58.18
121	164-280-012-4	1	\$58.18
122	164-280-011-3	1	\$58.18
123	164-280-010-2	1	\$58.18
124	164-280-009-2	1	\$58.18
125	164-280-008-1	1	\$58.18
126	164-280-007-0	1	\$58.18
127	164-280-019-1	1	\$58.18
128	164-280-018-0	1	\$58.18
129	164-280-017-9	1	\$58.18
130	164-280-016-8	1	\$58.18
131	164-280-006-9	1	\$58.18

TABLE 4-5
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 4
TRACT NO. 28910

Lot No.	APN	UOB	APPROVED ASSESSMENT
132	164-280-005-8	1	\$58.18
133	164-280-001-4	1	\$58.18
134	164-280-002-5	1	\$58.18
135	164-280-003-6	1	\$58.18
136	164-280-004-7	1	\$58.18
137	164-281-001-7	1	\$58.18
138	164-281-002-8	1	\$58.18
139	164-281-003-9	1	\$58.18
140	164-281-013-8	1	\$58.18
141	164-281-012-7	1	\$58.18
142	164-281-011-6	1	\$58.18
143	164-281-010-5	1	\$58.18
144	164-281-009-5	1	\$58.18
145	164-281-008-4	1	\$58.18
146	164-281-017-2	1	\$58.18
147	164-281-016-1	1	\$58.18
148	164-281-015-0	1	\$58.18
149	164-281-014-9	1	\$58.18
150	164-281-004-0	1	\$58.18
151	164-281-005-1	1	\$58.18
152	164-281-006-2	1	\$58.18
153	164-281-007-3	1	\$58.18
154	164-283-007-9	1	\$58.18
155	164-283-008-0	1	\$58.18
156	164-283-009-1	1	\$58.18
157	164-283-010-1	1	\$58.18
158	164-283-011-2	1	\$58.18
159	164-283-012-3	1	\$58.18
160	164-283-013-4	1	\$58.18
161	164-283-014-5	1	\$58.18
162	164-283-015-6	1	\$58.18
163	164-283-001-3	1	\$58.18
164	164-283-002-4	1	\$58.18
165	164-283-003-5	1	\$58.18
166	164-283-004-6	1	\$58.18
167	164-283-005-7	1	\$58.18
168	164-283-006-8	1	\$58.18
Totals	168	168	\$9,774.24

TABLE 4-6
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 6
TRACT NO. 28933-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
1	164-130-001-0	1	\$39.64
2	164-130-002-1	1	\$39.64
3	164-130-003-2	1	\$39.64
4	164-130-004-3	1	\$39.64
5	164-130-005-4	1	\$39.64
6	164-130-006-5	1	\$39.64
7	164-130-007-6	1	\$39.64
8	164-130-008-7	1	\$39.64
9	164-130-009-8	1	\$39.64
10	164-130-010-8	1	\$39.64
11	164-140-001-1	1	\$39.64
12	164-140-002-2	1	\$39.64
13	164-140-003-3	1	\$39.64
14	164-140-004-4	1	\$39.64
15	164-140-005-5	1	\$39.64
16	164-140-006-6	1	\$39.64
17	164-140-007-7	1	\$39.64
18	164-140-008-8	1	\$39.64
19	164-140-009-9	1	\$39.64
20	164-140-010-9	1	\$39.64
21	164-140-011-0	1	\$39.64
22	164-140-012-1	1	\$39.64
23	164-140-013-2	1	\$39.64
24	164-140-014-3	1	\$39.64
25	164-140-015-4	1	\$39.64
26	164-140-016-5	1	\$39.64
27	164-140-017-6	1	\$39.64
28	164-140-018-7	1	\$39.64
29	164-150-001-2	1	\$39.64
30	164-150-002-3	1	\$39.64
31	164-150-003-4	1	\$39.64
32	164-150-004-5	1	\$39.64
33	164-150-005-6	1	\$39.64
34	164-150-006-7	1	\$39.64
35	164-150-007-8	1	\$39.64
36	164-150-008-9	1	\$39.64
37	164-150-009-0	1	\$39.64
38	164-150-010-0	1	\$39.64
39	164-150-011-1	1	\$39.64
40	164-150-012-2	1	\$39.64
41	164-150-013-3	1	\$39.64
42	164-150-014-4	1	\$39.64
43	164-150-015-5	1	\$39.64

