



Annual Engineer's Report For Fiscal Year 2016-2017



Jurupa Community Services District Landscape Maintenance District No. 98-1

Prepared for:



May 2016



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May 18, 2016

Mr. Todd M. Corbin, General Manager
Jurupa Community Services District
11201 Harrel Street
Jurupa Valley, CA 91752

Re: Annual Levy for Landscape Maintenance District No. 98-1 for Fiscal Year
2016-2017

Dear Mr. Corbin:

Enclosed please find one (1) copy of the Engineer's Report prepared for the Annual
Levy for Landscape Maintenance District No. 98-1 for Fiscal Year 2016-2017.

Should you have any questions, please call me.

Sincerely,

ALBERT A. WEBB ASSOCIATES

A handwritten signature in blue ink, appearing to read "Doris Domen".

Doris Domen

cc: Steve Popelar, Jurupa Community Services District, w/enclosure
Rosemary Hernandez, Jurupa Community Services District, w/enclosure
Kim Byrens, Best, Best & Krieger, w/o enclosure
Sam I. Gershon, Albert A. Webb Associates, w/o enclosure

Enclosure



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ENGINEER'S REPORT
FOR THE ANNUAL LEVY
FOR FISCAL YEAR 2016-2017

JURUPA COMMUNITY SERVICES DISTRICT

COUNTY OF RIVERSIDE

STATE OF CALIFORNIA

LANDSCAPE MAINTENANCE DISTRICT NO. 98-1

Approved by the Board of Directors of the Jurupa Community Services District
on the _____ day of _____, 2016

Secretary of the Board of Directors

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Engineer's Report

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AGENCY: JURUPA COMMUNITY SERVICES DISTRICT,
RIVERSIDE COUNTY, CALIFORNIA

PROJECT: LANDSCAPE MAINTENANCE DISTRICT NO. 98-1

TO: BOARD OF DIRECTORS

ENGINEER'S REPORT

Pursuant to the provisions of the Landscaping and Lighting Act of 1972, said act being Part 2 of Division 15 of the Streets and Highways Code of the State of California, and pursuant to the provisions of Proposition 218 which were approved on November 5, 1996 and added Articles XIIC and XIID to the California Constitution, and in accordance with Resolution No. 2638, adopted April 11, 2016 by the Board of Directors of the Jurupa Community Services District (hereinafter referred to as the "Services District"), Riverside County, California, ordering preparation of the engineer's report for Landscape Maintenance District No. 98-1 (hereinafter referred to as the "Assessment District"), of the Services District, I Sam I. Gershon, authorized representative of Albert A. Webb Associates, the appointed Assessment Engineer, submit herewith the Engineer's Report for the Assessment District consisting of four (4) Sections and Appendix A as follows:

SECTION 1 – DESCRIPTION OF IMPROVEMENTS

The Plans and Specifications for improvements maintained by the Assessment District consist of a general description of the nature, location, and the extent of the improvements proposed to be maintained, and are attached hereto.

SECTION 2 – ENGINEER'S ESTIMATE OF COSTS AND EXPENCES

An estimate of the maintenance costs of the improvements, including incidental costs and expenses in connection therewith for Fiscal Year 2016-2017 for the Assessment District, is as set forth on the lists thereof, attached hereto.

SECTION 3 – ASSESSMENT DIAGRAMS

Figure 3-1 shows the Assessment District's exterior boundaries of the Assessment District. Figures 3-2 through 3-12 show the boundaries of Zones A, B, C, D, E, F, G, H, I, J and K, the areas within the Assessment District. Each subdivision of land or parcel or lot, respectively, is shown as it existed at the time of the adoption of the Resolution of Intention and has been given a separate number upon the Assessment Roll contained herein. For details regarding the boundaries and dimensions of the respective parcels and subdivisions of land within said Assessment District, refer to the Riverside County Assessor's maps.

SECTION 4 - ASSESSMENT

A proposed assessment of the total costs and expenses of the improvements for Fiscal Year 2016-2017 upon each parcel of land within the Assessment District, in proportion to the estimated benefits to be received by such parcels from said improvements, is described herein and is set forth in detail upon the Assessment Roll

(Tables 4-1 through 4-12) on file in the Office of the Services District Secretary and made a part hereof. In addition, the methodology for determination of maximum annual assessments for future years is attached hereto.

APPENDIX A – RESOLUTION NO. 2638

Resolution No. 2638 of the Board of Directors of the Services District ordering the preparation of this Engineer's Report.

Dated: 05/18/2016



ALBERT A. WEBB ASSOCIATES

A handwritten signature in black ink, appearing to read "Sam I. Gershon", written over a horizontal line.

SAM I. GERSHON, RCE NO. 14489

ASSESSMENT ENGINEER

LANDSCAPE MAINTENANCE

DISTRICT NO. 98-1

JURUPA COMMUNITY SERVICES DISTRICT

COUNTY OF RIVERSIDE

STATE OF CALIFORNIA

1. Description of Improvements

The Assessment District shall provide the funding for the furnishing of services and materials for the ordinary and usual maintenance, operating, and servicing of any improvement which shall include: repair, removal, or replacement of all or any part of any improvement; providing for the life, growth, health, and beauty of the landscaping including cultivation, irrigation, trimming, spraying, and fertilizing or treating for disease or injury; removal of trimmings, rubbish, debris, and other solid waste; maintenance, repair, and replacement as necessary of all irrigation.

The general nature, location (Figure 3-1), and extent of landscape improvements to be maintained by the Assessment District per location are as follows:

ZONE A

Philadelphia Avenue improvements (Figure 3-2) consist of a 4 to 6 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 865 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.13 acres.

ZONE B

Bellegrave Avenue improvements (Figure 3-3) consist of a 4 to 6 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 735 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.10 acres.

ZONE C

Jurupa Road improvements (Figure 3-4) consist of a 4 to 6 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 695 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

Camino Real improvements (Figure 3-4) consist of a 4 to 6 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 780 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area of Jurupa Road and Camino Real is approximately 0.29 acres

ZONE D

Camino Real improvements (Figure 3-5) consist of a 4 to 6 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 2,000 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area of Camino Real is approximately 0.28 acres.

1. Description of Improvements

ZONE E

Jurupa Road improvements (Figure 3-6) consist of an approximate width of 15 feet of landscaped and maintained parkway. The approximate length of the landscaped area is 290 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

Camino Real improvements (Figure 3-6) consist of a 10 to 15 foot width of landscaped and maintained parkway. The approximate length of the landscaped area is 750 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area of Jurupa Road and Camino Real is approximately 0.35 acres.

ZONE F

Pedley Road improvements (Figure 3-7) consist of an approximate width of 16 feet of landscaped and maintained parkway. The approximate length of the landscaped area is 900 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area of Pedley Road is approximately 0.33 acres.

ZONE G

Jurupa Road improvements (Figure 3-8) consist of an approximate width of 15 to 16 feet of landscaped and maintained parkway. The approximate length of landscaped area is 475 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.18 acres.

ZONE H

Jurupa Road improvements (Figure 3-9) consist of an approximate width of 9 to 16 feet of landscaped and maintained parkway. The approximate length of landscaped area is 292 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.10 acres.

ZONE I

Camino Real improvements (Figure 3-10) consist of an approximate width of 5 to 7 feet of landscaped and maintained parkway. The approximate length of landscaped area is 854 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.11 acres.

1. Description of Improvements _____

ZONE J

Alta Mar Drive and Tyrolite Street improvements (Figure 3-11) consist of an approximate width of 10 feet of landscaped and maintained parkway. The approximate length of landscaped area is 854 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.196 acres.

ZONE K

Armstrong Road improvements (Figure 3-12) consist of an approximate width of 16 to 30 feet of landscaped and maintained parkway. The approximate length of landscaped area is 514 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

34th Street improvements (Figure 3-12) consist of an approximate width of 5 to 21 feet of landscaped and maintained parkway. The approximate length of landscaped area is 348 feet. Landscaping consists of trees, shrubs, and ground cover and is irrigated.

The total landscaped area to be maintained is approximately 0.304 acres.

2. Engineer's Estimate of Costs and Expenses _____

The cost estimate has been prepared for each Zone of the Assessment District. The estimates of the annual maintenance costs are shown on Table 2-1.

TABLE 2-1
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COST ESTIMATE, FISCAL YEAR 2016-2017 ⁽¹⁾

	Zone A Annual Cost	Zone B Annual Cost	Zone C Annual Cost	Zone D Annual Cost	Zone E Annual Cost	Zone F Annual Cost	Zone G Annual Cost	Zone H Annual Cost	Zone I Annual Cost	Zone J Annual Cost	Zone K ⁽³⁾ Annual Cost	Total Annual Cost
Costs for Improvements												
Landscape Contract	\$2,984.40	\$2,984.40	\$2,782.00	\$2,984.40	\$2,782.00	\$3,325.20	\$2,782.00	\$2,782.00	\$2,376.48	\$1,188.36	\$0.00	\$26,971.24
Repairs and Trimming	\$1,298.60	\$1,298.60	\$1,298.60	\$1,241.70	\$1,241.70	\$1,448.63	\$1,266.52	\$1,034.74	\$1,034.74	\$517.37	\$0.00	\$11,681.20
Water	\$5,154.00	\$644.00	\$1,159.00	\$1,062.00	\$1,159.00	\$2,011.00	\$1,159.00	\$1,159.00	\$1,451.00	\$1,595.00	\$0.00	\$16,553.00
Electric	\$315.00	\$316.00	\$236.00	\$313.00	\$236.00	\$319.00	\$236.00	\$236.00	\$1,246.00	\$338.00	\$0.00	\$3,791.00
Administration	\$1,208.93	\$1,208.93	\$1,208.93	\$1,208.93	\$1,174.99	\$1,298.45	\$1,189.79	\$1,051.50	\$1,051.50	\$742.80	\$0.00	\$11,344.75
Engineer's Report	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$523.00	\$0.00	\$5,230.00
Cash on hand (Non-Reserve)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Subtotal Maintenance	\$11,483.93	\$6,974.93	\$7,207.53	\$7,333.03	\$7,116.69	\$8,925.28	\$7,156.31	\$6,786.24	\$7,682.72	\$4,904.53	\$0.00	\$75,571.19
Reserve Contingency	\$0.00	\$0.00	\$504.53	\$513.31	\$0.00	\$624.77	\$488.88	\$0.00	\$0.00	\$343.32	\$0.00	\$2,474.81
Total Cost Estimate	\$11,483.93	\$6,974.93	\$7,712.06	\$7,846.34	\$7,116.69	\$9,550.05	\$7,645.19	\$6,786.24	\$7,682.72	\$5,247.85	\$0.00	\$78,046.00
Reserve Adjustments ⁽²⁾												
Credit	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Contribution	(\$3,085.25)	(\$1,161.75)	\$0.00	\$0.00	(\$353.64)	\$0.00	\$0.00	(\$141.18)	(\$2,304.86)	\$0.00	\$0.00	(\$7,046.69)
Total Assessment	\$8,398.68	\$5,813.18	\$7,712.06	\$7,846.34	\$6,763.05	\$9,550.05	\$7,645.19	\$6,645.06	\$5,377.86	\$5,247.85	\$0.00	\$70,999.31
Maximum Allowable Assessment	\$8,398.68	\$5,813.18	\$8,527.03	\$13,626.24	\$6,763.05	\$12,754.88	\$7,645.19	\$6,645.06	\$5,377.86	\$7,877.81	\$11,370.98	\$94,799.94
Assessment Per UOB												
Number of UOB	100	65	29	286	23	83	26	14	33	31	26	
Maximum Assessment FY 2016-17	\$83.99	\$89.43	\$294.04	\$47.64	\$294.05	\$153.67	\$294.05	\$474.65	\$162.97	\$254.12	\$437.35	
Estimated Cost FY 2016-17	\$114.84	\$107.31	\$265.93	\$27.43	\$309.42	\$115.06	\$294.05	\$484.73	\$232.81	\$169.29	\$0.00	
Reserve Adjustment FY 2016-17 ⁽²⁾	(\$30.85)	(\$17.87)	\$0.00	\$0.00	(\$15.38)	\$0.00	\$0.00	(\$10.08)	(\$69.84)	\$0.00	\$0.00	
Estimated Assessment FY 2016-17	\$83.99	\$89.43	\$265.93	\$27.43	\$294.05	\$115.06	\$294.05	\$474.65	\$162.97	\$169.29	\$0.00	
Maximum Assessment FY 2015-16	\$82.34	\$87.68	\$288.27	\$46.71	\$288.28	\$150.66	\$288.28	\$465.34	\$159.77	\$249.14	\$428.77	
Assessment FY 2015-16	\$69.42	\$87.68	\$288.27	\$11.51	\$288.28	\$51.70	\$288.28	\$465.34	\$159.77	\$84.06	\$0.00	

Note: Annual assessments shown above are for the 2016-2017 Fiscal Year. Maximum annual assessments can escalate at 2% per year for each subsequent fiscal year.

⁽¹⁾ Estimates of costs provided by Jurupa Community Services District.

⁽²⁾ Reserve Credits are provided to Zones for which accumulated reserves exceed reserve requirement in accordance with the LMD Reserve Policy adopted by the Services District. A contribution has been made from the reserves for Zones for which the maximum assessments are less than the cost of the maintenance.

⁽³⁾ Zone K is not yet maintained by the District and an assessment will not be levied until development occurs and the maintenance of the landscaping is taken over by the District.

3. Assessment Diagrams _____

BOUNDARY MAP
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
JURUPA COMMUNITY SERVICES DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



NOT TO SCALE

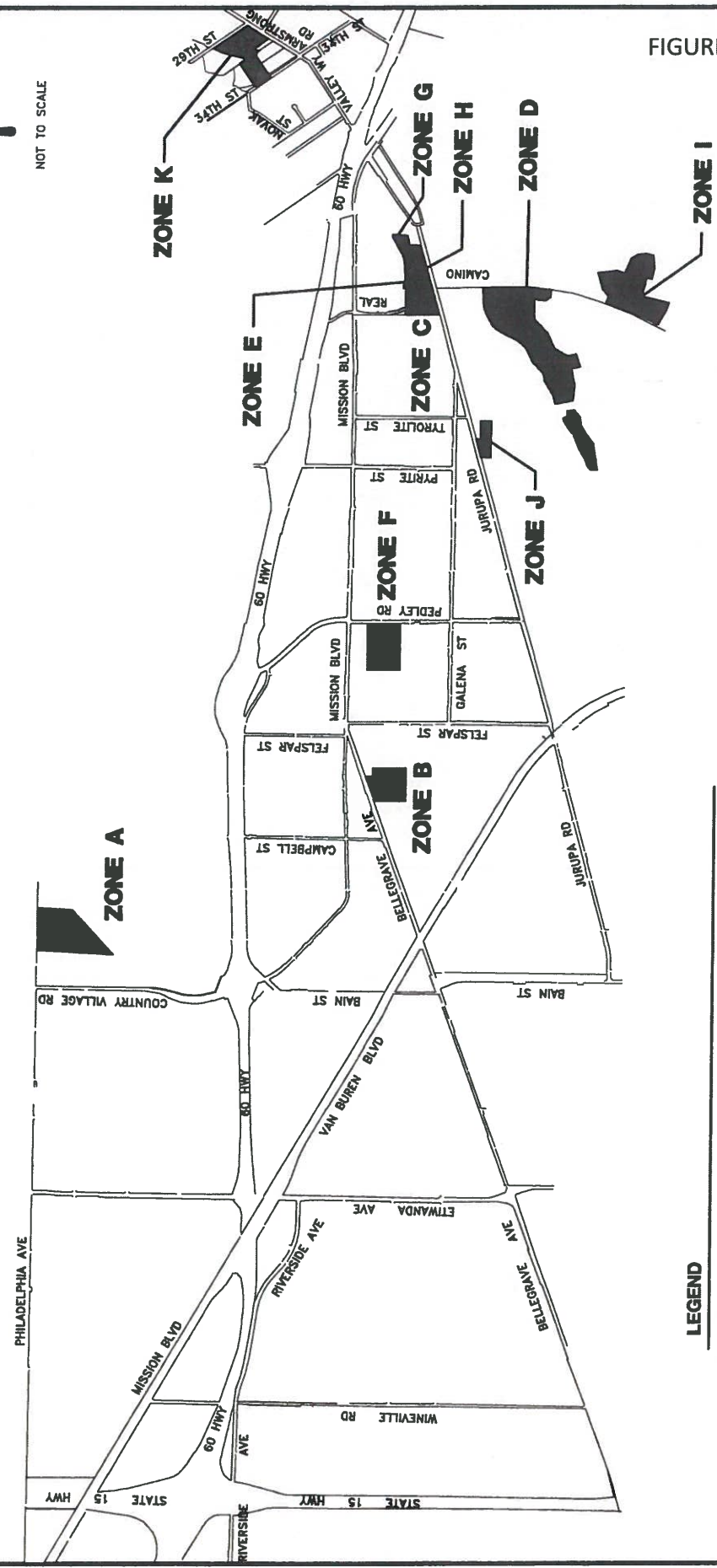


FIGURE 3-1

LEGEND

EXISTING BOUNDARIES OF LANDSCAPE MAINTENANCE DISTRICT NO. 98-1



LANDSCAPE MAINTENANCE DISTRICT NO. 98-1

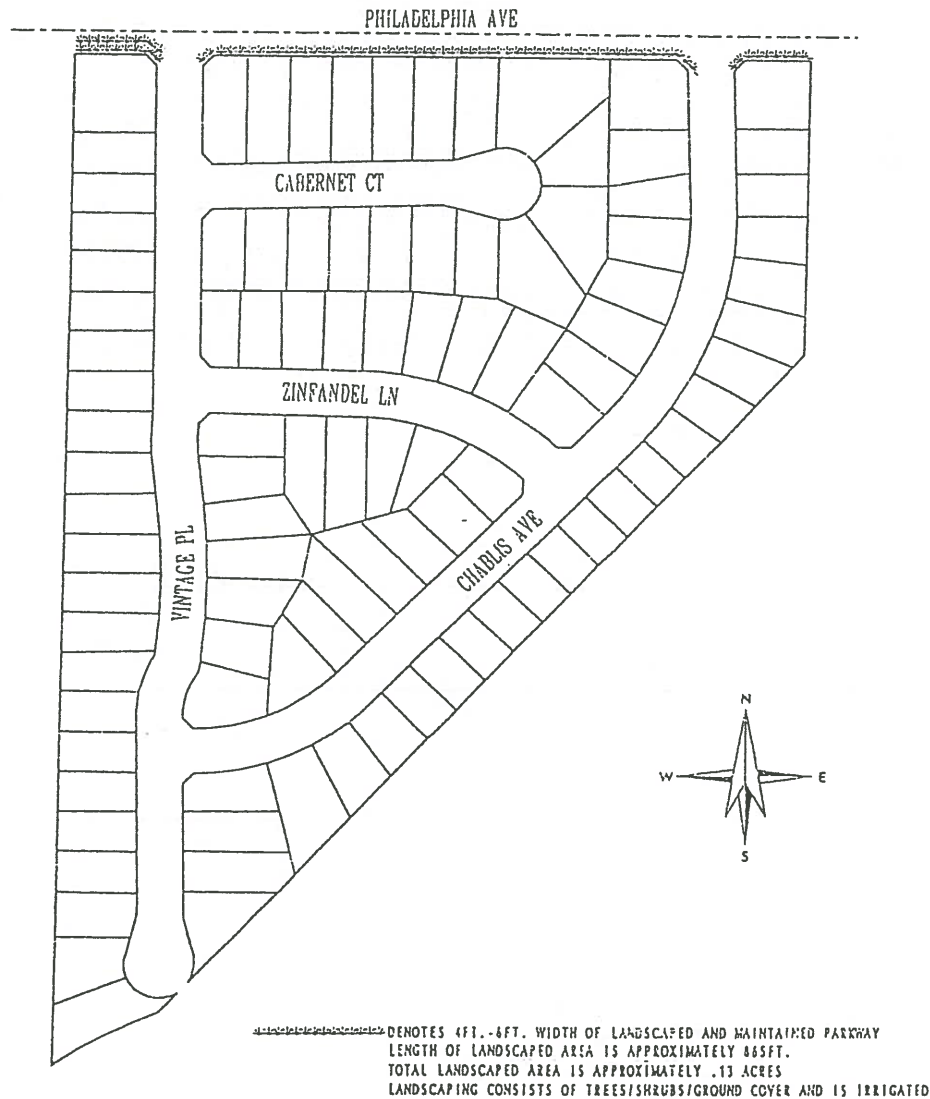
FIGURE 3-2

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE A

PHILADELPHIA AVE.

100 PARCELS



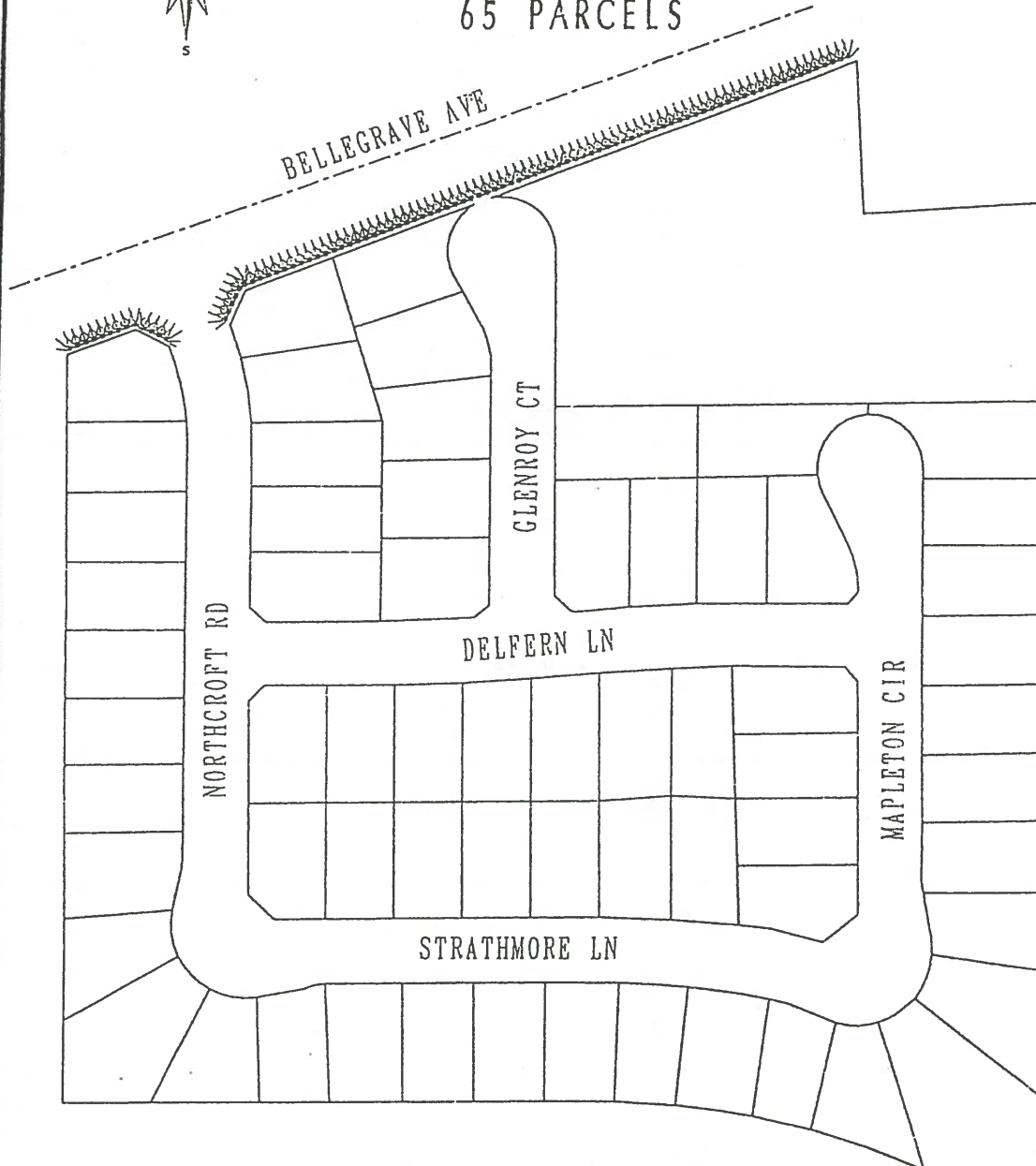
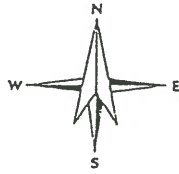
NOTE: REFERENCE IS MADE TO THE
RIVERSIDE COUNTY ASSESSOR'S MAPS FOR A
DETAILED DESCRIPTION OF THE LINES AND
DIMENSIONS OF ANY LOTS OR PARCELS.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE B

BELLEGRAVE AVE.

65 PARCELS



..... DENOTES 4FT.-6FT. WIDTH OF LANDSCAPED AND MAINTAINED PARKWAY
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 735FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY .10 ACRES
 LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER AND IS IRRIGATED

NOTE: REFERENCE IS MADE TO THE
 RIVERSIDE COUNTY ASSESSOR'S MAPS FOR A
 DETAILED DESCRIPTION OF THE LINES AND
 DIMENSIONS OF ANY LOTS OR PARCELS.