TABLE 4-6
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 6
TRACT NO. 28933-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
44	164-150-016-6	1	\$39.64
45	164-150-017-7	1	\$39.64
46	164-150-018-8	1	\$39.64
47	164-150-019-9	1	\$39.64
48	164-150-020-9	1	\$39.64
49	164-150-021-0	1	\$39.64
50	164-150-022-1	1	\$39.64
51	164-150-023-2	1	\$39.64
52	164-150-024-3	1	\$39.64
53	164-150-025-4	1	\$39.64
54	164-150-026-5	1	\$39.64
55	164-150-027-6	1	\$39.64
56	164-140-019-8	1	\$39.64
57	164-140-020-8	1	\$39.64
58	164-140-021-9	1	\$39.64
59	164-140-022-0	1	\$39.64
60	164-140-023-1	1	\$39.64
61	164-140-024-2	1	\$39.64
62	164-140-025-3	1	\$39.64
63	164-140-026-4	1	\$39.64
64	164-140-027-5	1	\$39.64
65	164-140-028-6	1	\$39.64
66	164-140-029-7	1	\$39.64
67	164-140-030-7	1	\$39.64
68	164-140-031-8	1	\$39.64
69	164-140-032-9	1	\$39.64
70	164-140-033-0	1	\$39.64
71	164-140-034-1	1	\$39.64
72	164-130-011-9	1	\$39.64
73	164-130-012-0	1	\$39.64
74	164-130-013-1	1	\$39.64
75	164-130-014-2	1	\$39.64
76	164-130-015-3	1	\$39.64
77	164-130-016-4	1	\$39.64
78	164-130-017-5	1	\$39.64
79	164-130-018-6	1	\$39.64
80	164-130-019-7	1	\$39.64
81	164-130-020-7	1	\$39.64
82	164-130-021-8	1	\$39.64
83	164-130-022-9	1	\$39.64
84	164-130-023-0	1	\$39.64
85	164-130-024-1	1	\$39.64
86	164-130-025-2	1	\$39.64
87	164-131-001-3	1	\$39.64

TABLE 4-6
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 6
TRACT NO. 28933-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
88	164-131-002-4	1	\$39.64
89	164-131-003-5	1	\$39.64
90	164-131-004-6	1	\$39.64
91	164-131-005-7	1	\$39.64
92	164-131-006-8	1	\$39.64
93	164-131-007-9	1	\$39.64
94	164-131-008-0	1	\$39.64
95	164-141-001-4	1	\$39.64
96	164-141-002-5	1	\$39.64
97	164-141-003-6	1	\$39.64
98	164-141-004-7	1	\$39.64
99	164-151-001-5	1	\$39.64
100	164-151-002-6	1	\$39.64
101	164-151-003-7	1	\$39.64
102	164-151-004-8	1	\$39.64
103	164-151-005-9	1	\$39.64
104	164-151-006-0	1	\$39.64
105	164-151-007-1	1	\$39.64
106	164-151-008-2	1	\$39.64
107	164-151-009-3	1	\$39.64
108	164-151-010-3	1	\$39.64
109	164-151-011-4	1	\$39.64
110	164-151-012-5	1	\$39.64
111	164-151-013-6	1	\$39.64
112	164-151-014-7	1	\$39.64
113	164-151-015-8	1	\$39.64
114	164-151-016-9	1	\$39.64
115	164-151-017-0	1	\$39.64
116	164-151-018-1	1	\$39.64
117	164-131-009-1	1	\$39.64
118	164-131-010-1	1	\$39.64
119	164-131-011-2	1	\$39.64
120	164-131-012-3	1	\$39.64
121	164-131-013-4	1	\$39.64
122	164-131-014-5	1	\$39.64
123	164-131-015-6	1	\$39.64
124	164-131-016-7	1	\$39.64
125	164-152-001-8	1	\$39.64
126	164-152-002-9	1	\$39.64
127	164-152-003-0	1	\$39.64
128	164-152-004-1	1	\$39.64
129	164-152-005-2	1	\$39.64

TABLE 4-6
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 6
TRACT NO. 28933-1

Lot No.	APN	UOB	APPROVED ASSESSMENT
130	164-152-006-3	1	\$39.64
131	164-152-007-4	1	\$39.64
132	164-152-022-7	1	\$39.64
133	164-152-023-8	1	\$39.64
134	164-152-024-9	1	\$39.64
135	164-152-025-0	1	\$39.64
136	164-152-026-1	1	\$39.64
137	164-152-027-2	1	\$39.64
138	164-152-028-3	1	\$39.64
139	164-153-020-8	1	\$39.64
140	164-153-021-9	1	\$39.64
141	164-153-022-0	1	\$39.64
142	164-153-004-4	1	\$39.64
143	164-153-023-1	1	\$39.64
144	164-153-024-2	1	\$39.64
145	164-153-025-3	1	\$39.64
146	164-153-008-8	1	\$39.64
147	164-153-009-9	1	\$39.64
148	164-153-010-9	1	\$39.64
149	164-153-011-0	1	\$39.64
150	164-153-012-1	1	\$39.64
151	164-153-013-2	1	\$39.64
152	164-142-001-7	1	\$39.64
153	164-142-002-8	1	\$39.64
154	164-142-003-9	1	\$39.64
155	164-142-004-0	1	\$39.64
156	164-142-005-1	1	\$39.64
157	164-142-006-2	1	\$39.64
158	164-142-007-3	1	\$39.64
159	164-142-008-4	1	\$39.64
160	164-142-009-5	1	\$39.64
161	164-142-010-5	1	\$39.64
162	164-142-011-6	1	\$39.64
163	164-142-012-7	1	\$39.64
164	164-142-013-8	1	\$39.64
165	164-130-027-4	1	\$39.64
166	164-130-028-5	1	\$39.64
167	164-130-029-6	1	\$39.64
168	164-130-030-6	1	\$39.64
169	164-130-031-7	1	\$39.64
170	164-130-032-8	1	\$39.64
171	164-130-033-9	1	\$39.64
172	164-130-034-0	1	\$39.64