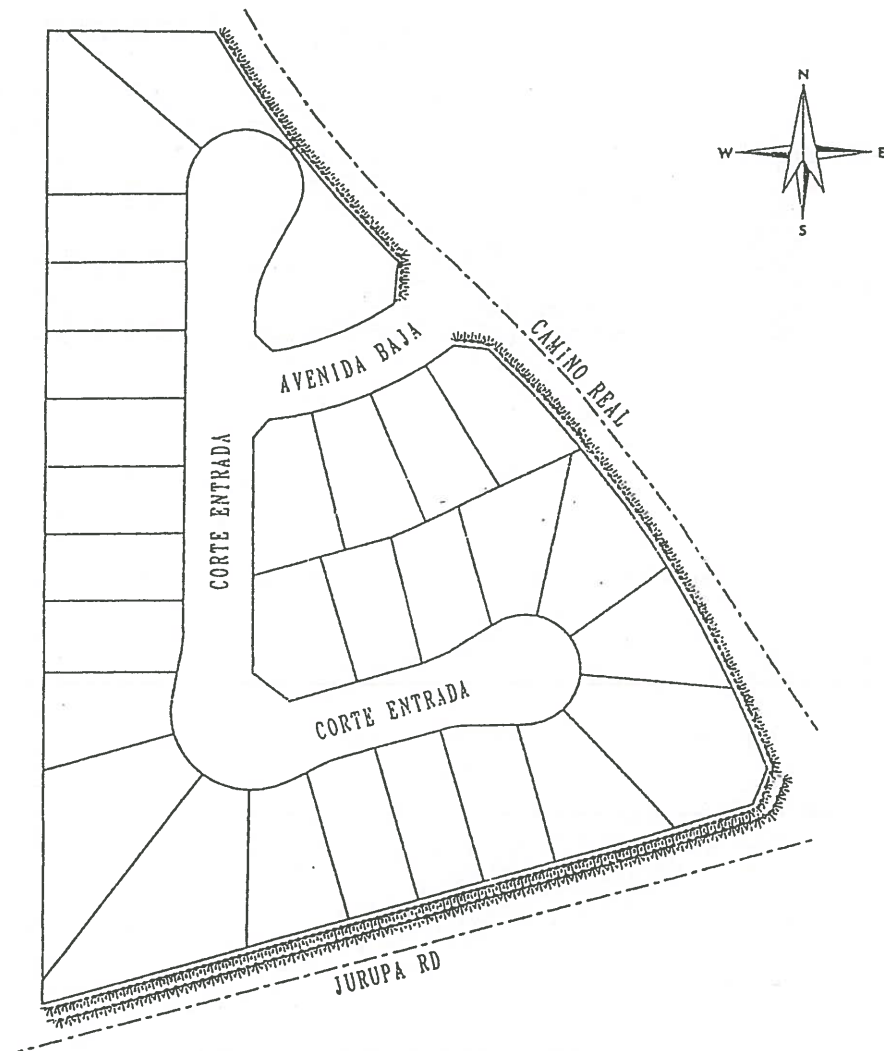
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1

FIGURE 3-4

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE C

CAMINO REAL AND JURUPA RD
29 PARCELS



----- DENOTES 4 FT. - 8 FT. WIDTH OF LANDSCAPED AND MAINTAINED PARKWAY
LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 1475 FT.
TOTAL LANDSCAPED AREA IS APPROXIMATELY .29 ACRES
LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER AND IS IRRIGATED

NOTE: REFERENCE IS MADE TO THE
RIVERSIDE COUNTY ASSESSOR'S MAPS FOR A
DETAILED DESCRIPTION OF THE LINES AND
DIMENSIONS OF ANY LOTS OR PARCELS.

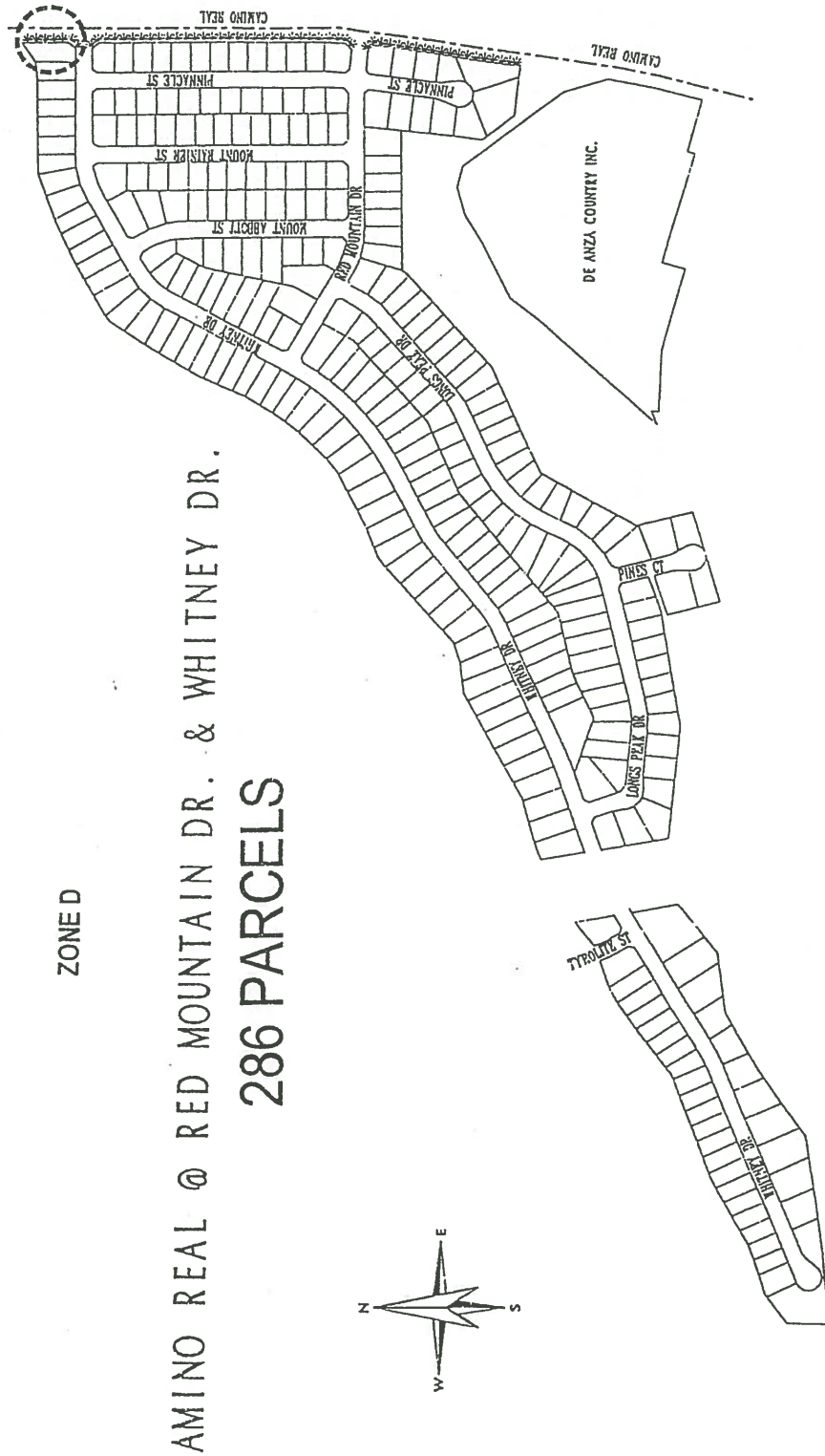
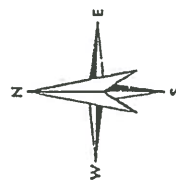
FIGURE 3-5




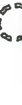
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE D

CAMINO REAL @ RED MOUNTAIN DR. & WHITNEY DR.
286 PARCELS



 DENOTES 4FT.-6FT. WIDTH OF LANDSCAPED AND MAINTAINED PARKWAY
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 2000FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY 28 ACRES
 LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER AND IS IRRIGATED
 DENOTES LANDSCAPED AREA IS NOT IRRIGATED

NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.

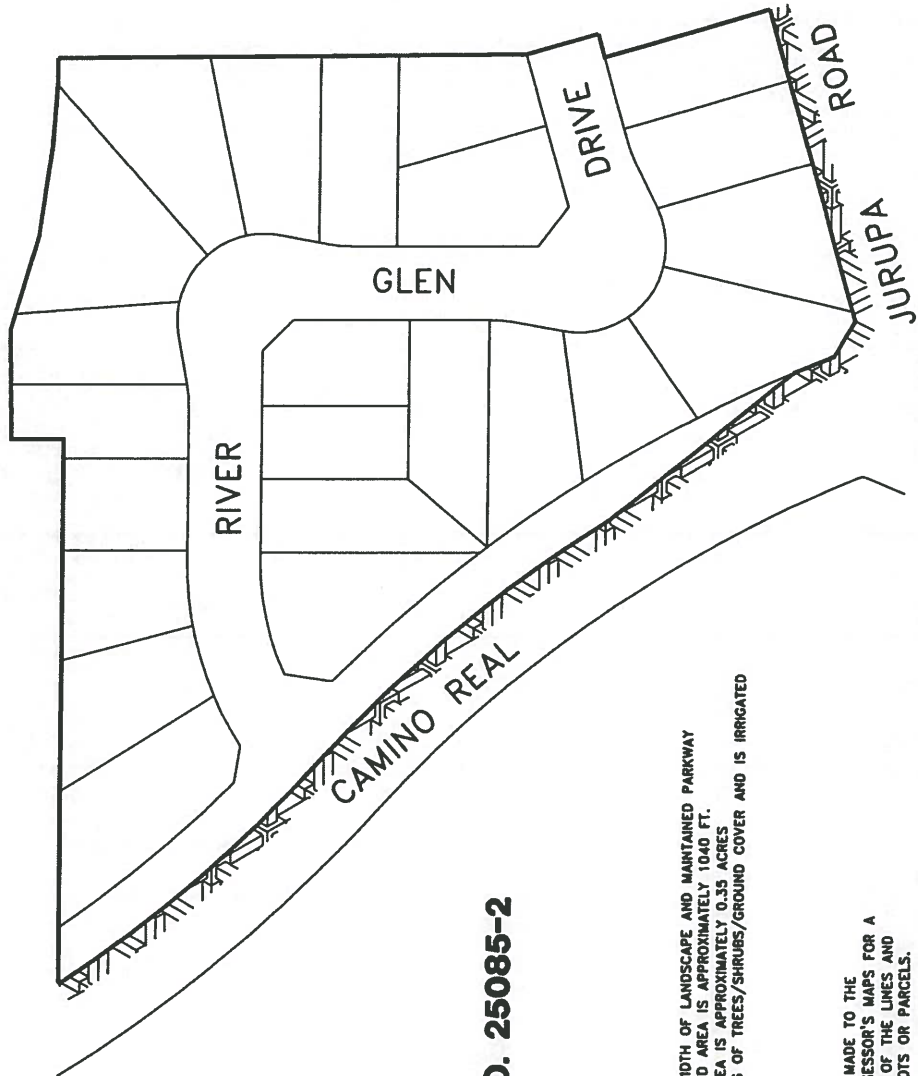
FIGURE 3-6

**LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

ZONE E

CAMINO REAL AND JURUPA ROAD

23 PARCELS



TRACT NO. 25085-2


 DENOTES 10-15 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 1040 FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.35 ACRES
 LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER AND IS IRRIGATED

NOTE: REFERENCE IS MADE TO THE
 RIVERSIDE COUNTY ASSESSOR'S MAPS FOR A
 DETAILED DESCRIPTION OF THE LINES AND
 DIMENSIONS OF ANY LOTS OR PARCELS.

**LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**ZONE F
PEDLEY ROAD
83 PARCELS**

TRACT NO. 29490

DENOTES 16 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY
LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 900 FT.
TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.33 ACRES
LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER
AND IS IRRIGATED.



NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.



NOT TO SCALE

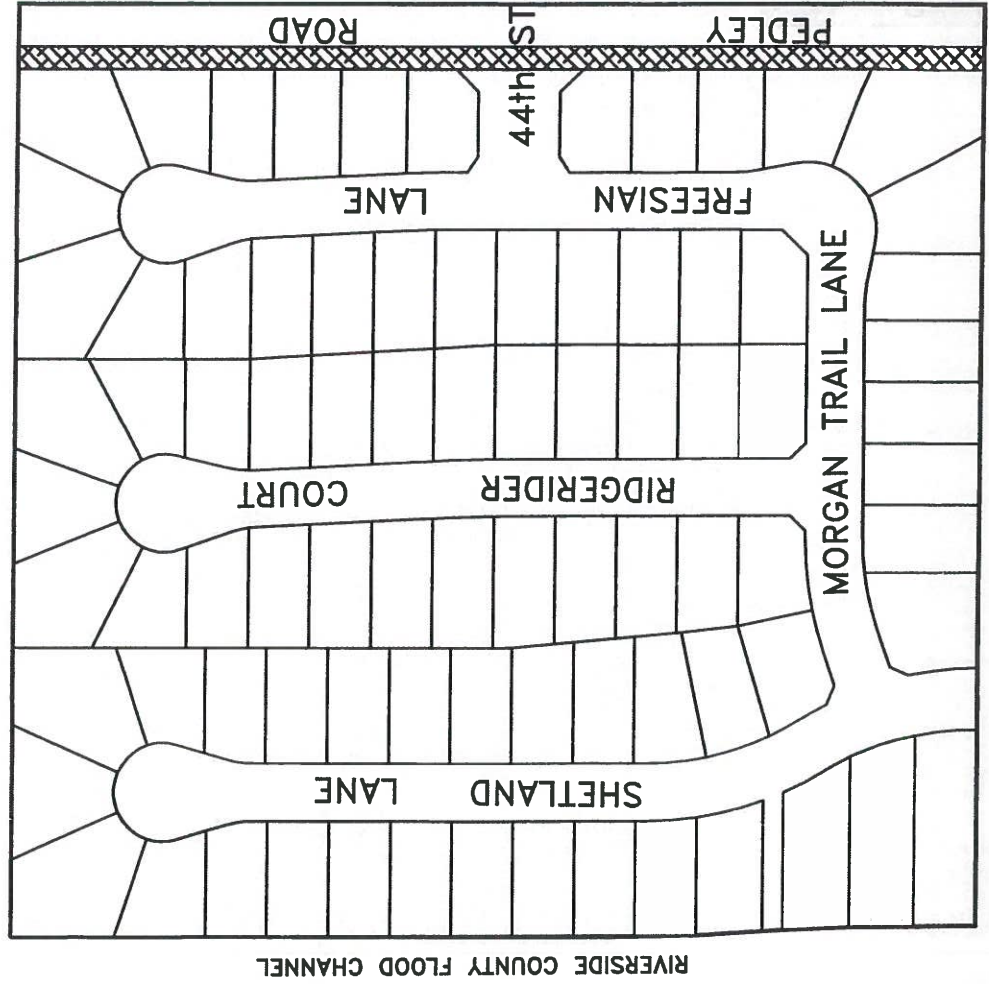



FIGURE 3-7

**LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**ZONE G
JURUPA ROAD
26 PARCELS**

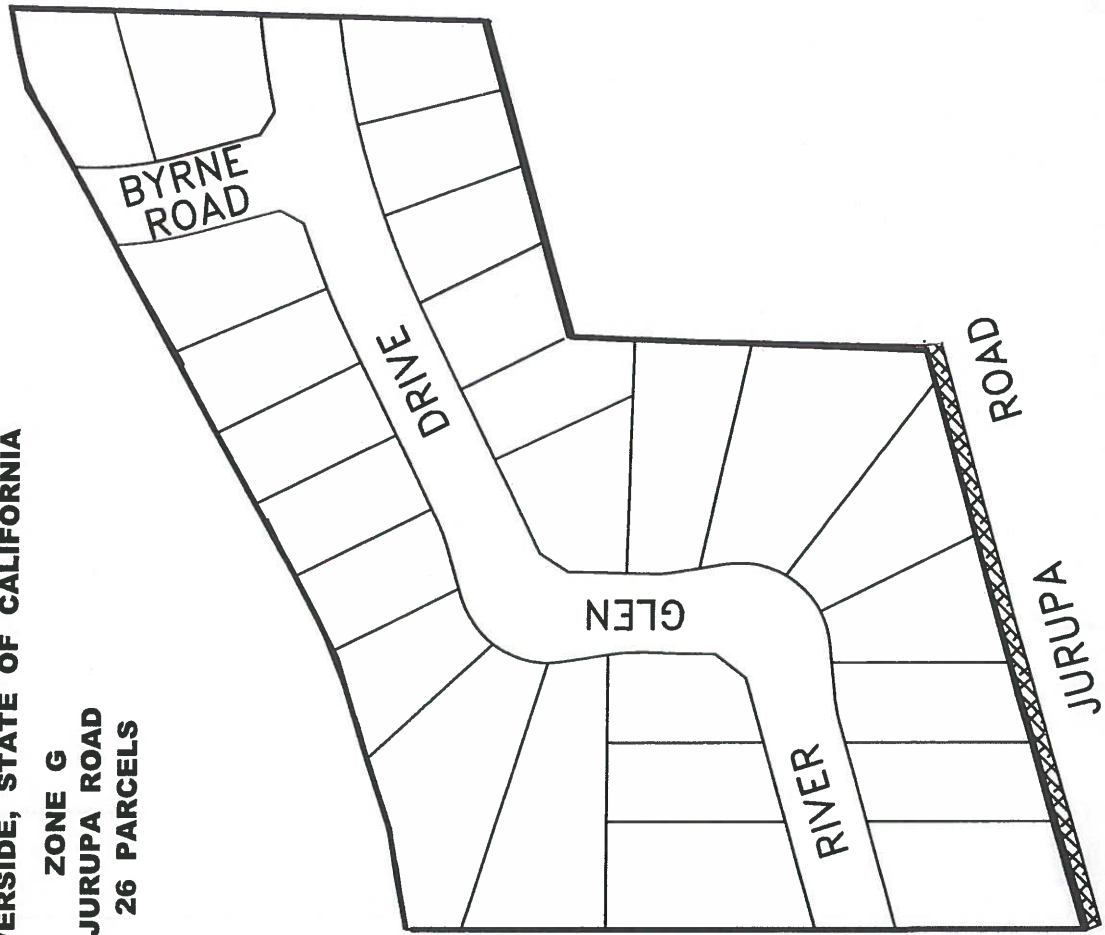
TRACT NO. 25674


 DENOTES 15-16 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 475 FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.18 ACRES
 LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND COVER
 AND IS IRRIGATED.

NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
 ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
 LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.



NOT TO SCALE



LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE H

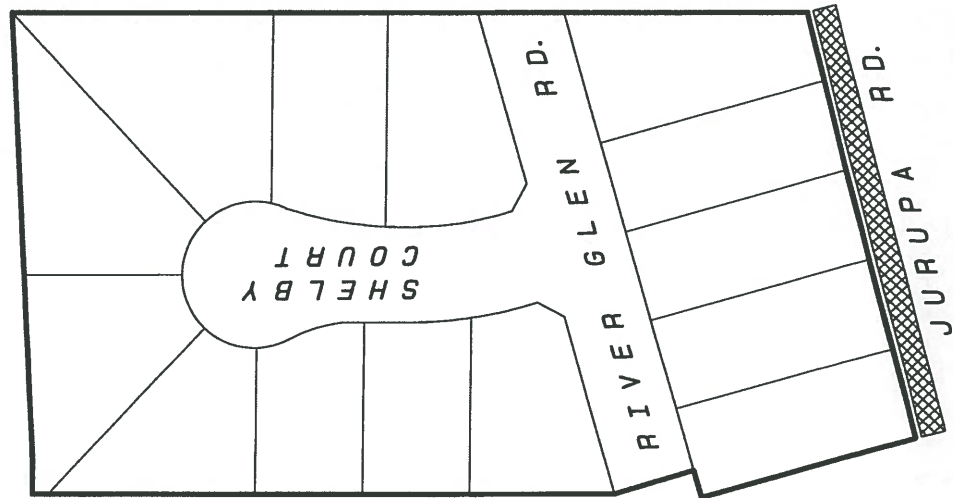
JURUPA ROAD
14 PARCELS

TRACT NO. 30671

DENOTES 9'-16 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY.
LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 282 FT.
TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.40 ACRES.
LANDSCAPING CONSISTS OF TREES / SHRUBS / GROUND COVER
AND IS IRRIGATED.



NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.



NOT TO SCALE


FIGURE 3-9

LANDSCAPE MAINTENANCE DISTRICT NO. 88-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ZONE I

CAMINO REAL
33 PARCELS

TRACT NO. 22565

 DENOTES 5-7 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY.
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 864 FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.11 ACRES.
 LANDSCAPING CONSISTS OF TREES / SHRUBS / GROUND COVER
 AND IS IRRIGATED.

NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.

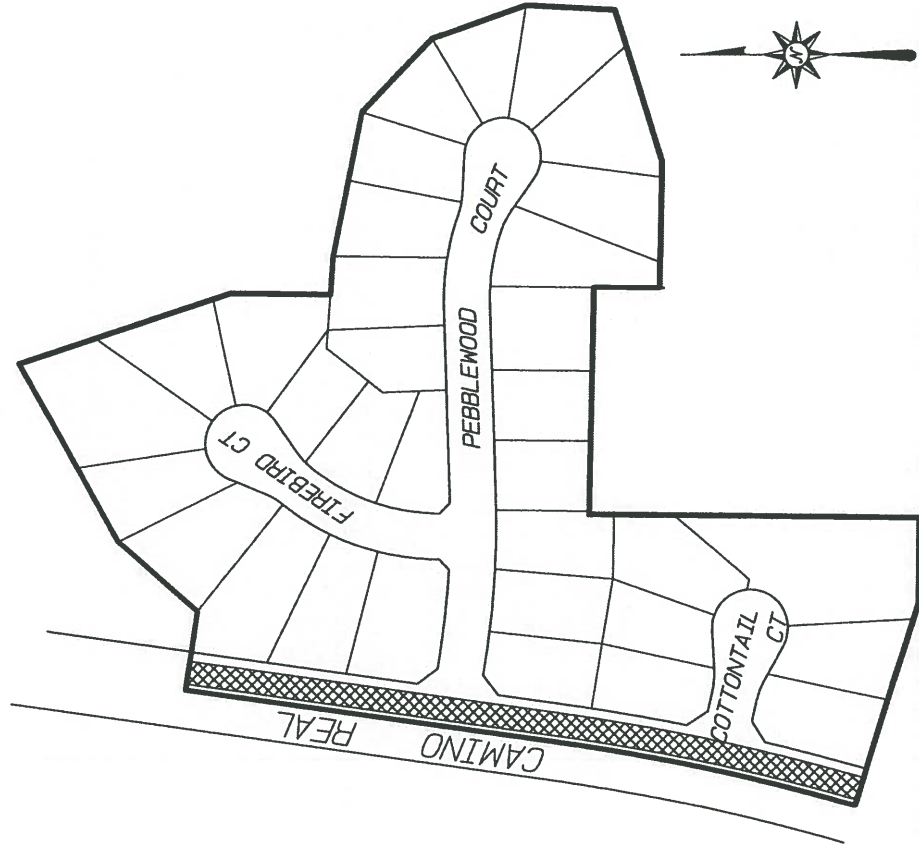



FIGURE 3-10

LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 ZONE J
 ALTA MAR DRIVE AND TYROLITE STREET
 31 PARCELS

TRACT NO. 31301

 DENOTES 10 FT. WIDTH OF LANDSCAPE AND MAINTAINED PARKWAY.
 LENGTH OF LANDSCAPED AREA IS APPROXIMATELY 854 FT.
 TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.196 ACRES.
 LANDSCAPING CONSISTS OF TREES / SHRUBS / GROUND COVER
 AND IS IRRIGATED.

NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
 ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
 LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.