TABLE 4-6
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
ANNEXATION NO. 6
TRACT NO. 28933-1

	Lot No.	APN	UOB	APPROVED ASSESSMENT
Totals	172		172	\$6,818.08

TABLE 4-7
PRELIMINARY ROLL REPORT, FY 2016-17
LIGHTING MAINTENANCE DISTRICT 98-2 (EASTVALE)
GRAND TOTALS

Grand Totals

	<u>Lot No.</u>	<u>Assessable UOB's</u>	<u>Charge Per Lot</u>	<u>Total</u>
Original	100	100	\$56.78	\$5,678.00
Annexation No. 1	105	105	\$38.11	\$4,001.55
Annexation No. 2	2,026	2,026	\$38.73	\$78,466.98
Annexation No. 3	151	151	\$55.99	\$8,454.49
Annexation No. 4	168	168	\$58.18	\$9,774.24
Annexation No. 6	172	172	\$39.64	\$6,818.08
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Grand Totals	2,722	2,722		\$113,193.34

APPENDIX A

Resolution No. 2638 Ordering Preparation of this Engineer's Report



RESOLUTION NO. 2638

RESOLUTION OF THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT ORDERING THE PREPARATION OF ENGINEER'S REPORTS FOR THE LEVY AND COLLECTION OF ASSESSMENTS IN LANDSCAPE AND LIGHTING MAINTENANCE DISTRICTS FOR FISCAL YEAR 2016-17

WHEREAS, as authorized by the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 22500) of Division 15 of the Streets and Highways Code (the "Act"), the Board of Directors of Jurupa Community Services District (the "Board of Directors" and the "District") has established the following landscape and lighting maintenance districts within the District (the "Landscape and Lighting Maintenance Districts"): Landscape Maintenance District No. 91-1, Landscape Maintenance District No. 98-1, Lighting Maintenance District No. 98-2, Lighting Maintenance District No. 2001-1, Lighting Maintenance District No. 2001-2, Lighting Maintenance District No. 2001-3, and Landscape Maintenance District No. 2003-1 (Commercial); and

WHEREAS, the Board of Directors has determined that the public interest, convenience, and necessity require the continued levy of assessments within the Landscape and Lighting Maintenance Districts for the purpose of installing, constructing, operating, and maintaining public landscaping and public street lighting and appurtenant facilities as authorized by the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT AS FOLLOWS:

Section 1. The Board of Directors hereby initiates proceedings pursuant to the Act to levy and collect annual assessments for fiscal year 2016-17 on property within the Landscape and Lighting Maintenance Districts for the maintenance, servicing and operation of public landscaping and public street lighting facilities and appurtenant facilities.

Section 2. The maintenance and service or servicing to be performed consists of the furnishing of services and materials for the ordinary and usual operation, maintenance and servicing of public lighting facilities and the maintenance and servicing of public landscape, including but not limited to all matters specified in Section 22531 and Section 22538 of the Streets and Highways Code.

Section 3. The proceedings for the annual levy of assessments are to be conducted pursuant to the Act.

Section 4. Albert A. Webb Associates, the District's assessment engineer, is hereby directed to prepare the written report provided for in Section 22567 of the Streets and Highways Code with respect to the levy of assessments for fiscal

year 2016-17 in each of the Landscape and Lighting Maintenance Districts and to file such reports with the Secretary of the Board of Directors.

ADOPTED this 11th day of April, 2016.



President of the Board of Directors

ATTEST:



Secretary of the Board of Directors

CERTIFICATION

I, Julie B. Saba, Secretary of the Board of Directors of Jurupa Community Services District, certify that the foregoing resolution was adopted by the Board of Directors at a regular meeting held on the 11th day of April 2016, by the following vote of the Directors:

AYES: Chad Blais, Kenneth J. McLaughlin, Betty A. Anderson,
Joan E. Roberts, Jane F. Anderson

NOES: None

ABSENT: None

ABSTAINED: None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Jurupa Community Services District this 11th day of April 2016.


Secretary of the Board of Directors

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

I, Julie B. Saba, Secretary of the Board of Directors of the Jurupa Community Services District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2638.

DATED this 11th day of April 2016.

Rosemary Hernandez for Julie B. Sabu
Secretary of the Board of Directors

(SEAL)



Corporate Headquarters

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Palm Desert Office

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