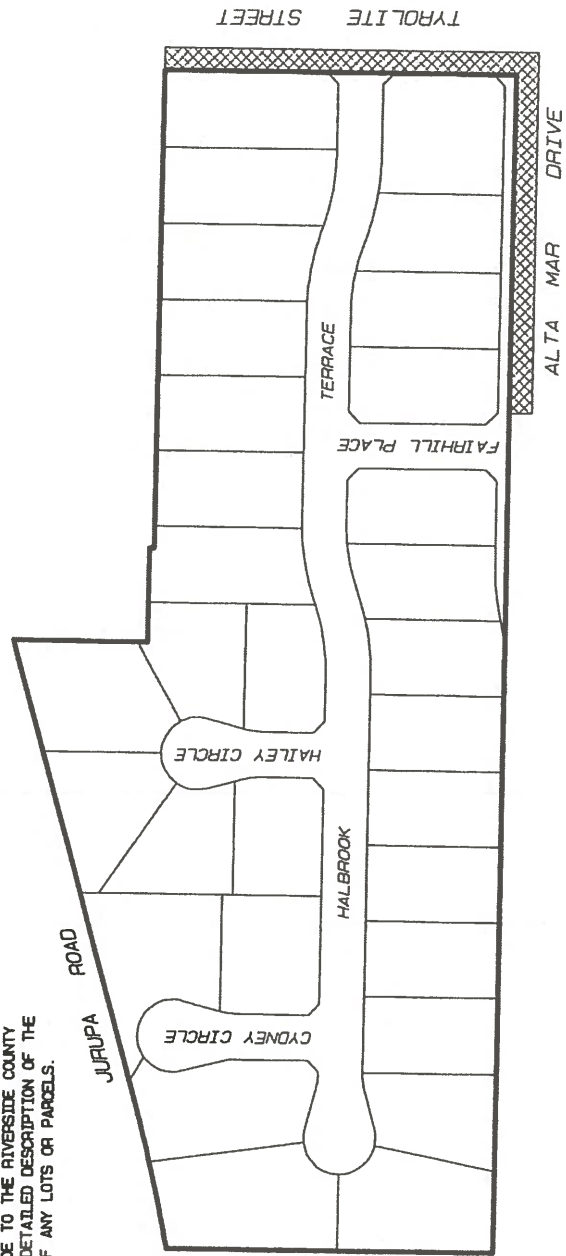
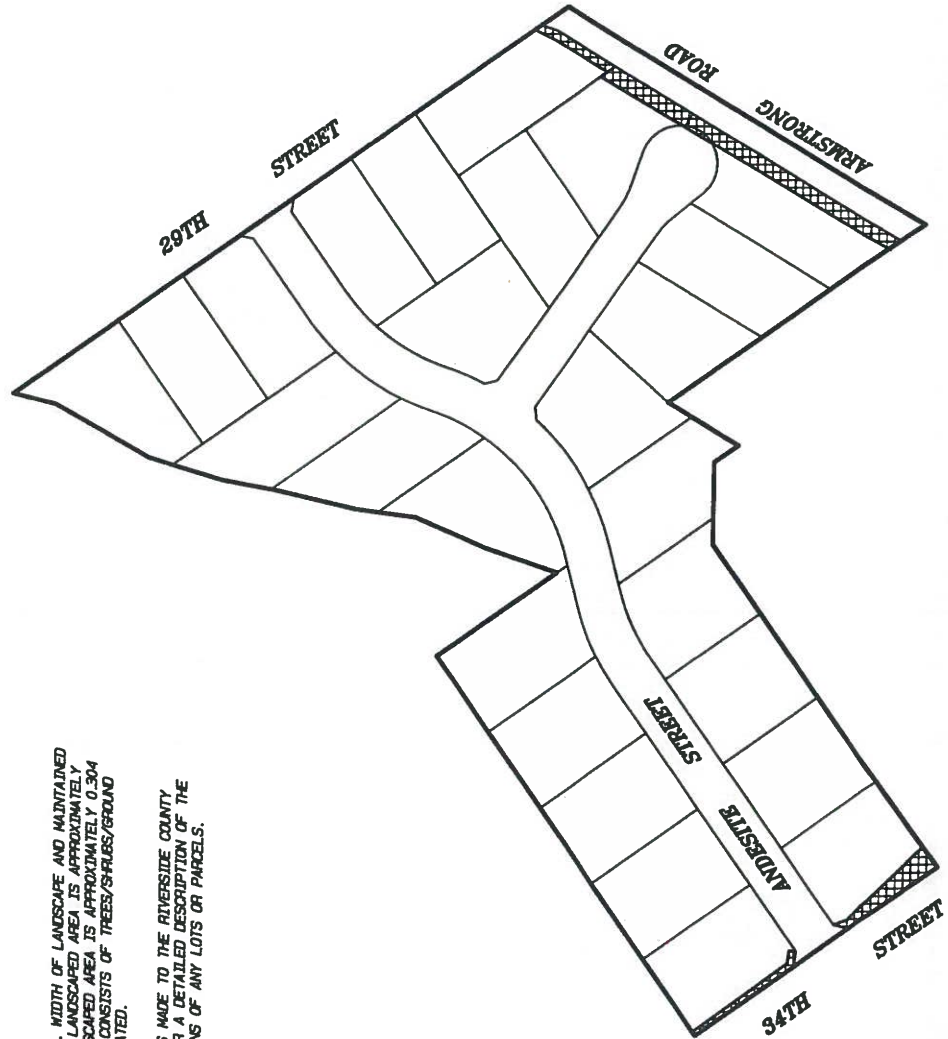


FIGURE 3-11

FIGURE 3-12

LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
ZONE K
ARMSTRONG ROAD AND 34TH STREET
26 PARCELS

TRACT NO. 32124



DENOTES 5 TO 30 FT. WIDTH OF LANDSCAPE AND MAINTAINED
PARKWAY. LENGTH OF LANDSCAPED AREA IS APPROXIMATELY
862 FT. TOTAL LANDSCAPED AREA IS APPROXIMATELY 0.304
ACRES. LANDSCAPING CONSISTS OF TREES/SHRUBS/GROUND
COVER AND IS IRRIGATED.

NOTE: REFERENCE IS MADE TO THE RIVERSIDE COUNTY
ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF THE
LINES AND DIMENSIONS OF ANY LOTS OR PARCELS.

4. Assessment

Proposition 218 Compliance

On November 5, 1996 California voters approved Proposition 218 entitled “Right to Vote on Taxes Act” which added Article XIID to the California Constitution. While its title refers only to taxes, Proposition 218 establishes new procedural requirements for the formation and administration of assessment districts.

Proposition 218 does not define this term “streets,” however, based on the opinions of the public agency officials, attorneys, assessment engineers, and Senate Bill 919, it has been determined that streets include all public improvements located within the street rights-of-way. This would include median and parkway landscaping, traffic signals, safety lighting, and street lighting.

Proposition 218 defines “assessment” as “any levy or charge upon real property by an agency for a special benefit conferred upon the real property.” Cal. Const., art. XIID, §2(b). A special assessment, sometimes called a “benefit assessment,” is a charge generally levied upon parcels of real property to pay for benefits the parcels receive from local improvements. Special assessments are levied according to statutory authority granted by the Legislature or, in some instances, local charters. Distinguishing among taxes, fees, and assessments can be difficult and often depends on the context in which the distinction is made. For example, taxes, assessments and property-related fees all may be imposed on property. The key feature that distinguishes an assessment from a tax, fee, or charge is the existence of a special benefit to real property. Without identifying a special benefit, there can be no assessment.

Distinguishing General and Special Benefit

Proposition 218 added a set of procedures and requirements which a local government must follow to levy an assessment. In addition to notice, hearing, and assessment ballot proceedings, Proposition 218 provides that “only special benefits are assessable” and requires a local government to “separate the general benefits from the special benefits conferred on a parcel.”

By its nature most every public improvement financed through an assessment district contains an element of public benefit. The test is: does there exist, with relation to the improvement, a special benefit to the property assessed? The law requires that portion of the cost of the improvement which benefits the public generally, to be separated from that portion of the cost of the improvement which specially benefits assessed properties. Proposition 218 provides the following definition of “special benefit”:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Method of Assessment Apportionment

The “Landscaping and Lighting Act of 1972” and provisions of Article XIID of the California Constitution require that the assessment be apportioned by a formula or method which fairly distributes the net amount among all assessable lots and parcels in proportion to the estimated special benefits to be received by each lot or parcel from the improvements. The act does not specify the method or formula that should be used to apportion the assessment in any special assessment district proceedings. The Services District has retained the firm of Albert A. Webb Associates for the purpose of assisting the Services District, analyzing the facts in this Assessment District, and recommending to the Services District the correct apportionment of the assessment obligation.

In performing the analysis, it was necessary to identify the benefits that the improvements being financed render to the properties within the boundaries of the proposed Assessment District and to determine the extent

4. Assessment

to which such properties receive a direct and special benefit as distinguished from benefits received by the general public. Due to the variation in the nature, location, and extent of the improvements being maintained, the Assessment District consists of eleven (11) Zones.

Special Benefits

The property within the proposed Assessment District will receive direct and special benefit from the maintenance of the landscaping described in Section 1. Maintenance of the parkway landscaping on the streets that provide primary access for each of the Zones will provide an aesthetic benefit which will enhance the property within the Zones. Maintenance of this landscaping will also provide erosion and dust control, resulting in additional special benefit.

General Benefits

The landscaping being maintained and as described in Section 1 is located on streets that provide primary access for each of the Zones, and is for the sole benefit and enjoyment of those parcels within the Zones of the Assessment District; therefore, the landscaping being maintained does not result in any general benefits.

Public Lands

Article XIII D, which was added to the California Constitution by the passage of Proposition 218, mandates the "Parcels within a district that are owned or used by any agency, the State of California or the United States shall not be exempt from assessment unless the agency can demonstrate by clear and convincing evidence that those publicly owned parcels in fact receive no special benefit." This Assessment District does not contain publicly owned parcels.

Allocation of Special Benefit Assessment

The total allowable special benefit assessment for Fiscal Year 2016-2017 will be \$70,999.31 (Table 2-1). The special benefit assessment will be allocated to parcels within the Assessment District on a unit of benefit (UOB) basis. Each single-family residential parcel within each Zone will receive a similar benefit; accordingly, each developed single-family residential lot within each Zone has been assessed on the basis of one (1) UOB.

Non-residential parcels will be assessed at the rate of one (1) UOB per acre, or one (1) UOB for each fraction of an acre thereof.

Zone A

The maintenance and servicing of landscaping within Zone A enhances all of the parcels within that maintenance location. It is determined that all properties within Zone A benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$83.99 per UOB. Although the actual cost of maintenance is \$114.84 per UOB, only the maximum allowable assessment of \$83.99 per UOB can be assessed. This amount was established by dividing the total allowable annual maximum cost of maintenance for Zone A (\$8,399.00) by the number of UOBs (100) within the Assessment District (\$83.99 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-1) on file in the office of the Services District Secretary and made a part hereof.

4. Assessment

Zone B

The maintenance and servicing of landscaping within Zone B enhances all of the parcels within that maintenance location. It is determined that all properties within Zone B benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$89.43 per UOB. Although the actual cost of maintenance is \$107.31 per UOB, only the maximum allowable assessment of \$89.43 per UOB can be assessed. This amount was established by dividing the total annual maximum allowable cost of maintenance for Zone B (\$5,812.95) by the number of UOBs (65) within the Assessment District (\$89.43 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-2) on file in the office of the Services District Secretary and made a part hereof.

Zone C

The maintenance and servicing of landscaping within Zone C enhances all of the parcels within that maintenance location. It is determined that all properties within Zone C benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$265.93 per UOB. Although the total maximum allowable assessment per UOB for maintenance Zone C is \$294.04, which is the total annual maximum allowable cost for maintenance for Zone C (\$8,527.16) divided by the number of UOBs (29) within the Assessment District (\$294.04 per UOB), only \$265.93, which is the estimated cost of maintenance for Zone C, will be levied for Fiscal Year 2016-2017. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-3) on file in the office of the Services District Secretary and made a part hereof.

Zone D

The maintenance and servicing of landscaping within Zone D enhances all of the parcels within that maintenance location. It is determined that all properties within Zone D benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$27.43 per UOB. Although the total maximum allowable assessment per UOB for maintenance Zone D is \$47.64, which is the total annual maximum allowable cost for maintenance for Zone D (\$13,625.04) divided by the number of UOBs (286) within the Assessment District (\$47.64 per UOB), only \$27.43, which is the estimated cost of maintenance for Zone D, will be levied for Fiscal Year 2016-2017. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-4) on file in the office of the Services District Secretary and made a part hereof.

Zone E

The maintenance and servicing of landscaping within Zone E enhances all of the parcels within that maintenance location. It is determined that all properties within Zone E benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$294.05 per UOB. Although the actual cost of maintenance is \$309.42 per UOB, only the maximum allowable assessment of \$294.05 per UOB can be assessed. This amount was established by dividing the total allowable annual maximum cost of maintenance for Zone E (\$6,763.15) by the number of UOBs (23) within the Assessment District (\$294.05 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-5) on file in the office of the Services District Secretary and made a part hereof.

Zone F

The maintenance and servicing of landscaping within Zone F enhances all of the parcels within that maintenance location. It is determined that all properties within Zone F benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$115.06 per UOB. Although the total maximum allowable

4. Assessment

assessment per UOB for maintenance Zone F is \$153.67, which is the total annual maximum allowable cost for maintenance for Zone F (\$12,754.61) divided by the number of UOBs (83) within the Assessment District (\$153.67 per UOB), only \$115.06, which is the estimated cost of maintenance for Zone F, will be levied for Fiscal Year 2016-2017. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-6) on file in the office of the Services District Secretary and made a part hereof.

Zone G

The maintenance and servicing of landscaping within Zone G enhances all of the parcels within that maintenance location. It is determined that all properties within Zone G benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$294.05 per UOB. This amount was established by dividing the total allowable annual maximum cost of maintenance for Zone G (\$7,645.19) by the number of UOBs (26) within the Assessment District (\$294.05 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-7) on file in the office of the Services District Secretary and made a part hereof.

Zone H

The maintenance and servicing of landscaping within Zone H enhances all of the parcels within that maintenance location. It is determined that all properties within Zone H benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$474.65 per UOB. Although the actual cost of maintenance is \$484.73 per UOB, only the maximum allowable assessment of \$474.65 per UOB can be assessed. This amount was established by dividing the total allowable annual maximum cost of maintenance for Zone H (\$6,645.10) by the number of UOBs (14) within the Assessment District (\$474.65 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-8) on file in the office of the Services District Secretary and made a part hereof.

Zone I

The maintenance and servicing of landscaping within Zone I enhances all of the parcels within that maintenance location. It is determined that all properties within Zone I benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$162.97 per UOB. Although the actual cost of maintenance is \$232.81 per UOB, only the maximum allowable assessment of \$162.97 per UOB can be assessed. This amount was established by dividing the total allowable annual maximum cost of maintenance for Zone I (\$5,378.01) by the number of UOBs (33) within the Assessment District (\$162.97 per UOB). The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-9) on file in the office of the Services District Secretary and made a part hereof.

Zone J

The maintenance and servicing of landscaping within Zone J enhances all of the parcels within that maintenance location. It is determined that all properties within Zone J benefit equally from the improvements, therefore, the total assessment for Fiscal Year 2016-2017 will be \$169.29 per UOB, which is less than the maximum allowable assessment of \$254.12 per UOB. Although the total maximum allowable assessment per UOB for maintenance Zone J is \$254.12 which is the total annual maximum allowable cost for maintenance for Zone J (\$7,877.72) divided by the number of UOBs (31) within the Assessment District (\$254.12 per UOB), only \$169.29, which is the estimated cost of maintenance for Zone J, will be levied for Fiscal Year 2016-2017. The assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-10) on file in the office of the Services District Secretary and made a part hereof.

4. Assessment

Zone K

The maintenance and servicing of landscaping within Maintenance Zone K enhances all of the parcels within the maintenance location. Zone K is not yet maintained by the Assessment District and an assessment will not be levied until the maintenance is taken over by the Assessment District. The maximum allowable assessment per UOB for the Fiscal Year 2016-2017 is \$437.35 per UOB, which was established by dividing the total maximum cost for maintenance for Maintenance Zone K (\$11,371.10) by the number of UOB (26) within the Assessment District. The maximum assessment applicable to each parcel for Fiscal Year 2016-2017 is shown on the assessment roll (Table 4-11), which may be reduced at the time of enrollment, on file in the office of the Services District Secretary and made a part hereof.

Annual Escalation

The maximum annual assessment for each Zone may increase by 2% per year to pay for future increases in the cost to maintain the landscape improvements.

This maximum allowable assessment for Fiscal Year 2016-2017 will be increased by 2% for Zones A, B, C, D, E, F, G, H, I, J, and K, as per the assessment methodology approved by the Proposition 218 ballot assessment proceedings in 1998 for Zones A, B, and D, in 2000 for Zone E, in 2001 for Zones C and F, in 2002 for Zone G, in 2004 for Zone H, in 2005 for Zones I and J, and in 2006 for Zone K, pursuant to direction from the Services District.

For Fiscal Year 2016-2017, Zones A, B, E, G, H, and I will be assessed at the maximum allowable assessment and Zones C, D, F, and J will be assessed at a rate lower than the maximum allowable rate as the cost of maintenance is less than the maximum allowable assessment. Zone K is not yet maintained by the Assessment District so will not be levied for Fiscal Year 2016-2017.

Duration

The duration of the assessments will be for as long as the landscape maintenance services are provided.

TABLE 4-1
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE A

APN	UOB	APPROVED ASSESSMENT
173-191-001-5	1	\$83.99
173-191-002-6	1	\$83.99
173-191-003-7	1	\$83.99
173-191-004-8	1	\$83.99
173-191-005-9	1	\$83.99
173-191-006-0	1	\$83.99
173-191-007-1	1	\$83.99
173-191-008-2	1	\$83.99
173-191-009-3	1	\$83.99
173-191-010-3	1	\$83.99
173-191-011-4	1	\$83.99
173-192-001-8	1	\$83.99
173-192-002-9	1	\$83.99
173-192-003-0	1	\$83.99
173-192-004-1	1	\$83.99
173-192-005-2	1	\$83.99
173-192-006-3	1	\$83.99
173-192-007-4	1	\$83.99
173-192-008-5	1	\$83.99
173-192-009-6	1	\$83.99
173-192-010-6	1	\$83.99
173-192-011-7	1	\$83.99
173-192-012-8	1	\$83.99
173-192-013-9	1	\$83.99
173-192-014-0	1	\$83.99
173-192-015-1	1	\$83.99
173-192-016-2	1	\$83.99
173-192-017-3	1	\$83.99
173-192-018-4	1	\$83.99
173-192-019-5	1	\$83.99
173-192-020-5	1	\$83.99
173-192-021-6	1	\$83.99
173-192-022-7	1	\$83.99
173-192-023-8	1	\$83.99
173-192-024-9	1	\$83.99
173-192-025-0	1	\$83.99
173-192-026-1	1	\$83.99
173-192-027-2	1	\$83.99
173-192-028-3	1	\$83.99
173-192-029-4	1	\$83.99
173-192-030-4	1	\$83.99
173-192-031-5	1	\$83.99
173-192-032-6	1	\$83.99
173-192-033-7	1	\$83.99
173-192-034-8	1	\$83.99
173-193-001-1	1	\$83.99
173-193-002-2	1	\$83.99
173-193-003-3	1	\$83.99
173-193-004-4	1	\$83.99
173-193-005-5	1	\$83.99
173-193-006-6	1	\$83.99
173-193-007-7	1	\$83.99
173-193-008-8	1	\$83.99
173-193-009-9	1	\$83.99
173-193-010-9	1	\$83.99
173-193-011-0	1	\$83.99
173-193-012-1	1	\$83.99
173-193-013-2	1	\$83.99
173-193-014-3	1	\$83.99
173-194-001-4	1	\$83.99
173-194-002-5	1	\$83.99
173-194-003-6	1	\$83.99

TABLE 4-1
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE A

	APN	UOB	APPROVED ASSESSMENT
	173-194-004-7	1	\$83.99
	173-194-005-8	1	\$83.99
	173-194-006-9	1	\$83.99
	173-194-007-0	1	\$83.99
	173-194-008-1	1	\$83.99
	173-194-009-2	1	\$83.99
	173-201-001-5	1	\$83.99
	173-201-002-6	1	\$83.99
	173-201-003-7	1	\$83.99
	173-201-004-8	1	\$83.99
	173-201-005-9	1	\$83.99
	173-201-006-0	1	\$83.99
	173-201-007-1	1	\$83.99
	173-201-008-2	1	\$83.99
	173-201-009-3	1	\$83.99
	173-202-001-8	1	\$83.99
	173-202-002-9	1	\$83.99
	173-202-003-0	1	\$83.99
	173-202-004-1	1	\$83.99
	173-202-005-2	1	\$83.99
	173-202-006-3	1	\$83.99
	173-202-007-4	1	\$83.99
	173-202-008-5	1	\$83.99
	173-202-009-6	1	\$83.99
	173-202-010-6	1	\$83.99
	173-202-011-7	1	\$83.99
	173-202-012-8	1	\$83.99
	173-203-001-1	1	\$83.99
	173-203-002-2	1	\$83.99
	173-203-003-3	1	\$83.99
	173-203-004-4	1	\$83.99
	173-203-005-5	1	\$83.99
	173-203-006-6	1	\$83.99
	173-203-007-7	1	\$83.99
	173-203-008-8	1	\$83.99
	173-203-009-9	1	\$83.99
	173-203-010-9	1	\$83.99
	173-203-011-0	1	\$83.99
<hr/>			
Totals	100 Lots	100	\$8,399.00

TABLE 4-2
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE B

APN	EDU	APPROVED ASSESSMENT
170-371-001-0	1	\$89.43
170-371-002-1	1	\$89.43
170-371-003-2	1	\$89.43
170-371-004-3	1	\$89.43
170-371-005-4	1	\$89.43
170-371-006-5	1	\$89.43
170-371-007-6	1	\$89.43
170-371-008-7	1	\$89.43
170-371-009-8	1	\$89.43
170-371-010-8	1	\$89.43
170-371-011-9	1	\$89.43
170-371-012-0	1	\$89.43
170-371-013-1	1	\$89.43
170-371-014-2	1	\$89.43
170-371-015-3	1	\$89.43
170-371-016-4	1	\$89.43
170-371-017-5	1	\$89.43
170-371-018-6	1	\$89.43
170-371-019-7	1	\$89.43
170-371-020-7	1	\$89.43
170-371-021-8	1	\$89.43
170-371-022-9	1	\$89.43
170-371-023-0	1	\$89.43
170-371-024-1	1	\$89.43
170-371-025-2	1	\$89.43
170-371-026-3	1	\$89.43
170-371-027-4	1	\$89.43
170-371-028-5	1	\$89.43
170-371-029-6	1	\$89.43
170-371-030-6	1	\$89.43
170-371-031-7	1	\$89.43
170-371-032-8	1	\$89.43
170-371-033-9	1	\$89.43
170-371-034-0	1	\$89.43
170-371-035-1	1	\$89.43
170-371-036-2	1	\$89.43
170-371-037-3	1	\$89.43
170-371-038-4	1	\$89.43
170-371-039-5	1	\$89.43
170-371-040-5	1	\$89.43
170-371-041-6	1	\$89.43
170-371-042-7	1	\$89.43
170-371-043-8	1	\$89.43
170-371-044-9	1	\$89.43
170-371-045-0	1	\$89.43
170-371-046-1	1	\$89.43
170-371-047-2	1	\$89.43
170-372-001-3	1	\$89.43
170-372-002-4	1	\$89.43
170-372-003-5	1	\$89.43
170-372-004-6	1	\$89.43
170-372-005-7	1	\$89.43
170-372-006-8	1	\$89.43
170-372-007-9	1	\$89.43
170-372-008-0	1	\$89.43
170-372-009-1	1	\$89.43
170-372-010-1	1	\$89.43
170-372-011-2	1	\$89.43
170-372-012-3	1	\$89.43
170-372-013-4	1	\$89.43
170-372-014-5	1	\$89.43
170-372-015-6	1	\$89.43

	APN	EDU	APPROVED ASSESSMENT
	170-372-016-7	1	\$89.43
	170-372-017-8	1	\$89.43
	170-372-018-9	1	\$89.43
Totals	65 Lots	65	\$5,812.95

TABLE 4-3
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE C

	APN	UOB	APPROVED ASSESSMENT
	183-473-001-9	1	\$265.93
	183-473-002-0	1	\$265.93
	183-473-003-1	1	\$265.93
	183-473-004-2	1	\$265.93
	183-473-005-3	1	\$265.93
	183-473-006-4	1	\$265.93
	183-473-007-5	1	\$265.93
	183-473-008-6	1	\$265.93
	183-473-009-7	1	\$265.93
	183-473-010-7	1	\$265.93
	183-473-011-8	1	\$265.93
	183-473-012-9	1	\$265.93
	183-473-013-0	1	\$265.93
	183-473-014-1	1	\$265.93
	183-473-015-2	1	\$265.93
	183-473-016-3	1	\$265.93
	183-473-017-4	1	\$265.93
	183-473-018-5	1	\$265.93
	183-473-019-6	1	\$265.93
	183-473-020-6	1	\$265.93
	183-473-021-7	1	\$265.93
	183-473-022-8	1	\$265.93
	183-473-023-9	1	\$265.93
	183-473-024-0	1	\$265.93
	183-473-025-1	1	\$265.93
	183-473-026-2	1	\$265.93
	183-473-027-3	1	\$265.93
	183-473-028-4	1	\$265.93
	183-473-029-5	1	\$265.93
	<hr/>		
Totals	29 Lots	29	\$7,711.97

TABLE 4-4
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE D

APN	UOB	APPROVED ASSESSMENT
166-530-001-0	1	\$27.43
166-530-002-1	1	\$27.43
166-530-003-2	1	\$27.43
166-530-004-3	1	\$27.43
166-530-005-4	1	\$27.43
166-530-006-5	1	\$27.43
166-530-007-6	1	\$27.43
166-530-008-7	1	\$27.43
166-530-009-8	1	\$27.43
166-530-010-8	1	\$27.43
166-530-011-9	1	\$27.43
166-530-012-0	1	\$27.43
166-530-013-1	1	\$27.43
166-530-014-2	1	\$27.43
166-530-015-3	1	\$27.43
166-530-016-4	1	\$27.43
166-530-017-5	1	\$27.43
166-530-018-6	1	\$27.43
166-530-019-7	1	\$27.43
166-530-020-7	1	\$27.43
166-530-021-8	1	\$27.43
166-530-022-9	1	\$27.43
166-530-023-0	1	\$27.43
166-530-024-1	1	\$27.43
166-530-025-2	1	\$27.43
166-530-026-3	1	\$27.43
166-530-027-4	1	\$27.43
166-530-028-5	1	\$27.43
166-530-029-6	1	\$27.43
166-530-030-6	1	\$27.43
166-530-031-7	1	\$27.43
166-530-032-8	1	\$27.43
166-530-033-9	1	\$27.43
166-530-034-0	1	\$27.43
166-530-035-1	1	\$27.43
166-530-036-2	1	\$27.43
183-361-001-3	1	\$27.43
183-361-002-4	1	\$27.43
183-361-003-5	1	\$27.43
183-361-004-6	1	\$27.43
183-361-005-7	1	\$27.43
183-361-006-8	1	\$27.43
183-361-007-9	1	\$27.43
183-361-008-0	1	\$27.43
183-361-009-1	1	\$27.43
183-361-010-1	1	\$27.43
183-361-011-2	1	\$27.43
183-361-012-3	1	\$27.43
183-361-013-4	1	\$27.43
183-361-014-5	1	\$27.43
183-361-015-6	1	\$27.43
183-361-016-7	1	\$27.43
183-361-017-8	1	\$27.43
183-361-018-9	1	\$27.43
183-361-019-0	1	\$27.43
183-361-020-0	1	\$27.43
183-361-021-1	1	\$27.43
183-361-022-2	1	\$27.43
183-361-023-3	1	\$27.43
183-361-024-4	1	\$27.43
183-362-001-6	1	\$27.43
183-362-002-7	1	\$27.43

TABLE 4-4
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE D

APN	UOB	APPROVED ASSESSMENT
183-362-003-8	1	\$27.43
183-362-004-9	1	\$27.43
183-362-005-0	1	\$27.43
183-362-006-1	1	\$27.43
183-362-007-2	1	\$27.43
183-362-008-3	1	\$27.43
183-362-009-4	1	\$27.43
183-362-010-4	1	\$27.43
183-362-011-5	1	\$27.43
183-362-012-6	1	\$27.43
183-362-013-7	1	\$27.43
183-362-014-8	1	\$27.43
183-363-001-9	1	\$27.43
183-363-002-0	1	\$27.43
183-363-003-1	1	\$27.43
183-363-004-2	1	\$27.43
183-363-005-3	1	\$27.43
183-363-006-4	1	\$27.43
183-363-007-5	1	\$27.43
183-363-008-6	1	\$27.43
183-363-009-7	1	\$27.43
183-363-010-7	1	\$27.43
183-363-011-8	1	\$27.43
183-363-012-9	1	\$27.43
183-363-013-0	1	\$27.43
183-363-014-1	1	\$27.43
183-363-015-2	1	\$27.43
183-363-016-3	1	\$27.43
183-363-017-4	1	\$27.43
183-364-001-2	1	\$27.43
183-364-002-3	1	\$27.43
183-364-003-4	1	\$27.43
183-364-004-5	1	\$27.43
183-364-005-6	1	\$27.43
183-364-006-7	1	\$27.43
183-364-007-8	1	\$27.43
183-364-008-9	1	\$27.43
183-364-009-0	1	\$27.43
183-364-010-0	1	\$27.43
183-364-011-1	1	\$27.43
183-364-012-2	1	\$27.43
183-364-013-3	1	\$27.43
183-364-014-4	1	\$27.43
183-364-015-5	1	\$27.43
183-364-016-6	1	\$27.43
183-364-017-7	1	\$27.43
183-365-001-5	1	\$27.43
183-365-002-6	1	\$27.43
183-365-003-7	1	\$27.43
183-365-004-8	1	\$27.43
183-365-005-9	1	\$27.43
183-365-006-0	1	\$27.43
183-365-007-1	1	\$27.43
183-365-008-2	1	\$27.43
183-365-009-3	1	\$27.43
183-371-001-4	1	\$27.43
183-371-002-5	1	\$27.43
183-371-003-6	1	\$27.43
183-372-001-7	1	\$27.43
183-372-002-8	1	\$27.43
183-373-001-0	1	\$27.43
183-373-002-1	1	\$27.43

TABLE 4-4
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE D

APN	UOB	APPROVED ASSESSMENT
183-373-003-2	1	\$27.43
183-373-004-3	1	\$27.43
183-373-005-4	1	\$27.43
183-373-006-5	1	\$27.43
183-373-007-6	1	\$27.43
183-373-008-7	1	\$27.43
183-373-009-8	1	\$27.43
183-373-010-8	1	\$27.43
183-373-011-9	1	\$27.43
183-373-012-0	1	\$27.43
183-373-013-1	1	\$27.43
183-373-014-2	1	\$27.43
183-373-015-3	1	\$27.43
183-373-016-4	1	\$27.43
183-373-017-5	1	\$27.43
183-373-018-6	1	\$27.43
183-373-019-7	1	\$27.43
183-373-020-7	1	\$27.43
183-374-001-3	1	\$27.43
183-374-002-4	1	\$27.43
183-374-003-5	1	\$27.43
183-374-004-6	1	\$27.43
183-375-001-6	1	\$27.43
183-375-002-7	1	\$27.43
183-375-003-8	1	\$27.43
183-375-004-9	1	\$27.43
183-375-005-0	1	\$27.43
183-375-006-1	1	\$27.43
183-375-007-2	1	\$27.43
183-375-008-3	1	\$27.43
183-376-001-9	1	\$27.43
183-376-002-0	1	\$27.43
183-376-003-1	1	\$27.43
183-376-004-2	1	\$27.43
183-376-005-3	1	\$27.43
183-376-006-4	1	\$27.43
183-377-001-2	1	\$27.43
183-377-002-3	1	\$27.43
183-377-003-4	1	\$27.43
183-377-004-5	1	\$27.43
183-377-005-6	1	\$27.43
183-377-006-7	1	\$27.43
183-381-001-5	1	\$27.43
183-381-002-6	1	\$27.43
183-381-003-7	1	\$27.43
183-381-004-8	1	\$27.43
183-381-005-9	1	\$27.43
183-381-006-0	1	\$27.43
183-381-007-1	1	\$27.43
183-381-008-2	1	\$27.43
183-381-009-3	1	\$27.43
183-381-010-3	1	\$27.43
183-381-011-4	1	\$27.43
183-381-012-5	1	\$27.43
183-381-013-6	1	\$27.43
183-381-014-7	1	\$27.43
183-382-001-8	1	\$27.43
183-382-002-9	1	\$27.43
183-382-003-0	1	\$27.43
183-382-004-1	1	\$27.43
183-382-005-2	1	\$27.43
183-382-006-3	1	\$27.43

TABLE 4-4
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE D

APN	UOB	APPROVED ASSESSMENT
183-382-007-4	1	\$27.43
183-382-008-5	1	\$27.43
183-382-009-6	1	\$27.43
183-382-010-6	1	\$27.43
183-382-011-7	1	\$27.43
183-382-012-8	1	\$27.43
183-382-013-9	1	\$27.43
183-382-014-0	1	\$27.43
183-382-015-1	1	\$27.43
183-382-016-2	1	\$27.43
183-382-017-3	1	\$27.43
183-382-018-4	1	\$27.43
183-382-019-5	1	\$27.43
183-382-020-5	1	\$27.43
183-382-021-6	1	\$27.43
183-382-022-7	1	\$27.43
183-382-023-8	1	\$27.43
183-382-024-9	1	\$27.43
183-382-025-0	1	\$27.43
183-382-026-1	1	\$27.43
183-383-001-1	1	\$27.43
183-383-002-2	1	\$27.43
183-383-003-3	1	\$27.43
183-383-004-4	1	\$27.43
183-383-005-5	1	\$27.43
183-383-006-6	1	\$27.43
183-383-007-7	1	\$27.43
183-383-008-8	1	\$27.43
183-383-009-9	1	\$27.43
183-383-010-9	1	\$27.43
183-383-011-0	1	\$27.43
183-383-012-1	1	\$27.43
183-383-013-2	1	\$27.43
183-383-014-3	1	\$27.43
183-383-015-4	1	\$27.43
183-383-016-5	1	\$27.43
183-383-017-6	1	\$27.43
183-383-018-7	1	\$27.43
183-383-019-8	1	\$27.43
183-383-020-8	1	\$27.43
183-383-021-9	1	\$27.43
183-383-022-0	1	\$27.43
183-383-023-1	1	\$27.43
183-390-001-3	1	\$27.43
183-390-002-4	1	\$27.43
183-390-003-5	1	\$27.43
183-390-004-6	1	\$27.43
183-390-005-7	1	\$27.43
183-390-006-8	1	\$27.43
183-390-007-9	1	\$27.43
183-390-008-0	1	\$27.43
183-390-009-1	1	\$27.43
183-390-010-1	1	\$27.43
183-390-011-2	1	\$27.43
183-390-012-3	1	\$27.43
183-390-013-4	1	\$27.43
183-390-014-5	1	\$27.43
183-390-015-6	1	\$27.43
183-421-001-8	1	\$27.43
183-421-002-9	1	\$27.43
183-421-003-0	1	\$27.43
183-421-004-1	1	\$27.43

TABLE 4-4
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE D

	APN	UOB	APPROVED ASSESSMENT
	183-421-005-2	1	\$27.43
	183-421-006-3	1	\$27.43
	183-421-007-4	1	\$27.43
	183-421-008-5	1	\$27.43
	183-421-009-6	1	\$27.43
	183-421-010-6	1	\$27.43
	183-421-011-7	1	\$27.43
	183-421-012-8	1	\$27.43
	183-422-001-1	1	\$27.43
	183-422-002-2	1	\$27.43
	183-422-003-3	1	\$27.43
	183-422-004-4	1	\$27.43
	183-422-005-5	1	\$27.43
	183-422-006-6	1	\$27.43
	183-422-007-7	1	\$27.43
	183-422-008-8	1	\$27.43
	183-422-009-9	1	\$27.43
	183-422-010-9	1	\$27.43
	183-422-011-0	1	\$27.43
	183-422-012-1	1	\$27.43
	183-422-013-2	1	\$27.43
	183-422-014-3	1	\$27.43
	183-422-015-4	1	\$27.43
	183-422-016-5	1	\$27.43
	183-422-017-6	1	\$27.43
	183-422-018-7	1	\$27.43
	183-422-019-8	1	\$27.43
	183-422-020-8	1	\$27.43
	183-422-021-9	1	\$27.43
	183-422-022-0	1	\$27.43
	183-422-023-1	1	\$27.43
	183-422-024-2	1	\$27.43
	183-422-025-3	1	\$27.43
	183-422-026-4	1	\$27.43
	183-422-027-5	1	\$27.43
	183-422-028-6	1	\$27.43
	183-422-029-7	1	\$27.43
	183-422-030-7	1	\$27.43
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Totals	286 Lots	286	\$7,844.98

TABLE 4-5
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE E

	APN	UOB	APPROVED ASSESSMENT
	183-471-001-3	1	\$294.05
	183-471-002-4	1	\$294.05
	183-471-003-5	1	\$294.05
	183-471-004-6	1	\$294.05
	183-471-005-7	1	\$294.05
	183-471-006-8	1	\$294.05
	183-471-007-9	1	\$294.05
	183-471-008-0	1	\$294.05
	183-471-009-1	1	\$294.05
	183-471-010-1	1	\$294.05
	183-471-011-2	1	\$294.05
	183-471-012-3	1	\$294.05
	183-472-001-6	1	\$294.05
	183-472-002-7	1	\$294.05
	183-472-003-8	1	\$294.05
	183-472-004-9	1	\$294.05
	183-472-005-0	1	\$294.05
	183-472-006-1	1	\$294.05
	183-472-007-2	1	\$294.05
	183-472-008-3	1	\$294.05
	183-472-009-4	1	\$294.05
	183-472-010-4	1	\$294.05
	183-472-011-5	1	\$294.05
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Totals	23 Lots	23	\$6,763.15

TABLE 4-6
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE F

APN	UOB	APPROVED ASSESSMENT
169-171-001-2	1	\$115.06
169-171-002-3	1	\$115.06
169-171-003-4	1	\$115.06
169-171-004-5	1	\$115.06
169-171-005-6	1	\$115.06
169-171-006-7	1	\$115.06
169-171-007-8	1	\$115.06
169-171-008-9	1	\$115.06
169-171-009-0	1	\$115.06
169-171-010-0	1	\$115.06
169-171-011-1	1	\$115.06
169-171-012-2	1	\$115.06
169-172-001-5	1	\$115.06
169-172-002-6	1	\$115.06
169-172-003-7	1	\$115.06
169-172-004-8	1	\$115.06
169-172-005-9	1	\$115.06
169-172-006-0	1	\$115.06
169-172-007-1	1	\$115.06
169-172-008-2	1	\$115.06
169-172-009-3	1	\$115.06
169-172-010-3	1	\$115.06
169-172-011-4	1	\$115.06
169-172-012-5	1	\$115.06
169-172-013-6	1	\$115.06
169-172-014-7	1	\$115.06
169-172-015-8	1	\$115.06
169-172-016-9	1	\$115.06
169-172-017-0	1	\$115.06
169-172-018-1	1	\$115.06
169-172-019-2	1	\$115.06
169-172-020-2	1	\$115.06
169-172-021-3	1	\$115.06
169-172-022-4	1	\$115.06
169-172-023-5	1	\$115.06
169-172-024-6	1	\$115.06
169-172-025-7	1	\$115.06
169-172-026-8	1	\$115.06
169-172-027-9	1	\$115.06
169-172-028-0	1	\$115.06
169-172-029-1	1	\$115.06
169-172-030-1	1	\$115.06
169-172-031-2	1	\$115.06
169-172-032-3	1	\$115.06
169-172-033-4	1	\$115.06
169-172-034-5	1	\$115.06
169-172-035-6	1	\$115.06
169-172-036-7	1	\$115.06
169-172-037-8	1	\$115.06
169-172-038-9	1	\$115.06
169-172-039-0	1	\$115.06
169-172-040-0	1	\$115.06
169-172-041-1	1	\$115.06
169-172-042-2	1	\$115.06
169-172-043-3	1	\$115.06
169-172-044-4	1	\$115.06
169-172-045-5	1	\$115.06
169-172-046-6	1	\$115.06
169-172-047-7	1	\$115.06
169-172-048-8	1	\$115.06
169-172-049-9	1	\$115.06
169-172-050-9	1	\$115.06

TABLE 4-6
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE F

	APN	UOB	APPROVED ASSESSMENT
	169-172-051-0	1	\$115.06
	169-172-052-1	1	\$115.06
	169-172-053-2	1	\$115.06
	169-172-054-3	1	\$115.06
	169-172-055-4	1	\$115.06
	169-172-056-5	1	\$115.06
	169-172-057-6	1	\$115.06
	169-172-058-7	1	\$115.06
	169-172-059-8	1	\$115.06
	169-172-060-8	1	\$115.06
	169-172-061-9	1	\$115.06
	169-172-062-0	1	\$115.06
	169-172-063-1	1	\$115.06
	169-172-064-2	1	\$115.06
	169-172-065-3	1	\$115.06
	169-172-066-4	1	\$115.06
	169-172-067-5	1	\$115.06
	169-172-068-6	1	\$115.06
	169-172-069-7	1	\$115.06
	169-172-070-7	1	\$115.06
	169-172-071-8	1	\$115.06
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Totals	83 Lots	83	\$9,549.98

TABLE 4-7
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE G

	APN	UOB	APPROVED ASSESSMENT
	183-491-001-5	1	\$294.05
	183-491-002-6	1	\$294.05
	183-491-003-7	1	\$294.05
	183-491-004-8	1	\$294.05
	183-491-005-9	1	\$294.05
	183-491-006-0	1	\$294.05
	183-491-007-1	1	\$294.05
	183-491-008-2	1	\$294.05
	183-491-009-3	1	\$294.05
	183-491-010-3	1	\$294.05
	183-491-011-4	1	\$294.05
	183-492-001-8	1	\$294.05
	183-492-002-9	1	\$294.05
	183-493-001-1	1	\$294.05
	183-493-002-2	1	\$294.05
	183-493-003-3	1	\$294.05
	183-493-004-4	1	\$294.05
	183-493-005-5	1	\$294.05
	183-493-006-6	1	\$294.05
	183-493-007-7	1	\$294.05
	183-493-008-8	1	\$294.05
	183-493-009-9	1	\$294.05
	183-493-010-9	1	\$294.05
	183-493-011-0	1	\$294.05
	183-493-012-1	1	\$294.05
	183-493-013-2	1	\$294.05
Totals	26 Lots	26	\$7,645.30

TABLE 4-8
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE H

	APN	UOB	APPROVED ASSESSMENT
	183-471-013-4	1	\$474.65
	183-471-014-5	1	\$474.65
	183-471-015-6	1	\$474.65
	183-471-016-7	1	\$474.65
	183-471-017-8	1	\$474.65
	183-471-018-9	1	\$474.65
	183-471-019-0	1	\$474.65
	183-471-020-0	1	\$474.65
	183-471-021-1	1	\$474.65
	183-472-012-6	1	\$474.65
	183-472-013-7	1	\$474.65
	183-472-014-8	1	\$474.65
	183-472-015-9	1	\$474.65
	183-472-016-0	1	\$474.65
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Totals	14 Lots	14	\$6,645.10

TABLE 4-9
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE I

	APN	UOB	APPROVED ASSESSMENT
	183-430-001-6	1	\$162.97
	183-430-002-7	1	\$162.97
	183-430-003-8	1	\$162.97
	183-430-004-9	1	\$162.97
	183-430-005-0	1	\$162.97
	183-430-006-1	1	\$162.97
	183-430-007-2	1	\$162.97
	183-430-008-3	1	\$162.97
	183-430-009-4	1	\$162.97
	183-430-037-9	1	\$162.97
	183-430-038-0	1	\$162.97
	183-430-034-6	1	\$162.97
	183-430-013-7	1	\$162.97
	183-430-014-8	1	\$162.97
	183-430-015-9	1	\$162.97
	183-430-016-0	1	\$162.97
	183-430-017-1	1	\$162.97
	183-430-018-2	1	\$162.97
	183-430-019-3	1	\$162.97
	183-430-020-3	1	\$162.97
	183-430-021-4	1	\$162.97
	183-430-022-5	1	\$162.97
	183-430-023-6	1	\$162.97
	183-430-024-7	1	\$162.97
	183-430-025-8	1	\$162.97
	183-430-026-9	1	\$162.97
	183-430-027-0	1	\$162.97
	183-430-028-1	1	\$162.97
	183-430-029-2	1	\$162.97
	183-430-030-2	1	\$162.97
	183-430-031-3	1	\$162.97
	183-430-032-4	1	\$162.97
	183-430-033-5	1	\$162.97
Totals	33 Lots	33	\$5,378.01

TABLE 4-10
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE J

	APN	UOB	APPROVED ASSESSMENT
	166-660-001-2	1	\$169.29
	166-660-002-3	1	\$169.29
	166-660-003-4	1	\$169.29
	166-660-004-5	1	\$169.29
	166-661-001-5	1	\$169.29
	166-661-002-6	1	\$169.29
	166-661-003-7	1	\$169.29
	166-661-004-8	1	\$169.29
	166-661-005-9	1	\$169.29
	166-661-006-0	1	\$169.29
	166-661-007-1	1	\$169.29
	166-661-008-2	1	\$169.29
	166-661-009-3	1	\$169.29
	166-661-010-3	1	\$169.29
	166-661-011-4	1	\$169.29
	166-661-012-5	1	\$169.29
	166-661-013-6	1	\$169.29
	166-661-014-7	1	\$169.29
	166-661-015-8	1	\$169.29
	166-661-016-9	1	\$169.29
	166-661-017-0	1	\$169.29
	166-661-018-1	1	\$169.29
	166-661-019-2	1	\$169.29
	166-661-020-2	1	\$169.29
	166-661-021-3	1	\$169.29
	166-661-022-4	1	\$169.29
	166-661-023-5	1	\$169.29
	166-661-024-6	1	\$169.29
	166-661-025-7	1	\$169.29
	166-661-026-8	1	\$169.29
	166-661-027-9	1	\$169.29
<hr/>			
Totals	31 Lots	31	\$5,247.99

TABLE 4-11
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
ZONE K ⁽¹⁾

APN	UOB	APPROVED ASSESSMENT
174-380-001-6	1	\$0.00
174-380-002-7	1	\$0.00
174-380-003-8	1	\$0.00
174-380-004-9	1	\$0.00
174-380-005-0	1	\$0.00
174-380-006-1	1	\$0.00
174-380-007-2	1	\$0.00
174-380-008-3	1	\$0.00
174-380-009-4	1	\$0.00
174-380-010-4	1	\$0.00
174-380-011-5	1	\$0.00
174-381-001-9	1	\$0.00
174-381-002-0	1	\$0.00
174-381-003-1	1	\$0.00
174-381-004-2	1	\$0.00
174-381-005-3	1	\$0.00
174-381-006-4	1	\$0.00
174-381-007-5	1	\$0.00
174-381-008-6	1	\$0.00
174-381-009-7	1	\$0.00
174-381-010-7	1	\$0.00
174-381-011-8	1	\$0.00
174-381-012-9	1	\$0.00
174-381-013-0	1	\$0.00
174-381-014-1	1	\$0.00
174-381-015-2	1	\$0.00
<hr/>		
Totals	26 Lots	26 \$0.00

⁽¹⁾ Zone K is not yet maintained by the District and an assessment will not be levied until the maintenance is taken over by the District.

TABLE 4-12
JURUPA COMMUNITY SERVICES DISTRICT
LANDSCAPE MAINTENANCE DISTRICT NO. 98-1
PRELIMINARY ROLL REPORT, FY 2016-2017
GRAND TOTALS

Grand Totals

	<u>Lot No.</u>	<u>Assessable UOB's</u>	<u>Charge Per Lot</u>	<u>Total ⁽¹⁾</u>
Zone A	100	100	\$83.99	\$8,399.00
Zone B	65	65	\$89.43	\$5,812.95
Zone C	29	29	\$265.93	\$7,711.97
Zone D	286	286	\$27.43	\$7,844.98
Zone E	23	23	\$294.05	\$6,763.15
Zone F	83	83	\$115.06	\$9,549.98
Zone G	26	26	\$294.05	\$7,645.30
Zone H	14	14	\$474.65	\$6,645.10
Zone I	33	33	\$162.97	\$5,378.01
Zone J	31	31	\$169.29	\$5,247.99
Zone K ⁽²⁾	26	26	\$0.00	\$0.00
Grand Totals	716	716		\$70,998.43

⁽¹⁾ Due to rounding, the totals may not match the totals on the Cost Estimate (Table 1 of Section 2).

⁽²⁾ Zone K is not yet maintained by the District and an assessment will not be levied until the maintenance is taken over by the District.

APPENDIX A

Resolution No. 2638 Ordering Preparation of this Engineer's Report

ALBERT A.
WEBB
ASSOCIATES

RESOLUTION NO. 2638

RESOLUTION OF THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT ORDERING THE PREPARATION OF ENGINEER'S REPORTS FOR THE LEVY AND COLLECTION OF ASSESSMENTS IN LANDSCAPE AND LIGHTING MAINTENANCE DISTRICTS FOR FISCAL YEAR 2016-17

WHEREAS, as authorized by the Landscaping and Lighting Act of 1972, Part 2 (commencing with Section 22500) of Division 15 of the Streets and Highways Code (the "Act"), the Board of Directors of Jurupa Community Services District (the "Board of Directors" and the "District") has established the following landscape and lighting maintenance districts within the District (the "Landscape and Lighting Maintenance Districts"): Landscape Maintenance District No. 91-1, Landscape Maintenance District No. 98-1, Lighting Maintenance District No. 98-2, Lighting Maintenance District No. 2001-1, Lighting Maintenance District No. 2001-2, Lighting Maintenance District No. 2001-3, and Landscape Maintenance District No. 2003-1 (Commercial); and

WHEREAS, the Board of Directors has determined that the public interest, convenience, and necessity require the continued levy of assessments within the Landscape and Lighting Maintenance Districts for the purpose of installing, constructing, operating, and maintaining public landscaping and public street lighting and appurtenant facilities as authorized by the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF JURUPA COMMUNITY SERVICES DISTRICT AS FOLLOWS:

Section 1. The Board of Directors hereby initiates proceedings pursuant to the Act to levy and collect annual assessments for fiscal year 2016-17 on property within the Landscape and Lighting Maintenance Districts for the maintenance, servicing and operation of public landscaping and public street lighting facilities and appurtenant facilities.

Section 2. The maintenance and service or servicing to be performed consists of the furnishing of services and materials for the ordinary and usual operation, maintenance and servicing of public lighting facilities and the maintenance and servicing of public landscape, including but not limited to all matters specified in Section 22531 and Section 22538 of the Streets and Highways Code.

Section 3. The proceedings for the annual levy of assessments are to be conducted pursuant to the Act.

Section 4. Albert A. Webb Associates, the District's assessment engineer, is hereby directed to prepare the written report provided for in Section 22567 of the Streets and Highways Code with respect to the levy of assessments for fiscal

year 2016-17 in each of the Landscape and Lighting Maintenance Districts and to file such reports with the Secretary of the Board of Directors.

ADOPTED this 11th day of April, 2016.



President of the Board of Directors

ATTEST:



Secretary of the Board of Directors

CERTIFICATION

I, Julie B. Saba, Secretary of the Board of Directors of Jurupa Community Services District, certify that the foregoing resolution was adopted by the Board of Directors at a regular meeting held on the 11th day of April 2016, by the following vote of the Directors:

AYES: Chad Blais, Kenneth J. McLaughlin, Betty A. Anderson,
Joan E. Roberts, Jane F. Anderson

NOES: None

ABSENT: None

ABSTAINED: None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Jurupa Community Services District this 11th day of April 2016.

Rosemary Hernandez for Julie B. Saba
Secretary of the Board of Directors

(SEAL)

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, Julie B. Saba, Secretary of the Board of Directors of the Jurupa Community Services District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 2638.

DATED this 11th day of April 2016.

Rosemary Hernandez for Julie B. Saba
Secretary of the Board of Directors

(SEAL)



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